

JOURNAL
OF THE
EIGHTIETH ANNUAL CONVENTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF SOUTH CAROLINA,
HELD IN
TRINITY CHURCH, ABBEVILLE,
ON THE
12th, 13th and 14th of May, 1870.
WITH
LIST OF THE CLERGY AND PARISHES,
PAROCHIAL REPORTS, THE CONSTITUTION, CANONS, RULES
OF ORDER, STANDING RESOLUTIONS, &c.

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DIOCESAN OFFICERS, COMMITTEES, &c.

RT. REV. THOS. F. DAVIS, D. D., *Bishop and ex off. President of the Convention.*

REV. JOHN D. MCCOLLOUGH, *Secretary.*

REV. WM. P. DUBOSE, *Assistant Secretary.*

MR. F. P. ELFORD, *Treasurer.*

STANDING COMMITTEE.

Rev. C. C. Pinckney, *President.*

Mr. W. A. Pringle, *Secretary.*

Rev. C. P. Gadsden,

Mr. Wm. Jervcy,

Rev. W. B. W. Howe,

Mr. H. D. Lesesne,

Rev. A. T. Porter,

Mr. E. McCrady,

Rev. R. S. Trapier,

Mr. W. T. Wragg.

TREASURER OF BISHOP'S FUND.

Mr. Evan Edwards, *Charleston.*

DEPUTIES TO GENERAL CONVENTION.

Rev. C. P. Gadsden,

Mr. A. C. Haskell,

Rev. C. C. Pinckney,

Mr. H. D. Lesesne,

Rev. A. T. Porter,

Mr. E. McCrady,

Rev. P. J. Shand,

Mr. J. J. Pringle Smith.

ALTERNATES, IN THEIR ORDER.

Rev. J. D. McCollough,

Mr. J. B. Palmer,

Rev. J. G. Drayton,

Mr. Charles Sinkler,

Rev. W. B. W. Howe,

Mr. Jno. A. Calhoun,

Rev. W. P. DuBose,

Mr. W. F. Colcock.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

Rev. A. T. Porter,

Mr. Thos. M. Hanckel,

Mr. J. B. Kershaw,

Mr. Wm. C. Courtney, *Treas.*

PREACHER BEFORE THE NEXT CONVENTION.

Rev. R. S. Trapier.

Rev. P. F. Stevens, *Alternate.*

COMMITTEE TO CONFER WITH BOARD OF MANAGERS OF THE ADVANCEMENT SOCIETY.

Rev. J. D. McCollough,	Mr. J. B. Palmer,
Rev. Wm. P. DuBose,	Mr. W. M. Dwight.

COMMITTEE TO DIVIDE THE DIOCESE INTO MISSIONARY DISTRICTS.

Rev. A. T. Porter,	Rev. John Johnson,
Rev. J. D. McCollough,	Mr. W. M. Dwight,
Mr. R. W. Shand.	

COMMITTEE ON CALVARY CHURCH, CHARLESTON.

Mr. H. D. Lesesne,	Mr. Wm. Jervy,
Mr. W. A. Pringle.	

TRUSTEES OF MRS. CLARKSON'S LEGACY TO ZION CHURCH, RICHLAND.

T. Boston Clarkson,	T. Boston Clarkson, Jr.,
William Clarkson.	

LIST OF THE CLERGY
OF THE
DIOCESE OF SOUTH CAROLINA,

Furnished by the Bishop, May 12th, A. D. 1870.

- Rt. Rev. THOMAS F. DAVIS, D. D., *Bishop of the Diocese.*
Rev. Xenophon Y. Anderson, (Deacon,) *residing in Clarendon.*
Rev. Edmund E. Bellinger, *Rector of St. Jude's Church, Walterboro', and Missionary on the coast.*
Rev. Ellison Capers, *Rector of Christ's Church, Greenville.*
Rev. Andrew H. Cornish, *Rector of St. Paul's Church, Pendleton,*
Rev. John H. Cornish, *Missionary to Kaolin.*
Rev. F. Bruce Davis, *Rector of St. Mark's, Clarendon, and in charge of the Church of the Holy Comforter, Sumter.*
Rev. J. Grimbé Drayton, *Rector of the Church of the Ascension, Combahee.*
Rev. Wm. P. DuBose, *Rector of Trinity Church, Abbeville.*
Rev. E. C. Edgerton, *Rector of the Church of St. Thaddæus, Aiken.*
Rev. Christopher P. Gadsden, *Rector of St. Luke's Church, Charleston.*
Rev. Philip Gadsden, *residing in Charleston.*
Rev. Thomas F. Gadsden, *Rector of Christ's Church Parish, and Missionary to South Santee.*
Rev. Alex'r Glennie, *Rector of Prince George's, Winyaw.*
Rev. J. Mercier Green, *Rector of St. Stephen's Church, Charleston.*
Rev. LeGrand F. Guerry, *Rector of St. John's Church, Florence.*
Rev. Wm. H. Hanckel, *Rector of St. John's and of Zion Churches, Richland.*
Rev. P. D. Hay, *Rector of Trinity Church, Society Hill.*
Rev. W. B. W. Howe, *Rector of St. Philip's Church, Charleston.*
Rev. Roberts P. Johnson, *Rector of the Church of the Good Shepherd, Yorkville.*
Rev. John Johnson, *Rector of Grace Church, Camden.*
Rev. Clement F. Jones, D. D., *residing near Glenn Springs.*

- Rev. Maurice H. Lance, *residing near Georgetown.*
- Rev. Edward C. Logan, *Rector of St. Thomas' and St. Dennis'.*
- Rev. Thomas N. Lucas, *Minister at Stateburg.*
- Rev. Alex. W. Marshall, D. D., *Minister of St. John's Chapel, Hampstead.*
- Rev. John D. McCollough, *Rector of the Church of the Advent, Spartanburg, and of Calvary Church, Glenn Springs.*
- Rev. David McElheran, *residing at Mt. Pleasant.*
- Rev. Stiles Mellichamp, *Minister on James Island, and in St. Matthew's Parish.*
- Rev. R. Withers Memminger, *residing at Flat Rock, North Carolina.*
- Rev. Edward R. Miles, (Deacon,) *in charge at Anderson, Newberry and Laurens.*
- Rev. James W. Miles, *Professor in the Charleston College.*
- Rev. Augustus Moore, *Rector of Christ's Church, Mar's Bluff.*
- Rev. John W. Motte, *Rector of St. David's, Cheraw.*
- Rev. Josiah Obear, *residing in Winnsboro'.*
- Rev. C. C. Pinckney, *Rector of Grace Church, Charleston.*
- Rev. Octavius T. Porcher, (Deacon,) * *Minister at Willington.*
- Rev. A. T. Porter, *Rector of the Church of the Holy Communion, Cannonsboro.'*
- Rev. Wm. T. Potter, *residing at Greenville.*
- Rev. Wm. O. Prentiss, *Rector of Calvary Church, Charleston.*
- Rev. Barnwell B. Sams, *Rector of the Church of the Holy Apostles, Barnwell, and Missionary to Blackville, &c.*
- Rev. Julius J. Sams, *Rector of St. Paul's Church, Summerville.*
- Rev. Joseph B. Seabrook, *Rector of St. Mark's Church, Charleston.*
- Rev. Peter J. Shand, *Rector of Trinity Church, Columbia.*
- Rev. P. F. Stevens, *Rector of Trinity Church, Black Oak, and Missionary.*
- Rev. Paul Trapier, D. D., *Rector of the Church of the Nativity, Union.*
- Rev. Richard S. Trapier, *Rector of St. Michael's Church, Charleston.*
- Rev. Edwin A. Wagner, *residing in Charleston.*
- Rev. C. Bruce Walker, *residing in Columbia.*
- Rev. Edward T. Walker, *Rector of Trinity Church, Edgefield.*

* Ordained Priest, May 15th.

Rev. Joseph R. Walker, D. D., *Rector of St. Helena Parish,
Beaufort.*

Rev. J. V. Welch, (Deacon,) *Missionary in Lexington.*

CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishops	- - - - -	1
Priests	- - - - -	47
Deacons	- - - - -	5

Total	- - - - -	53
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Clergy present at the Convention	- -	23
“ not present	- - - - -	30

Total	- - - - -	53
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LIST OF PARISHES AND CHURCHES

IN THE DIOCESE OF SOUTH CAROLINA, WITH THE
DATES OF THEIR FOUNDATION ANNEXED.

1	St. Philip's (original church built in 1681) Parish,	1704
2	St. James' Parish, Santee,	April 9, 1706
3	St. Andrew's " "	Nov. 30, 1706
4	St. Bartholemew's " "	1706
5	Christ Church, " "	1706
6	St. John's " Berkley,	1706
7	St. Thomas' and St. Dennis' " "	1706
8	St. Helena's " Beaufort,	1712
9	Prince George's " Winyaw,	1712
10	St. John's " John's Island,	1734
11	Prince Frederick's " 1734, Chapel, Pee Dee,	1738
12	St. Michael's " 1751, church built,	1761
13	St. Mark's " Clarendon,	1757
14	All-Saint's " Waccamaw,	1767
15	St. Luke's " "	1767
16	St. Matthew's " "	1768
17	St. David's " 1768, Church, Cheraw,	1820
18	Church on Edisto Island,	1774
19	Claremont Church, Stateburg,	1788
20	St. Paul's Ch. Radcliffeboro', Charleston,	1810
21	Trinity Church, Columbia,	1812
22	St. Paul's Church, Pendleton,	1820
23	Christ Church, Greenville,	1825
24	Grace Church, Camden,	1830
25	Trinity Church, Society Hill,	1833
26	Holy Trinity Church, Grahamville,	1834
27	Trinity Church, Edgefield,	1835
28	St. John's Church, Fairfield,	1839
29	St. Philip's Church, Bradford Springs,	1841
30	Trinity Church, Abbeville,	1842
31	Church of the Messiah, North Santee,	1842
32	Church of St. Thaddæus, Aiken,	1842

33	Zion Church,	Richland,	1844
34	Church of the Epiphany,	Laurens,	1846
35	Grace Church,	Charleston,	1846
36	St. Luke's Church,	Newberry,	1846
37	Church of the Advent,	Spartanburg,	1847
38	Ch. of the Holy Communion,	Cannonsboro,' Charleston,	1848
39	Church of the Holy Apostles,	Barnwell,	1850
40	Calvary Church,	Glenn Springs,	1850
41	Grace Church,	Anderson C. H.,	1851
42	Church of the Redeemer,	Orangeburg C. H.,	1851
43	St. Jude's Church,	Walterboro',	1856
44	Christ Church,	Mar's Bluff,	1856
45	Trinity Church,	Black Oak,	1856
46	Ch. of the Good Shepherd,	Yorkville,	1856
47	St. Mark's Church,	Chester,	1857
48	Church of the Ascension,	Combahee,	1857
49	St. Luke's Church,	Charleston,	1858
50	Ch. of the Holy Comforter,	Sumter,	1858
51	St. John's Church,	Richland,	1858
52	Christ Church,	Columbia,	1858
53	Church of the Nativity,	Unionville,	1859
54	Church of the Epiphany,	Upper St. John's,	1864
55	St. Stephen's Church,	Pineville,	1864
56	St. Paul's Church,	in St. George's Par. Dor.	1866
57	St. Stephen's Church,	Charleston,	1867
58	St. John's Church,	Florence,	1868
59	Church of the Advent,	Marion,	1868
60	Church of our Saviour,	Rock Hill, York county,	1870

CONGREGATIONS

NOT ENTITLED TO A REPRESENTATION IN THE CONVENTION.

St. John's Chapel,	Hampstead,	1839
Calvary Church,	Charleston,	1849
St. Mark's Church,	Charleston,	1866

PARISHES AND CHURCHES

REPORTED BY COMMITTEE AS SUSPENDED, WHICH HAVE NOT YET
APPEARED IN CONVENTION.

St. James,' Goose Creek.	Christ Church, Charleston.
St. Helena Church, St. Helena Island.	St. Paul's, Stono. Prince William's Parish.
St. James' Church, James' Is- land.	Grace Church, Sullivan's Island. Ascension Church, Gillisonville.
St. Peters' Church, Charleston.	St. Peter's Church, Beaufort District.
Christ Church, Wiltown.	
Emanuel Church, Chester.	

LIST OF LAY DEPUTIES
TO THE
CONVENTION OF 1870.

ST. HELENA PARISH, BEAUFORT,	*Allard Barnwell, A. S. Gibbes, F. F. Sams, H. M. Stuart, Sr.
ST. JOHN'S CHURCH, JOHN'S ISLAND,	R. B. Hannahan, D. J. LaRoche, J. H. Sams, J. S. Whaley.
ST. MICHAEL'S, CHARLESTON,	*W. C. Courtney, *Thos. Frost, T. L. Parker, Jas. R. Pringle.
ST. MARK'S, CLARENDON,	J. J. Boyd, *E. D. Brailsford, *S. J. Gaillard, C. Richardson.
ST. PAUL'S, RADCLIFFEBORO',	J. D. Aiken, C. R. Brewster, Thos. M. Hanckel, A. Baron Holmes.
TRINITY CHURCH, COLUMBIA,	A. C. Haskell, E. H. Heinitsh, *J. B. Palmer, Wm. Reynolds.
ST. PAUL'S, PENDLETON,	*E. B. Calhoun, *W. H. D. Gaillard, J. F. Green, T. J. Pickens.

GRACE CHURCH, CAMDEN,	*Jas. M. Davis. J. B. Kershaw, Theo. Lang, Jas. A. Young.
TRINITY CHURCH, SOCIETY HILL,	E. E. Evans, *Edward McIntosh, Jno. Witherspoon.
HOLY TRINITY, GRAHAMVILLE,	Chas. C. Dupont, Jno. H. Howard, B. W. Seabrook.
ST. JOHN'S, FAIRFIELD,	Pierre Bacot, *W. Moultrie Dwight, *T. Ross Robertson, Benj. R. Stuart.
TRINITY CHURCH, ABBEVILLE,	*A. Burt, *W. A. Lee, *J. A. Norwood, *W. H. Parker.
CHURCH OF THE MESSIAH, NORTH SANTEE,	*Stephen E. Barnwell, W. M. Hazzard, A. M. Manigault, A. G. Trenholm.
ZION CHURCH, RICHLAND,	Robert H. Clarkson, *Thos. B. Clarkson, Sr., J. S. Hannahan, Geo. T. Wickes.
ST. LUKE'S, NEWBERRY,	*N. B. Mazyck.
CHURCH OF THE ADVENT, SPARTAN- BURG,	H. S. Ball, J. M. Elford, Wm. Irwin, W. S. Smith.
CHURCH OF THE HOLY COMMUNION, CHARLESTON,	*Evan Edwards, *John Hanckel, W. M. Lawton, T. D. Wagner.
CALVARY CHURCH, GLENN SPRINGS,	Wm. Smith, J. C. Zimmerman.

GRACE CHURCH, ANDERSON,	*E. M. Rucker.
CHURCH OF THE REDEEMER, OR- ANGEBUG,	*W. R. Treadwell.
ST. JUDE'S CHURCH, WALTERBORO,'	Geo. M. Rivers, Carlos Tracy, J. B. Wilkie.
CHURCH OF THE ASCENSION, COM- BAHEE,	E. Barnwell Heyward, *W. Dalton Warren.
ST. LUKE'S CHURCH, CHARLESTON,	W. C. Bee, I. S. K. Bennett, *G. Lamb Buist, F. Peyre Porcher.
ST. JOHN'S CHURCH, RICHLAND,	Jas. P. Adams, W. Adams, E. M. Clarkson, *Augustus Shoolbred.
CHURCH OF THE NATIVITY, UNION,	*R. W. Shand, T. D. Trapier.
ST. JOHN'S CHURCH, FLORENCE,	Jas. W. Gamble, Chas. S. Porcher.

Lay Deputies present in Convention, 28.

*Present.

JOURNAL OF THE CONVENTION.

TRINITY CHURCH, ABBEVILLE, May 12th, A. D. 1870.

This being the constitutional time and the place appointed for the meeting of the Eightieth Annual Convention of the Protestant Episcopal Church in the Diocese of South Carolina, a number of the Clergy and Laity assembled for Divine Service at 10½ A. M.

Morning prayer was said by the Rev. John Johnson; the Ante-Communion Service, by the Rev. P. Trapier, D. D.; the Gospel being read by the Rev. P. J. Shand, who performed the rest of the Communion Service, being assisted in the administration by Revs. P. Trapier, D. D., J. D. McCollough and John Johnson. In the absence of both the appointed preacher and alternate, a sermon was preached by the Rev. J. D. McCollough, from St. Matt. 5 : 13, 14, 15, 16.

After a brief interval the Convention was called to order by the Bishop.

The Roll of Clergy was called by the Secretary, and the following answered, to wit :

Rev. E. E. Bellinger,	Rev. J. D. McCollough,
“ Ellison Capers,	“ E. R. Miles,
“ J. H. Cornish,	“ C. C. Pinckney,
“ F. Bruce Davis,	“ O. T. Porcher,
“ W. P. DuBose,	“ A. T. Porter,
“ E. C. Edgerton,	“ P. J. Shand,
“ L. F. Guerry,	“ A. R. Stuart,
“ R. P. Johnson,	“ P. Trapier, D. D.,
“ John Johnson,	“ C. B. Walker.
“ E. C. Logan,	

The Roll of Parishes and Churches was then called, and the following answered, to wit :

St. Helena's, Beaufort; St. Michael's, Charleston; St. Mark's, Clarendon; Trinity Church, Columbia; St. Paul's, Pendleton; Grace, Camden; St. John's, Fairfield; Trinity, Abbeville; Zion,

Richland ; Holy Communion, Charleston ; Grace, Anderson ; St. Luke's, Charleston ; Nativity, Union ; Ascension, Combahee.

The list of the Clergy was referred to a Committee consisting of Revs. P. Trapier, D. D., P. J. Shand, and A. T. Porter, and the certificates of Deputies to a Committee consisting of Messrs. Jno. Hanckel, J. B. Kershaw, and W. C. Courtney.

These Committees reported as follows:

The Committee on the list of the Clergy, respectfully

REPORT:

That the following Clergymen are entitled to all the privileges of members of this Convention, viz :

Rev. E. E. Bellinger,	Rev. A. W. Marshall, D. D.,
“ E. Capers,	“ J. D. McCollough,
“ A. H. Cornish,	“ D. McElheran,
“ F. B. Davis,	“ S. Mellichamp,
“ Wm. P. DuBose,	“ A. Moore,
“ E. C. Edgerton,	“ J. W. Motte,
“ C. P. Gadsden,	“ C. C. Pinckney,
“ Philip Gadsden,	“ O. T. Porcher,
“ Thos. F. Gadsden,	“ A. T. Porter,
“ Alex'r Glennie,	“ W. O. Prentiss,
“ J. M. Green,	“ B. B. Sams,
“ L. F. Guerriy,	“ J. J. Sams,
“ W. H. Hanckel,	“ J. B. Seabrook,
“ P. D. Hay,	“ P. J. Shand,
“ W. B. W. Howe,	“ P. F. Stevens,
“ R. P. Johnson,	“ P. Trapier, D. D.,
“ John Johnson,	“ R. S. Trapier,
“ M. H. Lance,	“ E. T. Walker,
“ E. C. Logan,	“ J. R. Walker, D. D.,
“ T. N. Lucas,	“ J. V. Welch.

The following are entitled to a seat and a voice, but not to a vote, viz :

Rev. X. Y. Anderson,	Rev. J. W. Miles,
“ J. H. Cornish,	“ J. Obear,
“ J. G. Drayton,	“ W. T. Potter,
“ C. F. Jones, D. D.,	“ A. R. Stuart.
“ R. W. Memminger,	“ E. A. Wagner,
“ E. R. Miles,	“ C. B. Walker.

Respectfully submitted,

P. TRAPIER, *Chairman.*

The Committee on certificates of Lay Deputies, respectfully

REPORT:

That the following Deputies are entitled to seats in the Eightieth Annual Convention of this Diocese, viz :

St. Helena's Church, Beaufort.—A. S. Gibbes, H. M. Stuart, Sr., F. F. Sams, † Allard Barnwell.

St. Michael's Church, Charleston.—Jas. R. Pringle, W. C. Courtney, † Thos. Frost, T. L. Parker.

Trinity Church, Columbia.—† J. B. Palmer, A. C. Haskell, E. H. Heinitch, Wm. Reynolds.

St. Paul's Church, Pendleton.—T. J. Pickens, † E. B. Calhoun, † W. H. D. Gaillard, J. F. Green.

Grace Church, Camden.—† J. B. Kershaw, Jas. A. Young, Theo. Lang, † Jas. M. Davis.

St. John's Church, Fairfield.—† W. Moultrie Dwight, B. R. Stuart, † T. Ross Robertson, Pierre Bacot.

Trinity Church, Abbeville.—† W. H. Parker, † A. Burt, † J. A. Norwood, † W. A. Lee.

Zion Church, Richland.—† Thos. B. Clarkson, Sr., George T. Wickes, Robt. H. Clarkson, J. S. Hannahan.

Church of the Holy Communion, Charleston.—† John Hanckel, † Evan Edwards, Theo. D. Wagner, Wm. M. Lawton.

Church of the Advent, Spartanburg.—J. M. Elford, Wm. Irwin, H. S. Ball, W. S. Smith.

Calvary Church, Glenn Springs.—J. C. Zimmerman, Wm. Smith.

Grace Church, Anderson.—† E. M. Rucker.

St. Jude's Church, Walterboro'.—George M. Rivers, Carlos Tracy, J. D. Wilkie.

St. Luke's Church, Charleston.—W. C. Bee, I. S. K. Bennett, † G. Lamb Buist, F. Peyre Porcher.

Church of the Nativity, Union.—† R. W. Shand, T. D. Tra-
pier.

St. John's Church, Florence.—James W. Gamble, Charles S. Porcher.

St. John's Church, John's Island.—D. J. La Roche, J. S. Whaley, J. H. Sams, R. B. Hannahan.

Church of the Ascension, Combahee.—E. Barnwell Heyward, † W. Dalton Warren.

Also, that the following Deputies are regularly appointed from St. Mark's, Clarendon.—S. J. Gaillard, J. J. Boyd, C. Richardson, E. D. Brailsford; but that Parish being in arrears for *three years* they are not entitled to seats. A certificate was also presented from St. George's Church, Kaolin, which does not appear in the list of Churches.

Respectfully submitted,

JOHN HANCKEL, *Chairman.*

These reports were received, and the names of Deputies called, when twenty-one answered. (Those present are marked thus †.)

A quorum of both Orders was present, and the Convention declared duly organized.

On motion, it was

Resolved, That the Deputies from St. Mark's, Clarendon, be admitted to seats upon payment of its arrears.

On calling their names, Messrs. Brailsford and Gaillard answered.

On motion,

Resolved, That a committee be appointed by the Chair to examine and report the facts in regard to St. George's Church, Kaolin.

The Chair appointed Revs. J. D. McCollough and W. P. DuBose the Committee.

On motion, the reading of the Rules of Order was dispensed with.

The Rev. J. D. McCollough was nominated for Secretary, and was, on motion, elected *viva voce*. He appointed Rev. W. P. DuBose Assistant Secretary.

Mr. F. P. Elford being nominated for Treasurer, a communication was made from him declining a reëlection. Being again nominated, Mr. Elford was elected *viva voce*. He being absent, the President requested Mr. Evan Edwards to act temporarily in his stead.

The President communicated an application of a congregation for admission into the Convention, which was referred to a committee consisting of Rev. P. Trapier, D. D., and Rev. P. J. Shand.

He then reappointed the same preachers for the next Convention, viz.:

Rev. R. S. Trapier and Rev. P. F. Stevens as his alternate.

Also the following Standing Committees, viz.:

On Unfinished Business.—Rev. C. C. Pinckney, and Messrs. R. W. Shand and Jas. Davis.

On Finance.—Messrs. Jno. Hanckel, J. B. Palmer and W. C. Courtney.

The Standing Committee presented their

REPORT:

The Standing Committee respectfully present the annual report of their acts since the last Convention.

They organized themselves by the election of Rev. C. Hanckel as President, and Mr. W. Alston Pringle as Secretary.

They have given their canonical consent to the consecration of Rev. Henry N. Pierce as Missionary Bishop of Arkansas.

They have recommended to the Bishop, for Priest's Orders, Mr. Everett C. Edgerton, Mr. Octavius Porcher, and Mr. F. Bruce Davis; and as candidates for Priest's Orders, Mr. Edward R. Miles, Mr. Nathaniel B. Fuller, and Mr. Octavius T. Porcher.

They have recommended for Deacon's Orders, Mr. Albert R. Stuart, Ed. R. Miles, and Mr. N. B. Fuller, with a dispensation as to the time of candidateship; and as candidates for orders, Mr. P. Finley Seabrook, Mr. Duguea Trapier, Mr. Henry P. Archer, and Mr. Wm. H. Johnson.

The Treasurer of Convention reported to the Standing Committee that there were large amounts still due (\$600) to the counsel employed in the trial of Rev. T. S. Arthur; and that from the failure of some of the churches to respond to the call of the Convention for their quota of the expenses, he was unable to discharge the obligation of the Church.

Believing that the payment of these claims was essential to the maintenance of ecclesiastical discipline in the Diocese, the Standing Committee requested their President to bring the matter to the notice of the Convention, that some means might be adopted to provide for their settlement.

We are happy to learn from the Treasurer, that he has just been enabled to pay half the amount due to the three legal gentlemen employed on the trial; also, that there is a prospect of discharging the balance of the debt at the meeting of the Convention. The Committee express the earnest hope that the churches in arrears will not permit this unfulfilled obligation to rest another day upon the Diocese.

Within the year, we have lost two members of the Committee by death, our venerable President, and Gen. Wm. E. Martin, who was for many years a punctual and useful member of our body.

The Committee have chosen the Rev. C. C. Pinckney as their President, and the Rev. Richard Trapier and Mr. Wm. Jervay have been elected to fill the vacancy caused by the deaths of Dr. Hanckel and Gen. Martin.

The following Preamble and Resolutions, which we have entered upon our Minutes, will record the testimony of the Standing Committee to the services of their late and venerable President.

At a meeting of the Standing Committee of the Diocese of South Carolina, held on the 11th instant, the following Preamble and Resolutions were unanimously adopted:

The Standing Committee desire to express their sense of bereavement in the sudden removal, by Divine Providence, of their reverend President, who, for half a century, has been a member of this body, and for thirty years has presided over its deliberations.

A few weeks since, the Rev. Christian Hanckel, D. D., met with us, and no one can forget the solemnity with which, in what seems now almost a prophetic spirit, he spoke of his approaching end. Appearing to be in vigorous health, though the snows of eighty winters upon his brow made him venerable, the firmness of his step and the animation of his manner, as in tones of emotion he alluded to his long connection with the Committee, encouraged the hope that he would be preserved for usefulness in the Church. In a moment, however, he was called by God to his rest, and there remains to us only the sad office of bearing testimony to his worth.

The oldest of our clergy, he connects us with the Episcopate of Bishop Dehon, by whom, in 1813, as his first official act, he was ordained to the Diaconate. As the friend and counsellor of both Bishops Bowen and Gadsden, he took an active part in the affairs of the Diocese. For many years he represented our Church in the General Convention, and at the Council of Southern Dioceses, held in Augusta, was chosen the presiding officer of the House of Deputies. He filled the positions to which his brethren called him with efficiency and dignity, and his name is interwoven with the history of the Church in South Carolina.

In the Standing Committee he presided with impartiality, and spared no labor in fulfilling the duties of President. We shall miss his venerable presence, his practical judgment and knowledge of canon law, and, more than all, the memory and influence of the past which he wove in with the activity of the present. Our Church is cast upon a new generation; as we look upon vacant seats, we ask, "Your fathers, where are they?" Entered upon their rest, they have bequeathed to us the faith of Christ which sustained them, and the pious example which illustrated it. May we be "followers of them, even as they were of Christ."

We would adopt as our own, in order that they may obtain a more enduring record, the following resolutions of the clergy, passed around his grave.

The Senior Presbyter of the Diocese has been called from the Church on earth, which he had served with diligence and fidelity for fifty-eight years.

His venerable head will no more be seen in his familiar resorts, nor in the councils of the Church, nor in the meetings of his brethren. From our earliest years we have looked up with respect to him as one of the elders in Israel.

Nor can we permit the fraternal and almost filial ties which united us to be so abruptly severed, without an expression of our feelings at his sudden departure; therefore,

Resolved, That in the death of the Rev. Dr. Hanckel, we mourn the loss of an old, well-tried and faithful servant of God and of his Church, and a strong conservator of her established doctrine, discipline and worship.

Resolved, That we will cherish the memory of one who was emphatically an honest man, firm of purpose, tenacious of principle, and fearless of responsibility in carrying out his own convictions of duty, in the Church and in the world.

Resolved, That we offer to his family our sincere sympathy in the loss of their head, who, in the parental and conjugal relations, manifested so much fidelity, tenderness and beautiful devotion.

Resolved, That we will endeavor to improve this warning voice by renewed zeal in our ministry, that we may be "diligent in business, fervent in spirit, serving the Lord," until we shall be gathered unto our fathers, and "enter into the rest which remains for the people of God."

W. ALSTON PRINGLE,

Secretary of the Standing Committee.

The Committee on the application for admission into the Convention, made the following

REPORT.

Your Committee, appointed to consider the application of "The Church of Our Saviour, Rock Hill, York County," for admission into union with the Convention, having found that all requirements have been complied with, do hereby recommend that the said Church be admitted accordingly.

Respectfully,

PAUL TRAPIER, *Chairman.*

This report was agreed to, and the said Church admitted into union with the Convention.

The Treasurer of the Bishop's Permanent Fund presented his Report, which was read, and referred to the Committee on Finance. [See Appendix IV.]

Mr. Jno. Hanckel presented the report of the Treasurer of the Convention, which was referred to the same committee. [See Appendix III.]

Rev. A. T. Porter offered the following resolution:

Resolved, That a Special Committee be appointed by the Chair, of three clergymen and two laymen, to whom the Parochial Reports be referred, when laid before the Convention by the Bishop, which committee shall make a report upon the state of the Church in this Diocese, to this Convention, at their earliest convenience.

The resolution was adopted, and the President appointed the committee to consist of Revs. A. T. Porter, J. D. McCollough and John Johnson, and Messrs. W. M. Dwight and R. W. Shand.

On motion of Rev. J. D. McCollough:

Resolved, That Canon first be amended by striking out in the seventh line the words "during the interval since the last Convention," and inserting in their stead, "during the year ending the first of May preceding the Convention."

On motion, after prayer by the Bishop, the Convention adjourned until 10 o'clock to-morrow morning.

JOHN D. McCOLLOUGH,
Secretary.

SECOND DAY.

FRIDAY, May 13th, 1870.

The Convention met pursuant to adjournment.

Morning Prayer, with the Litany, was said by the Rev. R. P. Johnson, after which the Bishop administered the Rite of Confirmation. The Rev. John Johnson then preached the Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina.

The Bishop called the Convention to order, and the Minutes of yesterday were read and approved.

The names of members absent yesterday were called, when the following Clergymen answered: Revs. J. G. Drayton, P. D. Hay, and J. W. Motte.

The Committee on Certificates of Deputies reported the following additional Deputies entitled to seats, viz:

From Trinity Church, Society Hill.—E. E. Evans, John Witherspoon, Edward McIntosh.

From St. Luke's, Newberry.—N. B. Mazyck.

From Church of the Messiah, North Santee.—A. M. Manigault, W. M. Hazzard, Stephen E. Barnwell, A. G. Trenholm.

From St. John's Church, Richland.—Augustus Shoolbred, W. Adams, E. M. Clarkson, Jas. P. Adams.

From the Church of the Holy Trinity, Grahamville.—John H. Howard, Chas. C. Dupont, W. B. Seabrook.

From the Church of the Redeemer, Orangeburg.—W. R. Treadwell.

From St. Paul's Church, Radcliffeboro'.—C. R. Brewster, J. D. Aiken, Thos. M. Hanckel, A. Baron Holmes.

On calling their names, Messrs. McIntosh, Mazyck, Barnwell, Shoolbred, and Treadwell answered.

The Bishop's Address was then read by the Rev. W. P. DuBose. [See Appendix I.]

The election of the Standing Committee was then ordered, and the Rev. Messrs. Cornish and Capers appointed tellers of the vote of the Clergy, and Messrs. Mazyck and Dwight, of the vote of the Laity.

The Tellers reported the following Committee elected by both orders, to wit :

Rev. C. C. Pinckney,	Mr. H. D. Lesesne,
“ A. T. Porter,	“ Wm. Jervey,
“ W. B. W. Howe,	“ W. A. Pringle,
“ C. P. Gadsden,	“ W. T. Wragg,
“ R. S. Trapier,	Edw'd McCrady.

The election for Deputies to the General Convention, with alternates, was then ordered, and the Rev. Messrs. Logan and Guerry, appointed tellers of the vote of the Clergy, and Messrs. Kershaw and Mazyek, of that of the Laity.

The Bishop called the Rev. P. J. Shand to the Chair.

While the ballot was being counted, the Rev. A. T. Porter asked and obtained leave to make a Report from the Trustees of the University of the South, as follows :

The Trustees of the University of the South, beg leave respectfully to

REPORT :

That they come before the Convention of this Diocese with a profound sense of the importance and magnitude of the great Institution of which this Diocese forms an integral part. They state with most perfect assurance that the University of the South has emerged from the shadows of uncertainty and improbabilities, and is in the inception of a clear and well defined reality, needing now only the decided, earnest, honest coöperation of the several Dioceses which are pledged to its establishment and welfare, to make it not only a pride to this beloved section of our land, but of incalculable benefit to the Church, and we trust and believe greatly conducive to the glory of God and the good of man. The Annual Meeting of the Board of Trustees was held at University Place, Sewanee Mountain, on the 11th of August, 1869. There were present seven Bishops, seven Presbyters, and seven Laymen. The venerated Diocesan, of South Carolina, was prevented from attending, and only the Clerical Trustee from this Diocese was present. The importance of that meeting, and the amount of work done, may be inferred from the fact that they met daily, Sunday excepted, from 10 o'clock, A. M., on Wednesday, until 12 o'clock Monday night, the sessions lasting each day until midnight. We trust it will suffice to say that the result of our labors was eminently satisfactory, and that we can confidently commend the Institution to the interest and confidence of this Diocese.

The position at present is as follows : There are one hundred and thirty students at the Institution, with near two hundred applications for admission, only prevented from being received

by the want of house accommodation. There is a full corps of instructors preparing classes for advancement as they are fitted, and the Board are enabled to establish the various departments of the University. The price of board and tuition is three hundred dollars for the two terms extending from the middle of February to the 1st of December. This has been found sufficient to cover the current expenses for the present. There is a large chapel and school-rooms attached; several halls for the students, and a library. The foundation of a valuable and extensive library, with a large and unoccupied domain, magnificent scenery, fine water, and an unsurpassed climate, within sight of the main line of travel to the West, with a railroad running to the very outskirts of the estate, there is no reason, if the Church is now alive to its opportunity, why, in time, the most sanguine designs of its illustrious and godly projectors may not be fulfilled.

It is distinctly and unequivocally a Church Institution. While its doors are thrown open to all, its distinctive teaching and influence is, and will be in the most holy faith, as this Church holds the same in her Liturgy, Articles, Ritual, Canons and authorized standards. Free from the possibility of all political interference, there is a glorious career before it, if the men and women of this day will give that aid and support which is needful to make it at once a most pronounced success. The influence of such an institution upon the future of the Church and of the country, is beyond the feeble power of this report to portray. Years glide swiftly by; the children of to-day are the men of a few years hence. When those days come, and those men have been thoroughly furnished for the grave responsibilities of life, under the hallowing influences of the blessed bride of our Redeemer, going out into the world as Christians, and knowing why they are Christians; as churchmen, and knowing why they are churchmen; ready with all humility, but fearlessly and faithfully to contend earnestly for the faith once delivered to the Saints, to live, and, if need be, die for Christ and His Church; who can tell the blessedness of that generation which shall live to see that day. God, in His Providence, has made a momentous occasion for the exercise of our faith, and given us a glorious opportunity to work for Him and His eternal truth. May He give us the grace not to sleep when he would have us arise and possess: not to withhold when He would have us enter in and labor. As says that great exponent of Southern thought, the beloved ideal of a true Christian and perfect gentleman, Gen. Robt. E. Lee, "The only hope of the South is in the careful and faithful training of our rising youth."

Who that loves his Saviour and His Church, loves his children and his country, can be content to devote his thoughts and time, and exhaust his interest and his means in the mere temporal rehabili-ment of the land, and the restoration of the ma-

terial prosperity of the South, while those for whom these efforts are making are permitted to grow into manhood without due preparation for these conditions, unfitted to perpetuate the fair fame of their ancestors, to develop the higher objects of life, or to lengthen the cords and strengthen the stakes of the Church of God. It cannot be that the united Church of ten Dioceses is incapable of sustaining an Institution of the highest order, identified with her in spirit, and devoted to the interest of religion and learning.

The most pressing want of the hour was felt to be suitable buildings for the accommodation of students, and \$25,000 is needed at once to this end. The Rev. Mr. Thackara, of the Diocese of Florida, was appointed to visit the ten Dioceses, whose Institution this is, to ask for \$2,500 from each. He has been engaged in this work for some time, with every prospect of success. The idea was that one hundred persons in each Diocese should become responsible for twenty-five dollars, payable to the Treasurer of the Diocese. This sum to be expended upon buildings. Our agent visited this Diocese in December last with limited encouragement.

\$ 20 00	was collected in Grace Church, Camden.
110 00	Trinity Church, Columbia.
35 00	Trinity Church, Abbeville.
809 00	Charleston.
15 00	Christ Church, Greenville.
8 30	

\$997 30, total, which has been remitted to the Treasurer of the Institution, Dr. Anderson, Rome, Ga., leaving a balance of \$1,502 70 to make up the sum of \$2,500, the proportion of this Diocese, which your trustees confidently believed would be raised in the same, in view of the importance of this great work, of the position to which it has now attained, of our identification with the same, and the obligations we owe thereby to the Church and the world. Your Trustees most respectfully desire to impress upon this Convention the necessity to give thought to the appointment of Trustees. That such persons be elected who propose to attend to the duties of the same, whose interest is engaged, and who will sufficiently represent this Diocese in this work, fast looming up in grand proportions. We also respectfully suggest that the Rectors and Ministers of this Diocese be requested to bring this object before their respective congregations for the purpose of complying with the implied pledge that we would come up to the measure required by the Trustees.

Respectfully submitted,
A. TOOMER PORTER.

The Tellers of Election of Deputies to the General Convention, reported the following elected in both Orders :

Rev. C. P. Gadsden,	Mr. Edward McCrady,
“ P. J. Shand,	“ A. C. Haskell,
“ C. C. Pinckney,	“ J. J. Pringle Smith,
	“ H. D. Lesesne.

And also that the Rev. Mr. Porter was elected by the Laity.

ALTERNATES :

Rev. W. B. W. Howe,	Mr. W. F. Colcock,
“ J. G. Drayton,	“ Chas. Sinkler,
“ J. D. McCollough,	“ Jno. A. Calhoun.

Also that Mr. J. B. Palmer was elected by the Laity.

There being a non-concurrence of the two Orders, another ballot was ordered for one Clerical Deputy, and for one Clerical and one Lay Alternate; and the Tellers announced the election by both Orders of the Rev. A. T. Porter, Deputy, and Mr. J. B. Palmer, Alternate; also the election by the Laity of the Rev. W. P. DuBose, as Alternate.

A third ballot being ordered for one Clerical Alternate, Rev. W. P. DuBose was elected.

The election of the Trustees of the Diocesan Theological Seminary being next in order, the Rev. A. T. Porter presented the report of the Board of Trustees, as follows :

The Trustees of the Theological Seminary beg leave to report that the buildings owned by this Convention for the purposes of said Seminary in Spartanburg, have been loaned to the Rev. J. D. McCollough, as a residence, with authority to rent one-half of the building, and to expend the rent in keeping the buildings and fences in repair; that Rev. Mr. McCollough has rented said portion of the building, and in consideration that no profit is derived by the Trustees or Rev. Mr. McCollough, the State, County and Town taxes have been remitted on the said property; that the remnant of the library of the Advancement Society has been gathered in this building, with the donation of books from England, and Rev. Mr. McCollough has been appointed Librarian. That the building in Orangeburg, donated by the Hon. G. A. Trenholm, has been sold, and the net proceeds of three thousand four hundred and twenty-seven dollars has been loaned out on approved security at an interest of ten per cent. per annum.

The Treasurer reports a balance on hand of.....	\$ 236 39
With amount invested,.....	3,427 00

Making the amount of capital on hand,	\$ 3,663 39
All of which is respectfully submitted.	

PETER J. SHAND,
Acting Chairman.

H. D. LESESNE, *Treasurer, in account with the Diocesan Theological Seminary of South Carolina.*

DR.

[illegible]

CR.

1868			
July	6	By paid Mr. J. Hanckel's account.....	11 85
	8	Prof. Trapier.....	40 38
	8	Prof. Hanckel.....	40 37
Dec.	11	"Charleston Courier's" account,	25 00
1869			
March	8	Mr. John Hanckel's account.....	20 76
June	16	For revenue stamps on Mr. Trenholm's deed of gift of house in Orangeburg.....	4 00
July	28	John Hanckel, eighteen months rent of house in Spartanburg, per resolution of Trustees.....	450 00
	30	Cohen, Hanckel & Co.'s account in full.....	76 60
	30	Rev. S. Mellichamp, per resolution of Trustees.....	60 00
	30	Lesesne & Miles for services in relation to the sale of Orangeburg house.....	50 00
Sept.	13	For recording mortgage.....	2 00
	15	Rev. A. T. Porter, loan on his bond.....	427 00
Oct.	15	"Daily News'" account.....	25 00
1870			
Jan.	27	Rev. A. T. Porter, loan (and took his bond and mortgage for \$3,442, the same being for the above amount and for the previous loan of \$427, with interest to date at ten per cent. per annum.).....	3,000 00
	27	Lesesne & Miles for services in receiving payment of the debt and arranging loan to Mr. Porter, examining title to five lots of land embraced in his mortgage, and drawing papers.....	100 00
	27	For searches and certificates....	8 00
	27	For revenue stamps on mortgage	3 50
	27	For recording Mr. Porter's mortgage.....	2 50
		Balance	236 39
		Total.....	\$ 4,583 35

E. E. HENRY D. LESESNE, *Treasurer.*
 CHARLESTON, May 11, 1870.

After this report was read, Rev. Mr. Porter offered the following resolution :

Resolved, That the election of Trustees of the Theological Seminary be suspended, and all the property and funds of that Institution be, and are hereby transferred to the Society for the Advancement of Christianity in South Carolina, to be held by them in trust, until such time as in the Providence of God, and the wisdom of this Convention, the said Institution shall be revived; when said property and funds shall be reconveyed to the Trustees then elected by the Convention, for the use of the same. In the meanwhile, the Advancement Society is authorized and empowered to use the buildings now held in any manner it may deem expedient; and the interest accruing from the funds shall be used for the education of any youth in College who has devoted himself to the ministry of this Church, and needs such assistance, or for any candidate for the ministry, which was adopted.

Mr. Jno. Hanckel, from the Finance Committee, presented their report as follows :

REPORT :

The Committee on Finance respectfully report that they have examined the report of the Treasurer of the "Bishop's Permanent Fund," and were pleased to find that the Bishop's salary had been paid in full, though the income of the investments is still insufficient for the demands upon the fund.

They therefore recommend a continuance of the effort to increase the fund by means of the promissory notes, which have contributed so materially in the last two years to the ability of meeting our liabilities.

The following are the amounts of the subscriptions, and the coupons collected on them, in 1869, and four months of 1870. The present report of the Treasurer embraces this period in consequence of the change of the termination of the fiscal year, by the last Convention, from the 31st of December to the 30th of April :

	Total subscription.	Coupons paid in 1869.	Coupons paid in 1870.	Coupons paid in 1869 and 1870.
Grace Church, Charleston.....	\$1,029 00	\$217 75	\$ 72 25	\$290 00
St. Philip's Church, Charleston...	758 00	135 50	97 00	232 50
St. Luke's Church, Charleston....	447 00	91 50	66 50	158 00
Church of the Holy Communion, Charleston	108 00	11 00	25 00	36 00
St. Paul's Church, Charleston.....	40 00	10 00	10 00	20 00
Rev. E. E. Bellinger—Mission on the Coast	68 00	17 00	11 50	28 50
Trinity Church, Columbia.....	918 00	85 00	197 00	282 00
Christ Church, Columbia.....	70 00	5 50		5 50
St. David's Church, Cheraw.....	300 00	12 50	12 50	25 00
Church of the Holy Cross, State- burg.....	28 00	7 00	5 00	12 00
Trinity Church, Abbeville.....	200 00	50 00	50 00	100 00
Barhamville.....	20 00			
Mayesville.....	20 00	5 00		5 00
St. James' Church, Santee.....	20 00			
Trinity Church, Edgefield.....	500 00	125 00	125 00	250 00
Christ Church, Greenville.....	28 00	7 00	4 00	11 00
Church of the Advent, Spartan- burg.....	82 00	13 00		13 00
St. Michael's Church, Charleston	260 00	55 00	57 50	112 50
Church of the Redeemer, Orange- burg	56 00	21 00	2 00	23 00
Church of the Nativity, Union	40 00	25 00	5 00	30 00
South Santee.....	8 00	2 00		2 00
Total.....	\$5,000 00	\$895 75	\$740 25	\$1,636 00

SUMMARY :

Total subscriptions.....	\$5,000 00
Coupons paid to 1869 and 1870.....	1,636 00
Coupons paid previously	342 50
Total paid.....	1,978 50
Outstanding Coupons	3,021 50

This result, accomplished without any special or organized effort, warrants your Committee in the expression of a belief that vigorous action would result in such an augmentation of the fund, as would not only render any further assessments unnecessary, but more than provide beyond any probable contingency for the future expenses of the Episcopate.

It will be perceived, however, that but little has been added to the amount of the subscriptions since the last report, which the Committee attribute in a great degree to two causes, one of these is the failure on the part of some of the ministers in bringing the subject to the attention of their congregations in

such manner as to make it effective; the other cause, is the failure of the Committee in procuring an agent to visit each Parish to urge the claims of the Episcopate upon them; they feel assured that the measure can be a complete success if an earnest effort be made; and, therefore, recommend that they be allowed to appoint one or more agents, so that every Parish may be visited.

They likewise recommend that the assessment upon each Church in the Diocese be the same as that of last year, but that a credit of thirty per cent. upon the coupons redeemed be allowed.

The accounts of the Treasurer of the Convention have been examined, found correct, and properly vouched. They exhibit a balance in his hands of one hundred and ten 74-100 dollars, (\$110 74.) To further the recommendations embraced in this report, the Committee propose the adoption of the following resolutions:

Resolved, That the Finance Committee be authorized to appoint an agent or agents, charged with the duty of visiting the Parishes in the Diocese, and urging the recognition of the claims of the Episcopate upon the voluntary contributions of its members in cash, or in the form of promissory notes.

Resolved, That the assessment upon each Church in the Diocese, for the support of the Episcopate during the ensuing year, shall be an amount equal to fifty cents for each communicant, and that the Treasurer be instructed to credit the said assessment with thirty per cent. upon the amount actually received by him for coupons, redeemed the preceding year by members of said Church.

Resolved, That in order that each churchman may be made to feel the responsibility resting upon him to contribute to the support of the Episcopate, the Rector or Minister raise the sum required by an assessment upon each adult member of the Church.

Very respectfully submitted.

JOHN HANCKEL.
JOHN B. PALMER.
W. C. COURTNEY.

The resolutions appended to this report were severally adopted, and the report agreed to.

On motion, the resolutions were reconsidered in order for an explanation, after which the question was again put, and the resolutions adopted.

The election for Trustees of the University of the South was ordered, and the Rev. Messrs. R. Johnson and Motte appointed tellers of the vote of the Clergy, and Messrs. Frost and Davis of the vote of the Laity.

The tellers reported the following Trustees elected: Rev. A. T. Porter, and Messrs. J. B. Kershaw and Thos. M. Hanckel, and for Treasurer, Mr. Wm. C. Courtney.

The election of the Board of Missions occurring next in order, the Rev. Mr. Porter referred to the resolve of the last Convention that the Board cease to exist on the 1st of January last, and then presented the following

REPORT:

I beg leave respectfully to report that the building known as the Marine Hospital, in Franklin street, Charleston, now used as a school for colored children and freedmen, and supported by the Home Mission for colored persons and freedmen, established by the General Convention of the Church in the United States, has been paid for, and is now held in trust by Rev. A. T. Porter, G. A. Trenholm and S. L. Bennett, for educational purposes, without distinction of race or previous condition. That the school numbers some three hundred children, and has been regularly visited by some of the clergy of Charleston, and religious instruction has been given by the same.

Respectfully submitted,

A. T. PORTER.

Which was received as information.

Rev. C. B. Walker asked and obtained leave of absence during the remainder of the session.

Rev. E. C. Edgerton also asked for leave of absence, but objection being made, he withdrew his application.

The Committee on Unfinished Business presented their report, as follows:

REPORT:

The Committee on Unfinished Business respectfully report that they find, on page 38 of last journal, the appointment of a committee, of which Rev. J. D. McCollough was Chairman, to confer with the Board of Managers of the Protestant Episcopal Society for the Advancement of Christianity, and prepare such rules and regulations as they may recommend. Such report is to be presented to this Convention.

On page 40, there is a motion of Rev. Mr. Stevens for the appointment of a Committee of two Clergymen and three Laymen to report upon the general duties of Wardens and Vestrymen in our Church.

On motion of Rev. P. Trapier, it was referred to the same Committee to prepare and present to the next Convention a statement of the steps requisite for organizing congregations in connection with the Church in this Diocese.

This Committee is to report to this Convention.

Respectfully reported,

C. C. PINCKNEY.

On motion, after prayers by the Chairman, the Convention adjourned until 10 o'clock to-morrow morning.

JNO. D. McCOLLOUGH, *Secretary*.

THIRD DAY.

SATURDAY, May 14th, A. D. 1870.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. P. J. Shand.

The Convention was afterwards called to order by the Rev. P. J. Shand, whom the Bishop requested to take the Chair.

The Minutes of yesterday were read and approved.

The names of members absent on preceding days were called, but none appeared to be present.

Mr. John Hanckel asked leave to communicate to the Convention the names of the Board of Managers elected by the Advancement Society, May 14th, 1870, as follows:

Rev. C. C. Pinckney,	Mr. C. G. Memminger,
“ W. B. W. Howe,	“ W. C. Bee,
“ A. T. Porter,	“ A. H. Hayden,
“ C. P. Gadsden,	“ W. C. Courtney,
“ R. S. Trapier,	“ G. A. Trenholm,
“ T. F. Gadsden,	“ H. P. Archer,
Mr. H. D. Lesesne,	“ John Hanckel.
“ W. A. Pringle,	

On motion, this Board was approved by the Convention as a Board of Missions for this Diocese.

Reports of Committees appointed at the last Convention were called for, and Rev. P. Trapier, D. D., from the Committee appointed to report on History, Duties, etc., of Vestrymen and Wardens, presented the following

REPORT:

The Committee appointed under resolutions of the last Convention, (*vide* p. 40 of Journal,) to prepare an outline history of the offices of Church-wardens and Vestrymen, with statement of their duties, and also the steps requisite for organizing congregations, respectfully report, that—

The office, neither of Wardens or Vestrymen, is of Scriptural, or even of early origin; there having been then no need of

either, as there were no Parishes, properly speaking, nor any Church buildings.

The earliest territorial divisions of ecclesiastical jurisdiction, were of Dioceses, each under its own Bishop, who assigned to his Presbyters and Deacons such villages and small districts as he chose for them to minister in.

All oblations and voluntary contributions for Church purposes were placed in his hands and by him, with advice and consent of the group of Presbyters gathered around him, were distributed into three portions, generally equal, for the poor, respectively, for the building and repair of Churches, for the Clergy, and often into a fourth for the Bishop distinctively.

When the believers in large cities and populous neighborhoods became too numerous to meet in any one place, distinct Parishes were formed within those common precincts. And when the Gospel spread from those centres into smaller communities, congregations were organized there also, with each its own pastor, who alone ministered statedly therein; while in the larger communities and especially in cities, which were the sees of Bishops, his clergy who officiated daily in the services of his Cathedral, were also in charge jointly of the congregations of the several Churches within their common limits of labor, and held services therein, as might from time to time be determined by him.

As the Church grew in temporal prosperity and in material possessions, the aid of the Laity in the care of these was of necessity called in, and Vestries under sundry names, and in some form or other, grew gradually into use in most parts of Christendom. Presumption, from immemorial usage is, however, their only basis.

Looking at them now as they were only in England, whence are mostly derived our ecclesiastical nomenclature, arrangements, and enactments, we remark, that Vestries were made up at first of all male adults who paid Church rates. They were in the habit of meeting in some convenient place, generally in the room where were kept the vestments of the officiating Clergy. Thence their name of Vestry. This room was usually connected with, but outside of the Church, and often large enough to hold even a Provincial Synod, or General Council; so that it could easily have contained the whole body of adults in all Parishes.

In process of time, certain persons from among these were for convenience chosen, yearly, by vote of a majority of the parishioners in open meeting, to manage the secular affairs of the Parish, and from the growth of this practice into a usage, the parishioners at large in most Parishes, lost at length the right to vote on these affairs, and, in some places, for even those Vestrymen.

When in the Province of South Carolina, the Church of Eng-

land had been, in the year 1700, established as the Church of the Colony, an act was passed in 1704 by the Legislature thereof, re-investing the bulk of the parishioners with the right of voting for Wardens and Vestrymen, requiring these to render account of their stewardship to said parishioners, in open meeting duly convened. This act contained, however, also a novel feature, viz: that the Governor and General Assembly should choose a body of Lay Commissioners, to which body all Rectors and other Clergymen of this established Church, should be amenable for propriety of ministerial deportment and fidelity of discharge of pastoral duty; said body with power, to request any nine parishioners to institute inquiries into alledged misdemeanors and dismiss at pleasure from parochial cures.

On complaint from sundry persons inside and outside of the Church, in the colony, against this feature of the Act, the House of Lords in Parliament, in England, declared that "so far forth as the said Act relates to the establishing of a Commission for the displacement of Rectors and Ministers of the Churches there, it is not warranted by the charter, as being not consonant to reason, repugnant to the laws of the realm, and destructive to the Constitution of the Church of England." The Queen in council declared it null and void, and the Society for Propagating the Gospel in Foreign Parts, determined to send no Missionary to South Carolina until the obnoxious clause should have been repealed. This was done accordingly, and a Commissary of the Bishop of London, as Diocesan of all the colonial Churches, was sent out to superintend the conduct of the Clergy, and to exercise the authority of Vicar-General of that Diocesan.

So stood this question of clerical amenability until the adoption of the post-revolutionary Constitution, A. D. 1778, when the Legislature of the newly independent State, having declared that "the Christian Protestant Religion" was to be the established Religion, and having excluded all others from all else than toleration, in order, moreover, to assure pastoral fidelity, enacted that no person should officiate as Minister of any established (*i. e.* Protestant Christian) Church until he should have subscribed to certain Five Articles fundamental of natural and Revealed Religion, and have pledged himself also to faithful pastoral duty, as defined in a long extract from the office in our Prayer-Book for ordination of Priests.

This Constitution was repealed in 1790 for that under which we had since been living, until these latest overturnings.

During, however, the brief duration of the Constitution of 1778, the pretension, set aside by highest authority from the Act of 1704 and abandoned in 1706, was revived by the newly installed legislators, transferring the power of passing upon clerical position from one body of laymen to another, viz., from Lay Commissioners, chosen by governor and council, to War-

dens and Vestrymen, elected by congregations. Many of these congregations, sixteen in all, were thus chartered with power to dismiss their pastors at pleasure, and their charters pronounced perpetual. About thirty others have charters, revocable or for a term of years, but with this same power expressed or implied.

These charters your Committee do not propose that we, as a Convention, should touch at all; but we submit that from the preceding historical premises, the following appear to be right inferences:

1. That the province of a Vestry is to see directly after only the secular concerns of a congregation; but that in cases of clerical irregularity in conducting public worship, or of error in doctrine, or of viciousness in life, or in general of however undefinable distastefulness of ministration, and consequent unprofitableness of pastoral influences, it would be the duty of said Vestry to seek such relief, and to apply such remedies as may be prescribed by the Canons and other rules of the Church in General or Diocesan Conventions.

2. That in its care of the property, and in its management of the temporal affairs of a congregation, the Vestry is the representative of, and, therefore, accountable to, the entire body of the electing parishioners, and should accordingly be not only elected by said body, but should statedly report thereto all that has been done in administration of the Trust Committee.

3. That while it is the special province of the Vestry to see to the preservation, repairs, and good condition of the Holy House of public worship, and of all other structures appertaining to the Parish, alterations thereof, or additions thereto, or subtractions therefrom, should be made not without consent of parishioners in open meeting duly convened.

4. That if the minister is a member of his own Vestry, every dictate of propriety will suggest to his associates that he have leave to withdraw when matters personal to himself are to be considered; but that whether he so be or not, it is eminently desirable that there be the freest interchange of views between him and them on all matters involving in any way the welfare of the Church, at least before final action be taken by either him or them.

5. That the pastoral tie should be formed and severed according to the rules of only the Church.

In our Church in this Diocese, provisions affecting this matter are from both civil and ecclesiastical legislation.

By the "Church Act" of 1706, (which, though not in force, is the source of many a usage,) the ministers of the several Parishes were to be chosen by the Episcopalians resident and paying taxes in the several Parishes, or by such of them as were present at a meeting, of which ten days notice had been given publicly. The said parishioners, then, and thereafter,

yearly, on Easter Monday, were to choose seven "sober and discreet Episcopalians" to be Vestrymen, and two to be Wardens, to serve until another election. Vacancies during the official year were to be filled by the same process. The Church Wardens were to provide all books needed for preservation of records, and all furniture for public worship, and to keep order in Church. Every minister was to be a member of his own Vestry.

Ecclesiastical legislation in General Convention is that Vestries are to sign testimonials of applicants for candidateship for, and for admission to, Holy Orders; to give the Bishop notice of election or withdrawal of pastors; to answer inquiries from him about the state of the Parish; to open the doors of the Church to only ministers of, or those in the communion of the Protestant Episcopal Church; in case of pastoral vacancy, to furnish the requisite statistics of the Parish; not to encumber or alienate any consecrated Church or Chapel, nor to permit of their passing to unhallowed uses, nor to dissolve the pastoral ties without concurrence of the ecclesiastical authority, except in cases of local laws so empowering. Wardens, when there is no pastor, are to give certificates of good standing to communicants removing to other Parishes.

Diocesan legislation excludes from seat and vote in Convention delegates from Parishes, which shall have failed for the three next precedent years to elect Wardens and Vestrymen, and requests Vestries, on being elected, to send to the President of the Standing Committee, and to the Secretary of the Diocesan Convention, early notice of said election, with the name of the person so elected.

Your Committee, in accordance with the precedent and provisions, civil and ecclesiastical, recommend the passage of the following *Canon of Wardens and Vestrymen*.

I. At least ten days before each Easter Monday, notice shall be given from the chancel by the minister, or in writing on the main door of each Church, that a meeting of all adult members, who realize that they are of that congregation, will be held, between the hours of 11 A. M., and 2 P. M., of the day above named for election, by vote of a majority of said persons, of not more than two avowed Episcopalians, to be Wardens and seven Vestrymen, to compose a Vestry, for the year then next ensuing. The Wardens are to be communicants, and all of the Vestry to hold offices until a new election. Vacancies meanwhile are to be filled by the same process.

II. The Wardens and Vestrymen shall see to all ordinary current expenses of the Church, for repair to buildings, for all customary proprieties of worship, and for payment of all salaries; and shall, at the meeting on Easter Monday, lay before their constituents a statement of all their expenditures; and also at any other such meeting, which shall be called at the

requirement of any nine of said constituents. But nothing internal or external to the Church edifice, or to any other parochial building, shall be added to, or taken from, or otherwise altered, without previous consent given by a vote of a majority of the congregation, in open meeting duly convened.

III. The Wardens and Vestrymen shall carry out the duties which are now, or may hereafter be, made incumbent on them by the General or Diocesan Conventions.

IV. It is a recognized principle that the Wardens and Vestrymen are to raise, in such ways as may be accounted legitimate, in the several congregations, all moneys needed for the payment of salaries, and for all other proper expenditures, and shall disburse the same moneys accordingly.

V. The Wardens shall moreover provide, at the expense of the congregation, the books requisite for use in chancel, desk, and pulpit, the surplice and scarf of the minister, the books for all Church records, the elements for the Lord's Supper, the requisites for warming the Church, and whatever other articles of Church furniture may at any time be needed. They shall also be ready to make all collections of communion and other alms, and free-will offerings, announced by the minister. They shall put down all disorder during public worship, and shall see that the Church, on every such occasion is, as becomes the House of God, neat and clean. They shall keep the Church yard enclosed and in good condition. They shall report to the Bishop irregularities in the minister's mode of conducting public worship, and all offences by said ministers, or by any other officiating for him, against whether canons, rubrics, faith, or morals. During vacancy of the pastorate, the Wardens shall have charge of the Church plate, Parish register, and all other Church records.

VI. The pastoral connexion shall not be dissolved, until after three months' notice on either side, by the pastor or by the Vestry, unless by joint consent, and except in cases warranting presentment for trial. But in every case of difference, whether leading to separation or not, pastor and Vestry alike, shall have right of hearing before the authorities for such case provided by the Church, and *that*, too, whether the said separation shall have already taken place or not.

VII. The election of the Rector and of the assistant minister shall be by the Vestry, with due regard to the ascertained wishes of the bulk of the congregation, and especially of the communicants, and not without reference to the views and wishes of the Bishop.

In behalf of the Committee,

PAUL TRAPIER, *Chairman*.

Rev. Dr. Trapier also presented report of the same Committee, on Organization of Congregations, as follows:

REPORT:

Your Committee also report the following as suitable directions for organizing a congregation:

1. There should be, if possible, a public service of the Church by some one of its Clergy, to bring out those who are inclined thus to unite, that they may become known to each other.

2. Let a public notice then be given, for all those who wish to unite in organizing a Church or Parish of the Protestant Episcopal Church, to remain at the end of such service, or to meet at a specified time and place.

3. When they are thus met, a Chairman and Secretary having been elected by vote, *viva voce*, let a resolution of organization be passed, a name given to the proposed Church or Parish, and a committee appointed to report at that meeting articles of association as per form subjoined.

4. Then two judges of election having been appointed, let the votes of all male adults present be taken for at least two Wardens and five Vestrymen, to serve until the Easter Monday next ensuing.

5. Let application be made (as per Article XII of the Constitution of the Church of this Diocese) by the Wardens and Vestrymen, in writing, to the Bishop, stating the particulars therein specified.

6. At some meeting before the next session of the Diocesan Convention, let four adult male persons from among the members of the Vestry or of the congregation, communicants if possible, be chosen by the Vestry, as Lay Delegates to the said Convention; and let certificate of their election, signed by the Chairman or Secretary of the Vestry, be given to one or more of them, to be laid before the Convention, in case their application for admission be then acted on favorably.

7. Let them, as soon thereafter as possible, become incorporated, according to the act in such cases provided, as printed at end of Journal of the Convention.

8. The articles below presented are deemed suitable for organization.

In behalf of the Committee,

PAUL TRAPIER, *Chairman*.

ARTICLES OF ASSOCIATION RECOMMENDED FOR THE ORGANIZATION OF NEW PARISHES.

We, whose names are hereunto subscribed, desiring to enjoy the privileges of religious worship and instruction according to the forms and doctrines of the Protestant Episcopal Church in the United States of America, have this — day of —, A. D. —, at — in the State of South Carolina, formed ourselves into a congregation, and adopted the following articles of association:

ARTICLE I.

This association or congregation, shall be known by the name of the Wardens and Vestry of — Church.

ARTICLE II.

This association acknowledges, accedes to, and adopts the constitution, canons, doctrine, discipline, and worship of the Protestant Episcopal Church in the United States, and the constitution and canons of the Protestant Episcopal Church in the Diocese of South Carolina.

ARTICLE III.

When any person uniting with this Association shall disclaim, or refuse conformity to the authorities mentioned in the preceding article, he shall cease to be a member of the association, and shall no longer enjoy the privilege of voting in the election of Vestrymen, of being elected, or of exercising any function concerning or connected with said association.

ARTICLE IV.

The Vestrymen of — Church, shall be elected annually, on Monday in Easter week, by a majority of the congregation assembled for that purpose; and the members of this association, together with the persons who shall be stated worshippers and pew holders, or annual contributors to the support of the Church, not disqualified by the third of these articles, shall be considered members of this congregation for this purpose, and entitled to vote. If the election shall fail to be effected on Easter Monday, then it shall be had as soon thereafter as may be; notice to that effect having been given publicly to the congregation on the preceding Sunday, or some other convenient occasion previous to the day of election. The Vestrymen so elected shall continue in office for one year, or until others are chosen.

ARTICLE V.

The Rector of — Church, shall be elected by the Wardens and Vestrymen in open meeting, which shall be duly convened for that purpose: they having due regard in such election to the previously ascertained wishes of the members of the congregation, and especially of the communicants of the Church.

ARTICLE VI.

No person shall be chosen Rector or Minister, of — Church, or be allowed to exercise any of the functions of the sacred ministry in the same, unless he shall be recognized by the Bishop having charge of the Diocese, (or if there be no such Bishop, by the Standing Committee of the same as an ordained Minister of the Protestant Episcopal Church, in good standing: *Provided*,

That nothing in this article shall be construed to prevent the Wardens and Vestry from inviting, during a vacancy in the pastorate, any regularly ordained minister of the Protestant Episcopal Church in good standing, and not known to be discountenanced by the authority aforesaid, to officiate occasionally in the Church: nor to interfere with the usual service by lay readers duly appointed to officiate in the congregation in the absence of the minister.)

ARTICLE VII.

The annual rents, contributions and other revenues raised by this association or congregation, shall be from time to time, applied by the Wardens and Vestry to the maintenance and support of the Rector or Minister, and to such other objects as are connected with the well-being of the Church, and to no other purposes whatsoever.

ARTICLE VIII.

This association, or the Wardens and Vestry of — Church, or other persons in whose names the property of — Church may be vested, shall not by deed or any other means, without the consent of the Bishop having charge of the Diocese, under his hand, or if there be no such Bishop, of the Standing Committee of the said Diocese, by a majority thereof, under their hands, previously had and obtained, grant, alien, or otherwise dispose of any lands, messuages, or hereditaments, in them vested, for the use and benefit of said Church, nor charge, nor encumber the same to any person whatsoever.

ARTICLE IX.

In case of the dissolution or extinction of this association, for any cause whatsoever, the lands, tenements and other estates, real or personal, if such there be, shall vest in the — of the — Diocese, —, to be by — them held in trust for the benefit of a future congregation of the Protestant Episcopal Church, which may be formed in the same place or its vicinity, and upon the same principles as the present Church and association.

He then moved that these reports be printed in the Journal, and the consideration of them postponed until the next Convention, which was agreed to.

The Committee appointed to confer with the Board of Managers of the Society for the Advancement of Christianity in South Carolina, next reported, as follows:

REPORT:

The Committee appointed at the last Convention to confer with the Board of Managers of the Society for the Advancement

of Christianity in South Carolina, in regard to their duties as the Board of Missions of the Diocese, etc., ask leave to report that they met at Winnsboro' last summer, and took counsel together in reference to the object of their appointment, but that they have failed to obtain a conference with the Board of Managers, and are therefore unable to report any practical result.

Respectfully submitted,

JNO. D. MCCOLLOUGH, *Chairman.*

On motion, the Committee was continued, with instructions to report to the next Convention.

The Committee on St. George's Church, Kaolin, presented the following

REPORT :

The Committee to whom it was referred to investigate and report the facts in regard to St. George's Church, Kaolin, respectfully report, that not being able to obtain the necessary information in time to communicate it to this Convention, they ask leave to defer a further report until the next Convention.

Respectfully submitted,

JNO. D. MCCOLLOUGH, *Chairman.*

Rev. A. T. Porter presented the following statement in regard to the Church Building Society, with the accompanying resolution :

I beg leave respectfully to report to this Convention, that previous to the war a Society had been formed, known as the Church Building Society, the life-membership being one hundred dollars, which by the Constitution was invested, and not to be used until it amounted to ten thousand dollars, the interest accruing from the same to be invested until said amount was raised ; that the annual subscription was five dollars, and that I was elected Treasurer of the same at the last meeting. That the capital of said Society saved from the general wreck, amounts to about fifteen hundred dollars, which is invested in City Stock, South Carolina Railroad Stock, and Charleston City Railway Stock. That the interest has been duly invested, and in view of the needs of the Diocese, and the gradual improvement of the condition of the Church, I beg leave respectfully to suggest that the time has come for reviving the said Society, and propose the following resolution :

Resolved, That this Convention recommend the revival of the Church Building Society, and suggest, for the present, that the annual subscription be one dollar a year, and life-membership fifty dollars.

After considerable discussion, the resolution was adopted.

The Committee on the State of the Church presented their report :

REPORT

Of the Committee on the State of the Church, in the Diocese of South Carolina, during the Convention year, 1869-'70 :

In compliance with instructions, your Committee beg leave to report :

That they have received through the Bishop, for examination, reports from thirty-eight Parishes. For various reasons, the following clergymen have made no reports :

1. Rev. X. Y. Anderson.
2. " C. P. Gadsden.
3. " P. Gadsden.
4. " J. M. Green.
5. " W. H. Hanckel.
6. " W. B. W. Howe.
7. " C. F. Jones.
8. " M. H. Lance.
9. " A. W. Marshall, D. D.
10. " D. McElheran.
11. " S. Mellichamp.
12. " J. W. Miles.
13. " A. Moore.
14. " J. Obear.
15. " J. B. Seabrook.
16. " P. F. Stevens.
17. " E. A. Wagner.
18. " E. T. Walker.

Under such circumstances, which are to be regretted, your Committee can present to this Convention but a partial and imperfect view of its Parish work.

They have prepared the following tabular and comparative exhibit of the Parish statistics :

44 Parishes, Report in 1870.		49 Parishes, Report in 1869.	
Baptisms—White Children,	343	Baptisms—White Children,	377
White Adults,	20	Baptisms 1870,	363
Total,	363	Excess in 1869,	14
Baptisms—Colored Children,	128	Baptisms—Colored Children,	180
Colored Adults,	24	Baptisms 1870,	152
Total,	152	Excess in 1869,	28
Baptisms—Total,		557 in 1869.	
Total,		515 in 1870.	
Excess in 1869,	42		

Confirmations, in 1870.		Confirmations, in 1869.	
Whites,	133	Whites,	205
Colored,	17	Colored,	74
Total,	150	Total,	279
Confirmations—Total,	279 in 1869.		
Total,	150 in 1870.		

Excess in 1869, 129. Several important Parishes not reported.

Number Families, in 1870.		Number Families, in 1869.	
Whites,	1,356	Whites,	1,545
Colored,	35	Colored,	29
Total,	1,381	Total,	1,574
Number Families—Total,	1,574 in 1869.		
Total,	1,381 in 1870.		

Excess in 1869, 193. Many not reporting.

Marriages, in 1870.		Marriages, in 1869.	
Whites,	110	Whites,	117
Colored,	22	Colored,	46
Total,	132	Total,	163
Marriages—Total,	163 in 1869.		
Total,	132 in 1870.		

Excess in 1869, 31

Burials, in 1870.		Burials, in 1869.	
Whites,	220	Whites,	203
Colored,	18	Colored,	31
Total,	238	Total,	234
Burials 1870, Total,	238		
1869, Total,	234		

Excess in 1870, 4

Communicants, in 1870.		Communicants, in 1869.	
Whites,	2,668	Whites,	2,884
Colored,	348	Colored,	545
Total,	3,016	Total,	3,429
Communicants—Total,	3,429 in 1869.		
Total,	3,016 in 1870.		

Excess in 1869, 413

Non-Communicants, in 1870.		Non-Communicants, in 1869.	
Whites,	1,323	Whites,	1,376
Non-Communicants—Total,	1,376 in 1869.		
Total,	1,323 in 1870.		

Excess in 1869, 53. Many not reporting.

Children under fourteen, in 1870.	Children under fourteen, in 1869.
Whites, 1,867	Whites and Colored, 1,558
Colored, 55	
Total, 1,922	
Children under fourteen—Total,	1,867 in 1870.
Total,	1,558 in 1869.

Excess in 1870, 309. Many not reporting.

Sunday-school Teachers, in 1870.	Sunday-school Teachers, in 1869.
Whites, 193	Whites, 217. Many not reporting.
Sunday-school Teachers—Total,	217 in 1869.
Total,	193 in 1870.

Excess in 1869, 24. Many not reporting.

Sunday-school Children, in 1870.	Sunday-school Children, in 1869.
Whites, 1,271	Whites, 1,442
Sunday-school Children—Total,	1,442 in 1869.
Total,	1,271 in 1870.

Excess in 1869, 171. Many not reporting.

PAROCHIAL SCHOOLS.

Teachers in 1870,	14 Scholars,	273
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CONTRIBUTIONS.

Communion Alms, in 1870, \$3,928 60	Communion Alms, 1869, \$4,198 79
Communion Alms—Total,	\$4,198 79 in 1869.
Total,	3,928 60 in 1870.

Excess in 1869, \$270 19

Salaries—Total,	\$19,406 16 in 1870.
Total,	17,808 85 in 1869.

Excess in 1870, \$1,597 31. Several not reporting.

School Fund,	\$6,792 05 in 1870.
	256 35 in 1869.

Excess in 1870, \$6,535 70

Other Objects,	\$19,623 47 in 1870.
	7,905 54 in 1869.

Excess in 1870, \$11,717 93

Episcopate,	\$2,359 83 in 1869.
	914 60 in 1870.

Excess in 1869, \$1,445 23

Convention Fund,	\$290 00 in 1870.
	285 20 in 1869.

Excess in 1870, 4 80

Domestic Missions,	\$160 18 in 1869. 150 25 in 1870.
Excess in 1869,	\$9 93
Diocesan,	\$2,581 77 in 1870, 1,795 25 in 1869.
Excess in 1870,	\$786 52
Foreign Missions,	\$222 67 in 1870. 178 51 in 1869.
Excess in 1870,	\$44 16

FISCAL AGGREGATE.

1870,	\$53,382 28 from forty-four Reports.
1869,	34,948 50 from forty-six Reports.
Excess in 1870,	\$18,433 78
From two Parishes less. Three Parishes reporting gave no statistics.	
Expended in Church work as reported,	\$53,382 28
Amount brought into Diocese from abroad,	15,802 47
Total,	\$69,184 75

Expended in Diocese (1870) for Orphan Home and Parochial School, \$15,802.47, of money brought into the Diocese.

Rev. J. H. Cornish reports "*Johnson's*" is a thriving village five miles from Aiken, on the South Carolina Railroad, where he has held services and established a Sunday school. A lot has been given for a Church and School Home, for which a subscription has been commenced; wishes to build the School Home first. He has been requested to officiate at Montmorency, a resort for invalids, one and one-half miles from "Johnson's." Services have been resumed at Kaolin, twelve miles from Aiken. He has received a mere pittance for his labors, but has been taken care of by that wonderful Providence which ever watches over us; thanks God, and takes courage. No statement of collections.

Rev. J. J. Sams, Summerville, reported a very encouraging state of things in his Parish, St. George's, Dorchester, better known as Summerville. He preaches to the children of his Church on the afternoon of each communion Sunday. Much has been done to relieve the Church of many financial difficulties. The Ladies' Church Aid Association has purchased a parsonage, and also a new organ. He states no amounts collected. He expresses thankfulness for a few weeks vacation, granted by the Vestry in summer—a practice in Parishes, towards their ministers, which is to be commended.

Rev. R. P. Johnson, Church of the Good Shepherd, Yorkville,

reports many necessary articles contributed to the appointments of the Church. A sufficient amount has been raised for the improvement and enlargement of the Church, but the amount is not stated. Has had several valuable accessions to the Church. At Rock Hill a Vestry has been elected, and efforts will be made to erect a suitable Church edifice. He wants aid from the Diocese, and asks only one dollar from each member.

Rev. John Johnson, Grace Church, Camden, reports that the children of his Parish have raised, towards purchasing books and a marble font, the sum of \$105. Is trying to rebuild his Church now under contract. Has sent \$25 to help the Church in Florence—a good example of Christian sympathy on the part of his people. His missionary duties in the neighborhoods of Bradford Springs and Providence have been performed, and he says there is opening in this vicinity another field of considerable promise, where in time he hopes to build a Church.

Rev. C. C. Pinckney, Grace Church, Charleston, reports \$3,000 have been raised towards paying off the debts of his Church. The Society for Aiding the Poor is still in operation, and has distributed \$570.

Rev. P. J. Shand, Trinity Church, Columbia, says contributions have been made towards extinguishing debt on Church improvements; the amount not stated.

Rev. Jos. R. Walker, D. D., St. Helena Parish, Beaufort, reports his people as very poor, their whole property confiscated by Government, sold to strangers, or still in Government hands; there has been no restoration whatever. There are many widows, maiden ladies and orphans struggling for mere subsistence; they have little to give to the pastor, little for missions or other objects, but what they do give, cheerfully they offer, Christ's love constraining them.

Rev. Paul Trapier, D. D., Church of the Nativity, Unionville, reports that the windows of his Church have been for the first time glazed. A stove, with pipes, has been presented by parties in Charleston, through St. Philip's Church. The Church furniture is not yet completed, as regards carpets, etc. His people much in earnest, were they in numbers as in zeal, they would be a power in the Diocese. Some members of his congregation are from four to seventeen miles distant, and his difficulty in reaching them is very great, as the people are destitute of horses and conveyances since the war.

Rev. A. T. Porter, Church of the Holy Communion, Charleston, reports that, since the 1st of May, 1869, he has received and expended for Parochial School \$20,810.75, of which \$13,502.09 were collected in Newark, Philadelphia, Baltimore, New York, and Washington. The balance, \$6,709.05, was collected in South Carolina. Five thousand dollars have been paid on the purchase of the house for Orphan Home; interest, insurance and very extensive repairs and enlargement, \$15,802.47; for current

expenses, or \$1,580.24 per month for ten months, including part payment of expenses of four young gentlemen in Trinity College, Hartford; has had ninety-seven boys in the Home; has provided for an average of ninety-three, who have been provided with food, lodging, tuition, washing and medical attendance. Sixteen boys been confirmed and have come to the Holy Communion. One student at Trinity will be a candidate for Holy Orders, and he trusts that he will soon be able to report another. \$2,200 are yet due on the Home, payable within two years. He proposes, when paid for, to convey the Home to the Parish of the Holy Communion, to be held in trust for Church purposes forever. He asks an interest for it in the Diocese; he is gradually making it self-sustaining, but will need some assistance next year, for which he will have to look principally at home; he offers praise to God for the measure of success, thanks his principal and assistants, matron and servants for their faithful assiduity; gives the boys highest praise for docility and diligence in reaping the benefits procured for them by the Church. Twenty-four pews have been added to the Church of the Holy Communion, a handsome stained-glass chancel-window, a communion table, stone font, pulpit, lecturn and carpets, have been presented by members of the Church, and the Ladies' Sewing Society. Although some \$10,000 have been expended on these improvements, the Parish owes only \$900.00, for which provision has been made. He has also purchased a new organ at a cost of \$3,000, for which a subscription in the congregation provides. He trusts that the Spirit of God is working in his people, and that the inner life is commensurate with these outward manifestations of activity and christian work.

Rev. E. C. Logan, St. Thomas and St. Dennis, reports that his salary was contributed entirely by a fund; alms-giving and contributions in general have been more than doubled; more than usual interest manifested in the Church; has been furnished with a new silk gown. He reports that he has about forty colored communicants, some thirty of these of doubtful Church status; formerly had a large communion of colored persons. After emancipation, the Methodist African Missionaries came among them, and gathered most of them into their fold. Although large congregations attend who do not call themselves Episcopalians, still they bring their children to be baptized. Communion alms, amounting to nearly \$100, have enabled him to give assistance to the more destitute colored people.

Rev. B. B. Sams, Church of Holy Apostles, Barnwell, says he officiates principally at Bamberg, on the South Carolina Railroad, but thinks that Midway, another station on the same road, is the best place for the establishment of a Church, and there he wishes at once to have a Church building.

Rev. O. T. Porcher, St. Stephen's, Willington. His Church

has recently been destroyed by fire, and he has been holding services in a room fitted up for a temporary Chapel. The Committee would express their earnest sympathy with this brother and his flock in their loss. By God's visitation, yet to be made clear as all for the best, the blow given to this Parish, the fresh creation, under God, of the layman and the missionary, now in charge, appears very heavy. Yet the Committee are encouraged by the spirit of confidence and assurance of faith manifested in his report, and commend the more hopefully his claims to the whole Diocese. This Missionary reports that he has been making efforts with success among a very poor and degraded people, in whose advancement and elevation he feels much encouraged; has been much assisted by Mrs. Pettigrew, sister of the late Gen. Pettigrew. He asks the prayers of the Church in behalf of his work, and well deserves their contributions.

Rev. R. W. Memminger, St. John's Church, Winnsboro', is unable to give any statistics, not having the record; was compelled by ill health to resign his Parish in July last, and is now residing at Flat Rock. It is understood by the Committee, from the delegates present at this Convention, that the Parish is still without a Rector, but that morning services have been regularly held on Sundays by the Rev. Josiah Obear, who has held also one service at Ridgeway. The Committee regret that it did not occur to the Wardens to make out, in the absence of the Rector, such Parish returns, as are called for by the Canon providing for an accurate view of the state of the Church. This should yet be done, and the report transmitted to the Bishop before publication of the Journal.

Rev. J. G. Drayton, St. Andrew's, says: That he commenced his missionary labors in November among the colored people in St. Andrew's Parish. Since January he has taken charge of Ascension Church, Combahee. He feels very much encouraged both as to white and colored congregations, and thinks he sees a returning regard among the latter for the whites.

Rev. T. F. Gadsden, Christ's Church, is doing missionary work at South Santee and McClellanville, forty-two and thirty-five miles respectively from his own parish. Preaches to the colored people whenever he can. He thinks many of them would reunite with the Church if he could give them constant pastoral care. Lay reading is conducted at South Santee and McClellanville in his absence. He has also visited North Santee and preached. Here the people still cling to the Church of their fathers, and welcomed him with tearful gratitude for the restoration of religious services. After service a Vestry was organized and measures initiated, and since consummated, for repairing the Church, and supplying means for the support of a Rector.

Rev. A. R. Stuart, St. Mark's Church, Chester, has received, of \$600 salary promised, \$220. The ladies have raised sufficient funds to repair and improve the Church edifice. He feels quite

encouraged in his work there. He goes to Lancaster every fourth Sunday, where he is kindly received, and treated with attention. He believes that several members would be added to the Church could they feel assured of our permanent establishment among them. Some have expressed an anxious desire to unite themselves with us, but are unwilling to disengage themselves from existing connections, until assured of those we promise. He is anxious to build a Church in Lancaster. A lot in a central part of the town has been donated by one gentleman, and another promises a liberal subscription. Unless immediate assistance can be procured the golden opportunity may pass.

Rev. J. V. Welch, Missionary at Lexington, reports that a piece of land and \$55 have been given towards a Church at Lexington; only \$600 is needed to complete it. He feels greatly encouraged in his work.

Rev. E. R. Miles, Missionary, has charge of the Churches at Newberry, Anderson and Laurens, and feels much encouraged, both by the constant attendance of the people, and the earnest and growing desire for the ministrations of the Church. Revs. Wm. P. DuBose and E. Capers alternately visit the Churches under his charge once a month. Mr. Miles holds also frequent services at the plantation of Col. James Lipscomb. The Vestry of St. Luke's, Newberry, reports that their Church, which at the last Convention was in a ruined condition, is now in an improved and prosperous state. They are indebted to the Rector of St. Philip's Church, Charleston, and to Messrs. G. H. Walter and W. C. Courtney, for \$225. The same amount was raised in Newberry, for the repairs of the Church.

Rev. P. D. Hay, Trinity Church, Society Hill, reports that in accordance with the resolutions of the Convention, in relation to Diocesan Missions, he has received from one individual twenty cents per week; from one, \$5.00 per year; from five, ten cents per week; from four, five cents per week; from Ladies' Sewing Society, fifteen cents per week—making an aggregate of \$59.60. He speaks encouragingly of the Ladies' Sewing Society. They have repaired the Rectory, and added greatly to its neatness and comfort. The Committee call especial attention to the fact that the Rector's salary is paid punctually—quarterly, and in advance.

Rev. E. Capers, Christ's Church, Greenville, reports that he has succeeded in arranging for final payment of the debt on Church building. His congregation is good, and all desirable pews taken. One of the Warden's has given a memorial fund, which bears an interest of \$50—this sum to be used by the Rector, as trustee, in purchasing prize gift books. The Rector's salary has been raised to \$1,000, and his life has been insured by the Vestry in the sum of \$5,000, for which they pay annually \$20. He is much encouraged in his work, and hopes to do more this

year for Church and Diocese. He distributes the *Spirit of Missions* and children's papers.

The Churchman, *Southern Churchman* and *Church Calendar*, are taken in the Parish.

Rev. W. O. Prentiss, *Calvary Church, (Colored,) Charleston*, reports that he has received \$236.69, for general expenses. The congregation has so increased as to suggest the want of a Chapel of Ease; and the hope is entertained that Christ Church, Shepherdsboro', may be procured as a place of worship. He thinks that with proper books and teachers, the new organization, numbering twenty-eight scholars, can be rapidly perfected: he asks aid from the Advancement Society.

Your Committee, after abstracting thus, the chief subjects of interest in the Parochial Reports, would respectfully ask this Convention to *note*:

That fifteen of the thirty-eight ministers reporting give no record of salary; of the twenty-three who have reported the average salary is \$722; the smallest salary reported is \$75, and the largest is \$2,000.

That at three places there is a reported prospect of Church building. At three places, Rock-Hill, Lancaster and Willington, steps have been taken towards Church building. And further, that they have been struck by a feature in the reports, concerning the distribution of Church papers, a practice, in the absence of any local Church intelligence, deemed highly important.

And the Committee would respectfully *recommend*,

That the Clergy be earnestly requested to prepare and fill out their reports with greater accuracy, and more especially in the department of contributions.

That the Clergy give attention to the alteration of the Canon, requiring, as it now stands, that their reports date from May 1st in one year, to May 1st in the next, and be sent to the Bishop before the meeting of the Convention.

That three additional Standing Committees be elected, one on the Constitution and Canons, one on the Admission of Parishes, and one on the State of the Church.

That the Secretary of Convention, with the consent of the Bishop, be authorized to procure from the non-reporting Clergy, their annual reports and to add the same to the Journal.

ADDENDA TO REPORT.

In compliance with the resolution of the Convention and the sanction of the Bishop, your Committee report that the following additional reports have been received, to wit:

Rev. W. B. W. Howe, Rev. Styles Mellichamp, Rev. P. F. Stevens, Rev. W. H. Hanckel, Rev. A. Moore, Rev. A. W. Marshall, Rev. E. T. Walker.

Rev. W. B. W. Howe reports: Parish visitors have distributed

as usual the amount given for the city poor; also, the purchase of the Commercial House, next door to St. Philip's Church, for a Parish Home. Expects to pay for it by alms and donations of the Parish. Hopes it will do a good work as an expression of Christian fellowship.

No Confirmations are reported, inasmuch as the Bishop's visitation fell outside of the Convention year.

Rev. Styles Mellichamp reports being without a home, in consequence of the sale of the Theological Seminary Building, Orangeburg. He resigned the Parish at Orangeburg and accepted a call to St. James' Church, James' Island. He still preaches in St. Matthew's once a month.

He has officiated at James' Island, since 1st January, 1870, the use of the Presbyterian Church, three Sundays a month, being kindly afforded him. There is no House of Prayer of our own on the Island, two having been destroyed in the war. They have no parsonage, and he is compelled to live in Charleston, at great expense. He pays a tribute to the memory of W. B. Seabrook, Esq., and prays that some other may be baptized for the dead.

Rev. P. F. Stevens reports: He resigned his charge of the joint Parishes of Trinity Church, Black Oak, and St. Stephen's, Pineville in February, to take charge of old St. Stephen's. He still gives the former Parishes one service in three weeks, they not being able to sustain a Rector. He removed to St. Stephen's in March, where a school-house had been built on Church land; that he had collected some money for the repair of Church; on 4th April, he opened a school and now has thirty scholars.

Repairs of Church completed, and Divine services will be held on the 9th, 10th, 11th and 12th of June. Still needs paint and a fence. A movement is on foot for erection of Chapel at Bonneau's. The Chapel will be used in turn by white and colored.

Rev. E. T. Walker reports great reverses in Trinity Church Edgefield, and mourns the loss of ex-Gov. F. W. Pickens. He moved to Edgefield in 1863, and found one female communicant. The Church building was in bad condition. In 1868 the congregation had increased and the Church was repaired, spending \$1,200 on it and the Rectory. He has a Parochial School for boys and girls. He has charge of Mission at Lexington C. H.

From the Parishes reporting in 1869 and not reported in 1870 the statistics are:

Baptisms—White	48	Confirmations—White	31	Non-Com.—White	17
Colored	24	Colored	1	Colored	6
	<hr/> 72		<hr/> 32		<hr/> 23
Burials—White,		39	Communicants—White,	459	
Colored.		5	Colored,	82	
		<hr/> 44		<hr/> 541	
Non-Communicants,		195	Children under 14,	40	
Teachers, 32.		Scholars, 178.	Families, 205.		

Communion alms,	\$782 97	Other objects,	\$426 93
Salaries,	2,104 05	Episcopate,	120 00
Diocesan Missions,	152 71	Foreign Missions,	100 00
Aggregate, \$3,473 95.			

Granting that these Parishes averaged the same in 1870, then the total for 1870 would be:

White Baptisms,	425.	Excess over 1869,	48	
Colored Baptisms,	176.	Excess in 1869,	4	
Total excess in 1870,			44	Baptisms.
White Confirmations,	164.	Excess in 1869,	41	
Colored Confirmations,	18.	Excess in 1869,	56	
Total excess in 1869,			97	Confirmations.
No. Families,	1,242.	Excess in 1869,	332	
Colored,	31.	Excess in 1870,	2	
Total excess in 1869,			332	No. families.
Shows inaccuracy in this item.				
White Communicants,	3557.	Excess over 1869,	673	
Colored,	430.	Excess in 1869,	115	
Total,			3,987.	Excess in 1870, 558 Communicants.
Non-Communicants,	1,453.	Excess over 1869,	77	Non-Com.
Many reporting none.				
Children under 14,	1,992.	Excess over 1869,	434	Children under 14.
Many reporting none.				
Marriages—White,	119		117	
Colored,	30		46	
	149		163	1869
			149	1870
Burials—	282	1870	Excess in 1869,	14
	234	1869		
	48	Excess in 1870.		
Sunday-school Teachers,	225	Excess in 1870,	8.	
Inaccurate reports.				
Sunday-school Scholars,	1,208	Excess in 1869,	234.	
Inaccurate reports.				
Parochial School—Teachers, 14; Children, 273.				
Communion alms,	\$4,626 60	Excess over 1869,	\$427 81	
Salaries,	21,410 21	Excess over 1869,	3,601 36	
School Fund,	6,792 05	Excess over 1869,	6,535 70	
Other Objects,	20,060 40	Excess over 1869,	12,154 86	
Convention Fund,	290 00	Excess over 1869,	4 80	
Diocesan Missions,	2,734 48	Excess over 1869,	939 23	
Foreign Missions,	322 67	Excess over 1869,	144 16	
	\$56,236 41		\$23,807 97	
Episcopate,	1,034 60		1,316 16	
Domestic Missions,	150 25			
			\$22,491 81	
Brought into Diocese,	\$57,421 25		Total excess in	
Expended on Ch. Work,	15,802 47		1870.	
	\$73,223 72	Over.		

The Episcopal Fund exceeded, in 1869, by \$1,325 23, but by the report of the Finance Committee we find \$1,978 of coupons paid to Treasurer, of which, doubtless, the Rectors made no report. This would give a balance in favor of 1870 of \$652 77 to Episcopate. There are many items such as this and subscriptions by membership to Advancement Society, Clergy Society, Society Relief of Widows and Orphans, City Missions, etc., which are not reported, but which would give a more accurate exhibit if the Secretary would inform each Rector of amounts received from his Parish annually.

There is in one report the statement of the insurance of the life of the Rector by the Parish, a new feature in this Diocese, but common in many others.

The report was accepted, and, on motion, their recommendations were changed into resolutions, whereupon they asked leave to amend the Third, so that the resolutions should read as follows :

Resolved, That the Clergy be earnestly requested to prepare and fill out their reports with greater accuracy, more especially in the department of contributions.

Resolved, That the Clergy give attention to the alteration of the Canon requiring, as it now stands, that their reports date from May 1st, in one year, to May 1st, in the next, and that they be sent to the Bishop on or, if possible, before, the meeting of the Convention.

Resolved, That the Third Rule of Order be amended by striking out in the first line of Section 6, the word "two," and inserting "five;" and then striking out all after viz., and substituting *a Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen ; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen ; a Committee on the State of the Church, to consist of three Clergymen and three Laymen ; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen ; a Committee on Finance, to consist of three Laymen.*

Also by making this Section the fourth.

Also to amend the next Section (now the Fourth) by striking out the word "*consideration*," and inserting in its stead "*communication*."

Also to amend the Fourth Rule of Order by adding in Section 9th, after the words *Committee on Unfinished Business*, "*Committee on Admission of New Parishes ; Committee on Constitution and Canons ; Committee on the State of the Church.*"

Resolved, That the Secretary of the Convention, with the consent of the Bishop, be authorized to procure from the non-reporting Clergy, their Annual Reports, and to add the same to the Journal.

The resolutions were severally considered and adopted, and the whole report agreed to.

Rev. J. D. McCollough offered the following resolutions:

Resolved That a Special Committee be appointed at this Convention, to whom it shall be referred to divide the Diocese into several Missionary Districts, not less than five, nor more than seven, and to report the same to the next Convention.

Resolved, That when said division shall be effected, the Committee on the State of the Church shall always consist of one Clergyman and one Layman from each Missionary District.

These resolutions were adopted, and, on motion, the same Committee—that on the State of the Church—was appointed.

Mr. R. W. Shand proposed the following:

Resolved, That Section 1, Article XIII, of the Constitution, be amended by substituting the word *stated* for *annual*, in the first line, and inserting immediately after the word *Convention* the words “next preceding a meeting of the General Convention,” and by prefixing the words “*immediately afterwards*” to the sentence beginning in the third line with the word “*four*.” Also by adding to the end of Section I the words “*such representatives and substitutes to serve until their successors are appointed*.”

The resolution was considered and concurred in.

Rev. John Johnson moved that the following be made a standing resolution:

Resolved, That it be respectfully recommended to members of the Church in this Diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church.

The resolution was adopted.

Rev. P. Trapier, D. D., moved to amend the Second Rule of Order as follows:

Resolved, That to the first sentence of the Second Rule of Order be added the following words, viz: “*And a Committee of three Clergymen shall be immediately appointed to report which of the Clergy are entitled to seats and votes, and which to only seats.*” That the word “*he*” in fourth line be stricken out, and the words “*the Secretary*” be substituted therefor, and that the word “*layman*” be inserted next after the word “*three*” in the ninth line.

The resolution was adopted.

Rev. A. T. Porter offered the following resolution, which was unanimously adopted :

Resolved, That this Convention has heard with sincere regret of the extreme illness of the Rev. C. P. Gadsden, and tender him the assurance of our sympathy and prayers that his life may be spared for further usefulness in the Church of God.

Rev. C. C. Pinckney offered the following, which was also adopted unanimously :

Resolved, That this Convention respectfully convey to our beloved Bishop the assurance of our affection, sympathy and prayers. That we unfeignedly regret the necessity of his communication, but will cheerfully coöperate in any constitutional mode to provide assistance for one who has so long and so faithfully presided over our Diocese.

On motion of Mr. Wm. A. Courtney :

Resolved, That the following be made a standing resolution, to be inserted before the standing resolution numbered "twelve," in the Journal of 1869, to wit:

Resolved, That a salary of two hundred dollars be paid to the Secretary of the Convention.

On motion of Rev. R. P. Johnson :

Resolved, That we, the members of this Convention, do most heartily extend to the people of Abbeville our sincere thanks for the kind and liberal hospitality extended to us during our meeting.

On motion of Mr. G. L. Buist :

Resolved, That the thanks of the Convention be returned to the several railroad companies for the facilities afforded members of this Convention.

On motion of Rev. W. P. DuBose :

Resolved, That this Convention return thanks to the proprietors of Holmes' Book House for considerate attention in supplying us with stationery.

On motion of Mr. R. W. Shand :

Resolved, That the next meeting of the Convention be held in St. Philip's Church, Charleston.

The Secretary moved that five hundred copies of the Journal be printed, which motion was adopted, after striking out " five hundred " and inserting " one thousand " instead.

The Minutes were then read and approved.

The Chair requested the Convention to unite in singing the *Gloria in Excelsis*, and then, on motion, after prayers by the President, the Convention adjourned *sine die*.

THOS. F. DAVIS, *President*.

JOHN D. MCCOLLOUGH, *Secretary*.

APPENDIX I.

THE BISHOP'S ADDRESS

TO THE

EIGHTIETH ANNUAL CONVENTION.

Brethren of the Convention :

I now present to you my Annual Address, more than usually in detail.

On the Sunday after our last Convention, I attended Divine service in St. Philip's Church, Charleston.

On the following Tuesday, the 18th, in the forenoon, I confirmed in private one white person belonging to St. Philip's Church; and, on the afternoon of the same day, was present at the annual meeting of the Sunday Schools of the city, held in the same Church. This meeting was, to me, full of interest, giving assurance of the devoted attention of both teachers and scholars to this important branch of the Church's instructions.

May 23d, Trinity Sunday. In the Parish of St. Thomas and St. Dennis, in the large room of the Parish school-house, preached to a full congregation, and confirmed two white persons. This was my first visit to this Parish since the war. It was full of interest, but very sad to meet in this extremity of the Parish nearly all of its white population. Their obvious devotion to the services of the Church, and cordial reception of myself, were proofs of the continued and increasing spirit of religion among them. The parsonage was burnt down, and the Rector had received permission to live in this building; finding the greater part of the residents in his immediate neighborhood, and without the means of attending at the Church, some miles

distant, they had fitted up a large school-room here, which they used for their public services. Here the Rector holds Divine service every Sunday forenoon, and each afternoon preaches to the colored people in other portions of the Parish, to whom he constantly devotes his services.

May 26th, Wednesday. Accompanied by the Rev. E. E. Bellinger, Missionary along the coast; went in a steamer to Rockville, on Wadmalaw Island. On the next day, in the Church at that place, I preached and confirmed six white persons. In the afternoon, Mr. Bellinger again held Divine service.

May 28th, Friday. Divine service was again held, and he preached. We then proceeded to Legaréville, on John's Island, where, on May 30th, first Sunday after Trinity, at the residence of Mr. Matthews, I preached and confirmed two white persons; and in the afternoon Mr. B. held another service and preached. The attendance was small, owing to the fact that the scattered remnant of the Church on the Island had not received notice of my visitation. This was also my first visit to this portion of the Diocese since the war. The desolations of Zion were such as to move all my sympathies, but the people had been much comforted by the constant labors of their faithful missionary.

June 13th, third Sunday after Trinity. In the Church of the Holy Comforter, Sumterville, I preached and confirmed one white person.

June 27th, fifth Sunday after Trinity. In Church of the Holy Cross, Stateburg, preached and confirmed one white person. The Rev. T. N. Lucas is the resident and officiating clergyman here, but the Church is in an exceeding state of depression, owing to the results of the late war—many of the parishioners being actually unable to attend Divine service.

July 9th, Friday. Accompanied by several of the brethren, I went to Clarendon. Services were held both on that afternoon and the next day. I confirmed one white person; and on Sunday 11th, and seventh Sunday after Trinity, ordained to the Holy Order of Priests, Rev. E. C. Edgerton and Rev. F. B. Davis. Rev. R. W. Memminger preached the sermon, and Rev. C. Bruce Walker, C. P. Gadsden, and L. F. Guerri united in the laying on of hands. On the next day, two more services were held here, and one at Manchester.

July 24th, Saturday. In St. John's Church, Winnsboro', confirmed three white persons, and ordained to the Holy Order of Deacons, Mr. Albert R. Stuart; Rev. C. B. Walker preaching the sermon.

July 25th, 9th Sunday after Trinity, and St. James' Day. Consecrated to the service of Almighty God the new Church; the Rev. Wm. P. DuBose preaching the sermon, and the Rev. Messrs. McCollough, Obear, Memminger, C. B. Walker and Stuart assisting in the services.

This is the first Church in the Diocese which has been built since the war—the former Church having been burnt in Gen. Sherman's march through the State. The Church is in an advancing condition; but I regret much to have to say that its Rector has been compelled by ill health to resign his charge.

July 27th, Tuesday. Preached at Ridgeway, in the forenoon.

July 30th, Friday.—Chester. Services were held in St. Mark's Church, on this and the following day, by the brethren who were with me; and on August 1st, 10th Sunday after Trinity, I preached, and Holy Communion was administered. The Church here had been for some time in a fluctuating and depressed condition—owing chiefly to the want of more frequent religious services. There was no resident minister, and they could be served only on every fourth Sunday, by the Rev. R. P. Johnson, residing at Yorkville. During this visit, however, at the request of the Vestry and congregation, I appointed the Rev. A. R. Stuart Deacon in charge, with the consent of Mr. Johnson, who cordially entered into the measure. Also, a mission was arranged, by uniting Lancaster with Chester. Since that time Mr. Stuart has been in charge of these two places, residing at Chester, where he preaches for three Sundays out of four, and gives the fourth to Lancaster. For the first time a mission of the Church has been thus organized at this new point, and at both of these places she appears advancing with every prospect of success. These are important accessions to the missionary operations of the Diocese.

August 3d, Tuesday. Accompanied by Rev. Messrs. Johnson and Stuart I went to Rock Hill, where, the following day, I preached to a large and interested congregation. An arrangement has since been made bringing this place into union with Yorkville, both under charge of the Rev. Roberts Johnson, who

is successfully pursuing his mission; and thus another and very promising field is opening itself to the ministrations of the Church. Services had been held at this place before, but its promise and permanency seem now to be secure.

August 6th, Friday. Divine service was held in Church of the Good Shepherd, Yorkville, and again on the next evening.

August 8th, 11th Sunday after Trinity. In the forenoon I preached. Another service was held in the afternoon, and again at night, when I confirmed two white persons.

Bradford Springs, August 22d. I preached and confirmed two white persons. The mission at this place, consisting of the congregation here, another at Providence Chapel, and a third about being organized, a few miles distant, under the charge of Rev. John Johnson, is advancing in numbers and steadfastness. It is visited by him every fourth Sunday, and the Rev. T. N. Lucas is expected soon to aid him in carrying on the work.

September 2d, Thursday. Preached in Church of the Nativity, Unionville. The Rev. Paul Trapier, D. D., the Rector of this Church, has since my visit removed thither from Spartanburg. Besides the congregation in the town of Union, there are several missionary points in the District under his pastoral guidance.

September 5th, 15th Sunday after Trinity. Preached in the forenoon in Calvary Church, Glenn Springs, and confirmed one white person. This Church is now in union with that in Spartanburg, and both are under the pastoral care of Rev. J. D. McCollough.

September 12th, 16th Sunday after Trinity. Church of the Advent. Spartanburg. Confirmed in the forenoon one white person. Other services were held on the afternoons of Sunday and Thursday, 16th.

September 17th. Divine service in Christ Church, Greenville, and again on Sunday, 19th, when I preached and confirmed three white persons. The Rev. John Johnson joined me here, and continued with me during the rest of the visitation.

September 22d, Wednesday. Divine service in St. Paul's Church, Pendleton. Rev. Mr. Johnson preached and I confirmed one white person.

September 25th. Grace Church, Anderson—Divine service

was held in the evening and twice on Sunday, 26th. In the forenoon I preached and confirmed three white persons.

October 3d, 19th Sunday after Trinity. In St. Stephen's Church, Willington—I preached and confirmed nine white persons and four colored ones; and on October 5th, Tuesday, at Liberty, six miles distant, we held another service and I preached. A field of missionary work is being opened here to the Church under the faithful labors of the Rev. Octavius T. Porcher. He is now gathering in as a minister, the first fruits of his persistent and self-denying christian devotion as a layman. We may consider the enterprise under his superintendence as fairly established, and promising continued success.

October 9th and 10th. Trinity Church, Abbeville. Present, Rev. Messrs. A. H. Cornish, John Johnson, Octavius Porcher, and Rev. Wm. P. DuBose, the Rector. Several services were held; I preached on Sunday morning and confirmed two white persons.

November 14th, 25th Sunday after Trinity. Was present at the Convocation held at Christ Church, Mount Pleasant, and preached on the forenoon of Sunday, 14th.

November 21st, 26th Sunday after Trinity. Preached in the Church of the Holy Communion, Charleston, and confirmed sixteen white persons.

November 28th, 1st Sunday in Advent. Preached at South Santee and confirmed one white person. This was my first visit to this Parish since the war. The remnant of the congregation now there, are too far distant from the Parish Church to use it in their present reduced condition, and hold their services now in the building previously given to the colored people. Under the zealous efforts of their present missionary, Rev. Thos. F. Gadsden, who accompanied me on this visitation, the little flock have renewed their energies, and are exhibiting much religious interest. We were also much gratified on Sunday forenoon, to see several of our fellow Christians of both sexes from North Santee, who had labored hard to cross the river, to be able once more to go to Church. After service they made an earnest request to Mr. Gadsden and myself to visit them. I was not able to do so, but he went over and preached on Tuesday to almost the whole settlement, baptizing several children. They seemed resolved to reestablish their Church, organized

immediately by electing a Vestry and Wardens, appointed a Committee to examine their Church and Rectory, which were found in good condition, with some little exceptions, and the Chairman of the Vestry returned with Mr. Gadsden to South Santee, to give me information of their proceedings and request my aid. I promised to visit them in the spring.

December 5th, 2d Sunday in Advent. Preached in St. Paul's Church, Charleston, in the forenoon.

December 17th, Friday. Preached in Zion Church, Richland, and confirmed two white persons. The weather was unfavorable, and I was delayed in reaching the Church, but I found the congregation waiting patiently, and the service was one of much interest. The Church at this place is in a more promising condition than at any time since the war, and seems resolved to reestablish itself permanently.

December 19th, 4th Sunday in Advent. Preached in St. John's Church, Richland, and confirmed four white persons. This Church, which is in union with Zion, is likewise in a more promising condition.

December 29th, Thursday. In Grace Church Chapel, Camden, ordained to the Holy Order of Deacons, Mr. Edward R. Miles—Rev. C. P. Gadsden preaching and presenting the candidate. Rev. Messrs. Wm. P. DuBose, John Johnson, and F. B. Davis, were also present.

1870—January 2d, 2d Sunday after Christmas, in St. John's Church, Florence. Preached and confirmed four white persons. The weather was tempestuous, but the congregation was good and very attentive. There is the promise here of a full congregation under the increasing population of the place.

January 3d. Divine service. I confirmed one white person.

January 5th, Wednesday. Preached in Christ Church, Mars' Bluff, and confirmed one white person.

January 9th, 1st Sunday after Epiphany. Preached in Trinity Church, Society Hill.

January 16th, 2d Sunday after Epiphany. Preached in St. David's Church, Cheraw, and confirmed eight white persons. Several other services were also held, the Rev. Messrs. Hay and Guerry being present with the Rector.

January 23d, 3d Sunday after Epiphany. Preached in Church of the Epiphany, Upper St. John's. This Church has been for

some time without a Rector, but has been kept open regularly by lay reading, and the occasional services, and administration of the Holy Communion by Rev. P. F. Stevens.

January 29th, Saturday. In Immanuel Chapel, (colored,) Middle St. John's, Rev. Mr. Stevens preached, and I confirmed thirteen of the congregation, and addressed the candidates.

January 30th, 4th Sunday after Epiphany. Preached to a full congregation in Trinity Church, Black Oak.

February 13th, Septuagesima Sunday. Preached in Church of the Holy Comforter, Sumterville, and confirmed two white persons. The Church here is beginning to exhibit symptoms of reviving life, and as the town is increasing much in population and importance, there is a fair prospect of continued advancement.

February 24th, Thursday. Preached in the Courthouse at Lexington and confirmed two white persons. The Rev. J. V. Welch has for sometime past, by my appointment, been acting as Missionary in this place and the surrounding neighborhood. The number of Episcopalians here is small, but there seems to be a growing disposition for the established services of the Church.

February 27th, Quinquagesima Sunday. Preached in the forenoon in Trinity Church, Edgefield; also in the afternoon to a large congregation of colored people. These are not professedly Episcopalians, but they show an earnest desire for religious services, which have been furnished them by the Rector with the consent of the congregation.

March 2d, Ash-Wednesday. Preached in the forenoon in St. George's Church, Kaolin. This Church had for a long time been closed, but has been reöpened under the missionary services of the Rev. J. H. Cornish, by my appointment.

March 6th, 1st Sunday in Lent. Preached in St. Thaddæus' Church, Aiken, in the forenoon, and confirmed seven white persons. This place presents a most interesting field of ministerial labor. For one-half of the year it is crowded with sick persons from the North; these call forth the sympathies of the Rector, and his faithful services among them have been gratefully received. The congregations also have been full, and exhibited a growing interest in the services of the Church. There is every prospect of a continued increase.

March 13th, 2d Sunday in Lent. In St. Luke's Church, Charleston. Preached in the forenoon, and confirmed seven white and two colored persons. In the afternoon, at Grace Church, addressed the candidates for confirmation, and confirmed eleven white and one colored person.

April 3d, 5th Sunday in Lent. In St. Paul's Church, Summerville—Divine service, and I preached.

April 5th, Tuesday. In the Church of the Holy Communion, addressed the candidates and confirmed eleven white persons.

April 8th, Friday. In the Chapel of Prince Frederick's, Pee Dee, preached and confirmed one white person.

April 10th, Sunday before Easter. In the Church of Prince George, Winyaw, (Georgetown,) preached and confirmed nine white persons.

April 12th, Tuesday. In the Parish Church of All Saints, Waccamaw, preached and confirmed one white person.

April 17th, Easter. In the Church of the Messiah, North Santee, Rev. Mr. Glennie preached and I confirmed three white persons. With the exception of the Church in Georgetown, these Parishes have for some time past been destitute of religious services. The full attendance at each Church indicated the strong desire of the parishioners for the restoration of the ministry among themselves. They are earnestly striving to attain this in the midst of oppressive difficulties. May God bless their efforts and reinstate them in their religious privileges. I was aided in all these services by the kind coöperation of the Rev. Mr. Glennie.

April 24th, 1st Sunday after Easter. In the forenoon, in St. Mark's Church, Charleston, confirmed eleven colored persons, the Rector conducting the services and preaching. In the afternoon, in St. John's Chapel, Hampstead, addressed the congregation and confirmed twenty white persons and one colored.

May 1st, 2d Sunday after Easter. Confirmed in Grace Church, Camden, one white person.

May 8th, 3d Sunday after Easter. In Trinity Church, Columbia, confirmed seven white persons. The whole number of persons confirmed is: White, 173; colored, 21. Total, 194.

I have admitted to the Holy Order of Priests, Rev. E. C. Edgerton, and Rev. F. B. Davis; and to the Order of Deacons, Mr. A. R. Stuart, and Mr. E. R. Miles.

There are now five Candidates for Orders in the Diocese—Messrs. W. H. Campbell, N. B. Fuller, Wm. Johnson, F. P. Seabrook, and P. Dugué Trapier.

Account of Missionary and Diocesan funds entrusted to me: In my hands at the last Convention, \$156.25; received since that time from Convention Alms, \$40; St. Michael's Church, Charleston, \$175; collection at missionary meeting in Grace Church, Charleston, \$103.58; Calvary Church, Charleston, \$7.93; St. James', Santee, \$34.05; St. Philip's, Charleston, \$259.75; St. Mark's, Clarendon, \$71.65; Trinity Church, Society Hill, \$56.60; Advancement Society, \$450; Grace Church, Camden, \$85.55; Church of the Holy Communion, Charleston, \$100; Trinity Church, Abbeville, \$65; Church of the Good Shepherd, Yorkville, \$10; Georgetown, \$116.68; Prince Frederick's Pedee, \$6; Trinity Church, Black Oak, \$13.05; St. Stephen's Church, Pineville, \$6.70; Church of the Epiphany, Upper St. John's, \$48.05; St. Paul's Church, Charleston, \$17.50; Church of the Advent, Spartanburg, \$25; Calvary Church, Glenn Springs, \$6.15; St. Thaddæus' Church, Aiken, \$12.50; Christ Church, Greenville, \$20; St. Matthew's Parish, \$5; Church of the Redeemer, Orangeburg, \$5; St. John's Church, Richland, \$6; St. Luke's Church, Charleston, \$65.50; Grace Church, Charleston, \$15; St. David's Church, Cheraw, \$17.06; Rev. E. E. Bellinger, \$14.10; Dr. Wm. Post, \$15; colored people of St. Andrew's Parish, \$28.05; in all, \$2,057.70.

Expended since that time: For Church in Florence, \$100; Rev. L. F. Guerrey, \$95; Rev. Wm. Johnson, \$100; Rev. F. B. Davis, \$200; Rev. John H. Cornish, \$100; Church at Newberry, \$50; Rev. John Johnson, for Mission to Bradford Springs, \$135; Rev. J. V. Welch, \$100; Church at Sumter, \$10; Rev. P. Trapier, D. D., \$150; Christ Church, Greenville, \$50; Mr. Nathl. B. Fuller, \$25; Rev. A. H. Cornish, \$100; Rev. W. P. Du Bose, \$50; Rev. A. R. Stuart, \$100; Rev. E. Logan, \$50; Rev. T. F. Gadsden, \$50; Rev. Wm. O. Prentiss, \$100; Rev. E. T. Walker, \$50; Rev. B. B. Sams, \$50; Rev. A. W. Marshall, D. D., \$50; Rev. R. W. Memminger, \$50; Rev. J. D. McCollough, \$100. In all, \$1,865; leaving in my hands \$192.70.

I have given Letters Dismissory to the Rev. Wm. Johnson, to the Diocese of Louisiana, and the Rev. W. W. Lord, D. D., to the Diocese of Mississippi.

Death again, dear brethren, calls upon us for a memorial. One of the most respected and beloved of our Presbyters has passed from earth, we doubt not, to the "rest that remaineth for the people of God." The Rev. Christian Hanckel, D. D., is no more. His last illness was sudden and brief—sufficient, however, to indicate his composed confidence in God, and express his loving good-bye to those who surrounded him. Dr. Hanckel's life is embodied with the history of the Diocese. He was for fifty years the Rector of St. Paul's Church, Charleston, and extensively engaged in the administrations of the Church. A marked man—his presence and influence were always felt. Consistent in his principles, determined in his purposes, brave and open in all his actions, he was always understood. We feel his absence here to-day—you will all bear witness to what I have said—and in the name of the Church, which he so much loved, I tender to his family and friends the testimonies and sympathies of the Diocese.

I have not been able during the past year to attend the annual meeting of the Board of Trustees of the University of the South. The Rev. A. T. Porter was present on the part of this Diocese, and will report to the Convention its proceedings.

It gives me pleasure again to bear my testimony to the success and value of the Parochial School, connected with the Church of the Holy Communion, Charleston. It has now passed its childhood and youth, and is entitled to be considered a matured and established institution of the Diocese. In traveling through the State, during the past year, I have received repeated and unsolicited assurances of its beneficial influences, and the regard in which it is held by the parents of the youths committed to its trust; they invariably express their confidence in its instructions, and their grateful acknowledgment of its relief and benefit to themselves.

In reviving the results of my visitations for the past year, I find that the number of confirmations has been lessened. It may not perhaps be easy to account for this, or trace it to any special causes. It is well for us, however, to reflect whether it does not proceed from an apathy in spiritual things, overpowering our minds, under the influences of the necessities and sufferings of our temporal condition. In our missionary operations, on the other hand, there is a decided advancement. Our

missions exhibit more vitality, more promise of success, and a wider field of action.

Their finances too have been much increased, having risen since the last Convention from \$496.25 to \$2,057.70. Also, from assurances already received, I feel confident that there will be an additional increase for the ensuing year.

Before I close this address brethren, permit a few remarks from one who has closely observed the condition of the Church in all parts of the Diocese. That there is a crisis upon us cannot be doubted: we are compelled to feel it at every point. The old Church of South Carolina is gone—in those particulars, I mean, which gave especial character to its visibility; but with this there was embodied also, be it remembered, its spiritual and eternal influences. In its old forms and realizations it is more than probable that it can never be reestablished. Its history is fulfilled, its record is on high, and what is written, is written;—the reflection carries sadness to many a loving heart, and many a tear has been shed over the desolations of Zion. We are entering, then, upon a new era. It is a time to stop and inquire—"Watchman! what of the night?" Where is the vision of the future? The past we know,—the dry light of history has done the work of prophecy,—rendered clear the purposes of Providence:—for the future we have no inspiration,—yes, let faith and hope prophecy in the name of our Lord Jesus Christ! Shall Zion arise? Your hearts reply, she shall! I ask, by whom? Do you not see that her old men are passing away, and those who remain are scarcely more than witnesses? Brethren, you who are in the midst of health and life, you who are young and vigorous—clergymen and laymen—this work is yours. A trying dispensation is calling you to heroic efforts for the Church you love. Rouse yourself to battle bravely for a pure faith and a true Church. Be not afraid or slothful, but step bravely forward to the glorious work to which Divine Providence is calling you. Buckle on your armor in the name of Christ and His Church. Seek not to offer unto God that which costs you nothing. Trials prove our manhood, and sufferings lead to glory. Up, then, to this great work, and rebuild the temple of the Lord! The old men, who are yet lingering upon the walls, stretch out their hands to you, and bid you God-speed.

One word more, brethren: During the past year, I have made sincere and determined efforts to test my health and strength, and thus to ascertain whether they are equal to the necessities of the Diocese. I am fully convinced that they are not; and therefore I give you notice that, at the next annual Convention, I will request the election of an Assistant Bishop.

Very truly and affectionately,

Your brother in Christ,

THOS. F. DAVIS.

SUMMARY OF STATISTICS

FROM

THE BISHOP'S ADDRESS.

Confirmed—White.....	173
Colored.....	21
Total	194
Ordained—Priests.....	2
Deacons.....	2
Total	4

APPENDIX II.

PAROCHIAL, MISSIONARY, AND OTHER REPORTS.

ST. PHILIP'S CHURCH, CHARLESTON,

REV. W. B. W. HOWE, RECTOR.

Baptisms, infants,*.....	25
Communicants, lost by removal.....	28
Died.....	6
Present number.....	324
Non-communicants.....	121
Children under fourteen.....	186
Families.....	163
Marriages.....	11
Burials.....	19
Children catechised, during Advent and Trinity seasons.	
Sunday-school Teachers.....	13
Scholars.....	124
Subjects of instruction, Jackson's Questions, Beaven's Catechism, Calvary Catechism, Prayer Book.	
Public worship, 52 Sundays, 96 other days, whole number of times, 200.	
Contributions, Communion Alms.....	\$1,017 87
Salary received.....	2,500 00
Parish Home.....	5,185 32
City Poor.....	870 90
Diocesan Missions.....	833 00
Episcopate.....	100 00
Convention.....	20 00

Total..... \$10,527 09

Our Parish visitors have distributed, as usual, the amount given for the City Poor. Also I would mention the purchase

*Where not specified the statistics relate to whites.

of the "Commercial House," next door to our Church, for a Parish Home. We expect to pay for it by our alms and donations, and hope that it will do a good work as an expression of Christian fellowship.

No confirmations are reported, inasmuch as the Bishop's visitation fell outside of the Conventional year.

ST. JAMES', SANTEE.

REV. THOS. F. GADSDEN, RECTOR.

Baptisms, infants.....	5
Confirmed	1
Communicants, admitted.....	3
Added by removal	2
Lost by removal.....	3
Died	1
Present number.....	18
Non-communicants	12
Children under fourteen.....	12
Families	9
Burials.....	4
Sunday-school Teachers.....	5
Scholars.....	20
Subjects of instruction, Hymns, Weston's, Beaven's and Trapier's Catechisms.	

Public worship, 11 Sundays ; 11 other days ; whole number of times, 33.

Contributions, salary received.....	\$220 00
Parochial schools.....	23 52
Diocesan Missions	55 20
Other objects, Diocesan.....	11 90
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Total	\$310 62

[See Report of Christ Church Parish.]

ST. ANDREW'S PARISH.

Baptisms, infants, (colored,).....	4
Adults, "	4
Contributions, Parochial.....	\$28 08

[See Report of Rev. J. G. Drayton.]

ST. BARTHOLOMEW'S PARISH.

[*Vacant.*]

CHRIST CHURCH PARISH.

REV. THOMAS F. GADSDEN, RECTOR.

Baptisms, white, infants.....	5
Communicants, admitted.....	1
Lost by removal.....	3
Died.....	1
Present number, white, 42; colored, 4.....	46
Non-communicants, white, 70; colored, 100.....	170
Children under fourteen.....	71
Families.....	41
Marriages, white, 2; colored, 1.....	3
Burials.....	6
Children catechised eight times.....	25
Sunday-school Teachers, white, 7; colored, 5.....	12
Scholars, white, 35; colored, 20.....	55
Subjects of instruction, Hymns, Weston's, Hobart's, Beaven's and Trapier's Catechisms.	
Public worship, 36 Sundays; 57 other days; whole number of times, 129. Elsewhere, on five Sundays, eight times.	
Contributions, Communion Alms.....	\$ 49 50
Salary received.....	500 00
Parochial Schools.....	17 48
Other parochial objects.....	29 21
Missions, Diocesan.....	10 30
Episcopate.....	10 10
Convention.....	10 00
Other objects, general.....	13 50
Total.....	\$540 09

DEAR BISHOP: My duties continue to be divided between Mt. Pleasant and St. James, South Santee. I give one Sunday a month, with several week-days, to Santee, going to the River settlement in winter, and to McClellanville in summer—the former forty-two and the latter thirty-five miles from Mt. P. The population in both Parishes is rather diminishing, but the

attendance upon worship encouraging, particularly in summer. No stated ministerial services are held in either place, except those of our Church.

I preach to the colored people whenever I can, and I believe many of them would connect with our Church, if I were able to give them more preaching and pastoral supervision.

Lay reading is conducted at both places during my absence, and at Mt. Pleasant Rev Mr. McElheran has rendered valuable assistance.

On Tuesday, November 30th, 1869, by your appointment and at the request of several persons, I visited North Santee, held service, and preached to about forty persons at a private residence, and baptized three white infants.

The people, still clinging tenaciously to the Church of their fathers, welcomed even with tears of gratitude the restoration of religious services, of which they had been deprived for about ten years.

After service, the Vestry was reorganized, resolutions passed, (which have since been carried out,) to repair the Church, begin lay reading, provide means for the support of a minister, and confer with the Bishop about one. This was followed by your Episcopal visitation upon Easter, and they now long for a resident pastor.

I report this incident to show that the humblest occasional visit of an itinerant may, under the blessing of God, accomplish much among a people as spiritually destitute as ours.

"Let us go and visit our brethren and see how they do."

Yours, with esteem and love,

T. F. GADSDEN.

ST. JOHN'S, BERKLEY.

[*Vacant.*]

ST. THOMAS' AND ST. DENNIS'.

REV. E. C. LOGAN, RECTOR.

Baptisms, infants, white, 2 ; colored, 16.....	18
Adults, colored.....	4
Confirmed.....	2

Communicants, admitted.....	3
Added by removal.....	5
Lost by removal.....	4
Died.	1
Suspended	1
Present number.....	40
Colored—uncertain.....	
Non-communicants.....	31
Children under fourteen.....	27
Families	28
Families belonging to other congregations.....	4
Marriages, colored.....	1
Burials, white, 1; colored, 1.	2
Children catechised—monthly—white.....	12
Bi-monthly, colored.....	10
Public worship, 43 Sundays; 13 other days; whole number of times	103
Contributions, Communion Alms	\$96 58
Salary (from a Fund,).....	275 00
Other Parochial objects.....	9 00
Missions, Diocesan.....	5 00
Missions, Foreign.....	14 60
Other objects.....	3 75
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Total.....	\$128 93

For the convenience of those who are necessitated to walk, i. e., the bulk of the congregation proper, we still meet for worship at the Beresford Bounty School House, Cainhoy Village, instead of at the Parish Church. The congregation, I am thankful and happy to say, has shown some signs of life and growth during the past year. The attendance, both on Sundays and week days has sensibly improved. The alms-giving, and other Church and charitable contributions, have more than doubled, and altogether a more than usual interest has been manifested in the prosperity of the Church. God grant that these signs may indicate a corresponding growth in the *inner* life of the congregation. Among other good works, this congregation made, I am grateful to record, an Easter-offering to their pastor of a handsome and costly silk gown, which was more

valued by him as it was not given "of their abundance." Thirteen of the thirty communicants in this congregation are non-Episcopalians. With the aid of a lay reader this Church is kept open now every Sunday.

I have reported the number of colored communicants as uncertain. I do not know that there are more than five or six in the whole Parish, who, I am safe in saying, call themselves Episcopalians. Some three or four, however, at the Cainhoy Church, and some twenty or thirty at the Pompion Hill Chapel—persons of good religious character, so far as I know, but of doubtful Church *status*—receive the communion regularly with their white brethren; at those places, and at other points, some fifteen or twenty partake of it statedly, but they do not, with the few exceptions mentioned, call themselves Episcopalians. We formerly had a large communion of colored persons (exclusively Episcopalians) in this Parish; but, after emancipation, Missionaries of the Methodist African Church came among them, and gathered the most of them into their fold. I am not without hope that large numbers will return to their old love. But for the present I have to be content that they cheerfully and thankfully receive instruction from the Parish minister, that they bring their children to be baptized, and that adults sometimes apply themselves for baptism at his hands, and that they again assemble in their old-time force to worship with their white brethren. This has been strikingly the case at the Pompion Hill Chapel, where the old accommodations, for from fifty to one hundred colored persons, are usually filled, and sometimes crowded. The number of whites who attend here varies from ten to twenty. The communion alms, amounting to nearly \$100, has enabled me to give substantial aid to some of the sick, and more than usually necessitous among the colored people; this, together with my meeting them on their own ground, and preaching to them in a little wood-side chapel of their own, which I did last summer when the Pompion Hill Chapel was closed, (and which I propose doing again this summer,) has, I think, tended to conciliate them, and bring about the improved state of things.

ST. HELENA, BEAUFORT.

REV. JOS. R. WALKER, D. D., RECTOR.

Baptisms, infants.....	12
Communicants admitted.....	4
Removed	9
Present number.....	80
Non-communicants	33
Children under fourteen.....	42
Families	35
Fifteen non-Episcopal families also attend our services.	
Marriages.....	3
Burials.....	5
Children catechised and addressed.	
Sunday-school Teachers.....	7
Scholars.....	35
Public worship, 52 Sundays ; 64 other days ; services with sermon, lecture or address on each occasion, embracing special services in Lent, and Passion and Easter weeks.	
Contributions, salary (not pledged, but collected,).....	\$705 88
Missions, Diocesan.....	10 00
General.....	14 00
Episcopate.....	37 00
Convention.....	10 00
Other objects.....	50 00
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Total.....	\$826 88

Our people are very poor. The whole property of the Parish, in Beaufort and country—houses, lands, furniture, etc, etc.—was taken possession of by the Federal Government, and sold to strangers, or still in the hands of the Government. There has been no restoration whatever, and there seems no prospect of any. There are many widows, orphans and maiden ladies, in great destitution, struggling for bare subsistence. They have little to give to the pastor, little for missions, or other objects ; but what they do give, cheerfully they give, Christ's love constraining them.

PRINCE GEORGE'S, WINYAW.

REV. A. GLENNIE, RECTOR.

Baptisms, infants, white, 10 ; colored, 2.....	12
Adults, white.....	4
Confirmed	9
Communicants, admitted.....	4
Lost by removal, white, 6 ; colored 2.....	8
Died.....	4
Present number, white, 66 ; colored, 10.....	76
Non-communicants, white, 43 ; colored, 2.....	45
Children under fourteen, white, 54 ; colored, 12.....	66
Families, white, 37 ; colored 6.....	43
Marriages.....	3
Burials, white, 16 ; colored, 1.....	17
Children catechised, 46 times.....	19
Sunday-school Teachers... ..	4
Scholars.....	19
Subjects of instruction, books of P. E. S. S. Union.	
Public worship, 50 Sundays ; 51 other days ; 148 times.	
Contributions, Communion Alms.....	\$100 17
Parochial objects.....	149 35
Missions, Diocesan.....	110 74
Episcopate.....	36 00
Total.....	\$396 26.

PRINCE FREDERICK'S, PEE DEE.

[*Vacant.*]

ST. MICHAEL'S CHURCH, CHARLESTON.

REV. R. S. TRAPIER, RECTOR.

Baptisms, infants, white, 10 ; colored, 2	12
Communicants, added by removal ,.....	25
Lost by removal	16
Died.	8
Present number, 220 white, 2 colored.....	222

Non-communicants	60
Children under fourteen.....	80
Families	95
Marriages.....	4
Burials.....	17
Sunday-school Teachers.....	6
Scholars.....	40
Subjects of instruction, Catechism, etc.	

Public worship, 52 Sundays, 104 other days; whole number of times, 148.

Contributions, Communion Alms.....	\$680 00
Salary received.....	2,000 00
Parochial Schools	20 00
Other Parochial objects ..	830 00
Diocesan objects.	400 00
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Total	\$3,930 00

ST. JOHN'S, JOHN'S ISLAND.

REV. E. E. BELLINGER, MISSIONARY.

Baptisms, infants,.....	5
Adults, colored.....	3
Confirmed	8
Communicants, admitted, white, 7; colored, 3	10
Present number, 62 white, 19 colored.....	81
Non-communicants, 40 white, 8 colored.....	48
Children under fourteen, 62 white, 19 colored	81
Families, 34 white, 10 colored	44
Burials.....	1

Public worship, at six places, 11 Sundays, 19 other days; whole number of times, 47.

Contributions, Missions, Diocesan.....	\$77 27
Episcopate	22 50
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Total.....	\$99 77

During the period covered by this report, I preached forty-five times in St. John's Parish. The Bishop preached twice; once at Rockville, and once at Legaréville. Of the amount collected for Missionary purposes, I paid \$7 60-100 to the Bishop,

and \$69 67-100 to the P. E. Society—\$4 78-100 were contributed by the colored members, and \$72 49-100 by the whites. Of the services reported at Dr. Stevens' plantation, one was specially for the colored people.

ST. MARK'S, CLARENDON.

REV. F. B. DAVIS, RECTOR.

Baptisms, infants.....	3
Confirmed	1
Communicants.....	28
Non-communicants	48
Children under fourteen.....	19
Families.....	14
Marriages.....	2
Sunday-school Teachers.....	3
Scholars.....	6
Public worship, whole number of times, 40.	
Contributions, Communion Alms.....	\$36 75
Missions, Diocesan.....	76 65
" Domestic.....	3 65
" Foreign.....	18 00
Episcopate.....	14 00
Contributions of Sunday School.....	4 85
Total.....	<u>\$153 90</u>

ALL SAINTS, WACCAMAW.

[*Vacant.*]

ST. LUKE'S PARISH.

REV. E. E. BELLINGER, MISSIONARY.

Baptisms, infants.....	1
Communicants.....	20
Families.....	10
Public worship, 1 Sunday, 3 other days; whole number of times	10
Three of these for the colored people.	
Contributions, Missions, Diocesan.....	\$15 50

I commenced visiting this Parish in January last, and have not yet ascertained the other particulars embraced in the form of report.

I visit this Parish once in every two months. Of the amount collected for missions, I paid \$15 to the Protestant Episcopal Society, and 50 cents to the Bishop.

ST. MATTHEW'S PARISH.

REV. STYLES MELLICHAMP, RECTOR.

Baptisms, infants, 9 white; 1 colored.....	10
Adults, colored.....	1
Communicants, admitted.. ...	1
Died.....	1
Present number, (about).....	15
Children under fourteen.....	24
Families.....	31
Marriages.....	5
Burials.....	6
Public worship, twice a month.	

ST. DAVID'S, CHERAW.

REV. JNO. W. MOTTE, RECTOR.

Baptisms, infants, 7 white; 2 colored.....	9
Adults.....	1
Confirmed.....	9
Communicants, added by removal.....	4
Lost by removal.....	1
Died.....	1
Present number.....	66
Non-communicants.....	27
Children under fourteen.....	24
Families.....	32
Marriages, 3 white, 4 colored.....	7
Burials, 3 white, 3 colored.....	6
Children catechised; 6 times.....	20
Sunday-school Teachers.....	5
Scholars.....	32
Subjects of instruction, Church Catechism and Bible Questions.	

Public worship, 49 Sundays, 50 other days ; whole number of times 148.

Contributions, Communion Alms.....	\$32 36
Salary received.....	380 00
Parochial objects....	45 56
Missions, Diocesan.....	27 66
“ Foreign	19 64
Episcopate.....	44 25
Convention.....	40 00

Total.....\$589 47

Recovering in a measure from a desolate condition, this congregation has accomplished much that could not be embodied in a statistical report ; and such has been our necessities, that but little could be done beyond our Parish limits.

With a persistent zeal, truly commendable, difficulties have been overcome, and efforts for good have been well sustained, so that St. David's bids fair soon to resume her place among the Churches, for diligence in the cause of the Lord.

The children also bear their part in this good work, and the contributions for Foreign Missions is testimony of their zeal in this behalf. The entire amount was given by them ; in greater part the result of their individual efforts to earn what they give to Christ. I am also happy to mention that the fifth "Standing Resolution" of the Convention has been acted upon this year.

The amount of salary received, as given in the statistics, must be reckoned from the 14th July last, the beginning of our present year.

On the whole, as Rector of this Parish, I feel much encouraged from the past year, and heartily pray that God will increase the hearty Christian spirit now manifested among those committed to my care.

CHURCH ON EDISTO ISLAND.

[*Vacant.*]

CLAREMONT, STATEBURG.

REV. T. N. LUCAS, OFFICIATING.

Baptisms, infants.....	3
Confirmed	1

Communicants, admitted.....	2
Lost by removal.....	2
Died, colored	1
Present number, 37 white; 5 colored.....	42
Children under fourteen.....	43
Families, 21 white; 2 colored.....	23
Children catechised monthly.....	10
Public worship, on Sundays, as the rule, some other days also.	
Contributions, Communion Alms.....	\$ 91 50
Salary received.....	400 00
Missions, Diocesan.....	29 00
Episcopate	25 00
Convention.....	10 00
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Total.	\$555 50

ST. PAUL'S, RADCLIFFEBORO'.

REV. J. W. MILES, OFFICIATING.

[No Report.]

TRINITY CHURCH, COLUMBIA.

REV. P. J. SHAND, RECTOR.

Baptisms, infants, 29; adults, 1.....	30
Confirmed	7
Communicants, 147 white; 4 colored.....	151
Non-communicants	62
Children under fourteen.....	101
Families	75
Marriages.....	7
Burials	23
Children catechised, usually once a month.	
Sunday-school Teachers.....	6
Scholars	50

Public worship—fifty-two Sundays, on the principal Church Festivals, and, as occasion served, on the Saints' Days. Contributions were made to the Southern University, and to the cause of Missions. The other collections were applied towards the payment of the debt due by the Church, the extinguishment of

which is considered essentially necessary to the prosperity of the Church. There have been, however, appropriations made to the Bishop's Fund, and the Advancement Society. I have to acknowledge the kindness of Rev. C. Bruce Walker, in rendering me assistance on communion and other occasions, and also in performing such official acts as were required when I have been necessarily absent from the Parish.

ST. PAUL'S, PENDLETON.

REV. A. H. CORNISH, RECTOR.

Baptisms, infants	5
Confirmed	1
Communicants, admitted.	1
Added by removal	2
Lost by removal	10
Communicants, died	1
Present number, 53 white; 6 colored	59
Children under fourteen	33
Families, 23 white; 3 colored	26
Marriages, 2 white; 4 colored	6
Burials, 5 white; 4 colored	9
Sunday-school Teachers	4
Scholars	25
Public worship, 42 Sundays, 20 other days; whole number of times, 96.	
Contributions, Communion Alms	\$ 43 45
Parochial objects	250 00
Missions, Diocesan	32 00
Missions, Foreign	3 00
Episcopate	13 00
Convention	5 00
<hr/>	
Total	\$346 45

CHRIST'S CHURCH, GREENVILLE.

REV. ELLISON CAPERS, RECTOR.

Baptisms, infants, 8; adults, 1	9
Confirmed	5
Admitted	4

Added by removal.....	4
Died.....	2
Communicants, present number, 90 white, 3 colored.	93
Families, 55 white; 1 colored.....	56
Marriages	6
Burials	4
Sunday-school Teachers	14
Scholars	72
Public worship, 44 Sundays, 37 other days. Also, without the Parish, 9 Sundays, 5 other days.	
Contributions, Communion Alms.....	\$ 103 20
Salary received.....	800 00
Children's S. S. offerings.....	26 28
For Church debt	1,000 00
Offerings on thirty-seven Sundays.....	275 00
Offerings for St. Stephen's Parish.. ...	25 00
Offerings for University of the South...	15 00
Interest on B. M. Fund.....	50 00
Coupons on Bishop's Fund.....	7 00
Advancement Society	94 00
Premium on Insurance Policy on Rec- tor's life (for \$5,000)	120 00
Total.....	<u>\$2,515 48</u>

We have succeeded in arranging for the final payment of our indebtedness on the Church building on the 1st of July next, and this will free us entirely from debt.

Our congregations are good; all of our available pews being now regularly occupied.

Our Sunday School has increased, and is increasing. It now numbers upwards of eighty scholars. I take personal supervision of the school, and teach in it a class of young men, who are studying with me the prophecies of the Old Testament.

The ladies of the congregation have recently organized a Sewing Society, their object being to purchase a new Sunday-school Library, and to aid the poor connected with the school.

One of our Wardens has given us a Fund in testimony of the Christian excellence of his deceased wife, the interest of which (\$50 00) is to be paid to me as trustee, and to be applied to the purchase of prize gift books for our school.

Under the blessing of God, I think I can safely say, that our Parish is in an encouraging state. Our people are hearty in their attendance on our services, and their zeal and interest in the Church and Church work is, I think, manifestly increasing. We hope to do more this year for the Church in the Diocese, and to make some necessary repairs on our own Church edifice.

Most truly, in the service of Christ,

Your obedient servant and brother,

ELLISON CAPERS,

Rector Christ Church, Greenville, S. C.

Books used in Sunday School: Question Books on the Epistles, Gospels and Collects; Union Bible Question Books; Burges' Catechism on Catechism; Prayer Book.

Four copies Spirit of Missions taken; six copies Southern Churchman; one copy Churchman; two of Mobile Church Calendar; one of the Living Church; two Gospel Messenger; twenty-five Young Christian Soldier; eight Carrier Dove; twenty-five Early Days (Va.); thirty-six Children Guest; one hundred "Home and Abroad."

GRACE CHURCH, CAMDEN.

REV. JOHN JOHNSON, RECTOR.

Baptisms, infants.....	12
Confirmed.....	1
Communicants admitted.....	1
Added by removal.....	3
Lost by removal.....	8
Present number, 62 white, 3 colored.....	65
Non-Communicants	51
Children under fourteen	60
Families	45
Marriages.....	9
Burials.....	4
Sunday-school Teachers	6
Scholars	35

Subject of instruction, Church Catechism, Bible Lessons, Hymns.

Public worship, 49 Sundays, 14 other days; whole number of times, 110.

Contributions, Communion Alms	\$ 110 70
Salary received	700 00
Parochial objects	105 00
Missions, Diocesan	193 30
Missions, Domestic.....	6 50
Missions, Foreign.....	6 50
Episcopate.....	35 00
Convention	10 00
Diocesan objects.....	25 00

Total.....\$1,192 00

Of the Parochial contributions, the sum of \$105 00 was due to the exertions of the children, and is to be expended in the purchase of new Library Books and a marble Font. Of the Diocesan contributions, the sum of \$193 30 includes the monthly collections and the subscription to the Advancement Society. The sum of \$25 00 was sent to aid the Church at Florence. I desire to express my obligations to the Rev. F. Bruce Davis for assistance frequently rendered, particularly during Lent; and also to Rev. Bros. Walker and Lucas. Preparations are still in progress for building our new Church edifice. My connection with Bradford Springs and Providence has been continued by monthly visits throughout the year, on the fourth Sundays, when Grace Church, Camden, is kept open by the Rev. F. B. Davis.

TRINITY CHURCH, SOCIETY HILL.

REV. P. D. HAY, RECTOR.

Baptisms, infants	4
Communicants, added by removal.....	2
Lost by removal.....	2
Died.....	1
Present number, 26 whites, 1 colored.....	27
Non-communicants.....	19
Children under fourteen.....	27
Families.....	13
Marriages.....	1
Burials.....	1
Children catechised, 12 times.....	8

Subjects of instruction, Beaven's Catechism.

Public worship, 49 Sundays; 44 other days; whole number of times, 139.

Contributions, Communion Alms.....	\$ 69 96
Salary received.....	900 00*
Missions, Diocesan.....	200 00*
Episcopate.....	12 35
Convention.....	10 00
University of the South.....	8 30
Total.....	<hr/> \$1,200 61

[*See remarks.]

In accordance with the resolution of the last Convention, relative to Diocesan Missions, I present the following report of this Parish :

From one individual I have received 20 cents per week; from one, \$5 00 per annum; from five, 10 cents per week; from four, 5 cents per week; from the Ladies' Sewing Society, 15 cents per week; making a total of \$59 65.

It is due, however, to the people of the Parish, to say that just before the system was recommended by the Convention, they were visited by the agent of the Advancement Society, in answer to whose appeal they gave upwards of \$50 00, and by the formation of an Auxiliary Society, have pledged, and subsequently paid, \$45 00 more. A Ladies' Sewing Society was afterwards organized, which likewise forwarded \$50 00 to the Bishop, for missionary purposes. So that the total contributions of this small Parish to Diocesan Missions, for the past thirteen months, amount to about \$200 00. It gives me great pleasure to testify to the activity and zeal of the Ladies' Sewing Society above-mentioned. They have lately put some very necessary repairs upon the Rectory, besides purchasing a new carpet for it, and otherwise adding to its neatness and comfort. It is also worthy of mention that the Rector's salary is paid punctually, quarterly, and in advance.

CHURCH OF THE TRINITY, GRAHAMVILLE.

REV. E. E. BELLINGER, MISSIONARY.

Baptisms, infants.....	1
Communicants admitted.....	2
Present number, 20 white, 24 colored.....	44

Non-communicants	20
Children under fourteen, 18 white, 11 colored.....	29
Families, 13 white, 7 colored.....	20
Burials, colored.....	1
Children catechised, 12 times.....	25
Sunday-school Teachers.....	6
Scholars.....	25

Public worship, 5 Sundays, 26 other days; whole number of times, 54; of these, 12 were for colored people.

Contributions, Communion Alms.....	\$1 00
Missions, Diocesan.....	77 42
Episcopate.....	12 65

Total\$91 07

Of the amount collected for Missions, I paid \$5 00 to the Bishop, and \$72 42 to the P. E. Society; \$4 04 were contributed by the colored members of the congregation; \$17 80 have been pledged for the Bishop the ensuing year.

TRINITY CHURCH, EDGEFIELD.

REV. E. T. WALKER, RECTOR.

Baptisms, infants.....	3
Communicants lost by removal.....	8
Present number.....	12
Marriages.....	2
Burials.....	2
Contributions, Communion Alms.....	\$ 40 00
Repairs on Rectory and Church.....	200 00
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Total.....	\$240 00

I undertook, at the request of the Bishop, in April, 1869, the restoration of St. Luke's Church, Newberry. I found the Church building almost a ruin; the tower had been taken down, and the Organ removed to a private house for safety. The Church has been restored to its original beauty, except the tower. Under the auspices of the "Society for Advancement of Christianity," I built this Church in 1855-6. In the work of

restoration, I am deeply thankful to G. H. Walter, and others, of Charleston.

Trinity Church, Edgefield, has met with great reverses, during the past year; we have suffered severely by death, and especially in the loss of Governor F. W. Pickens.

I moved to Edgefield in 1863, and found one female communicant. The Church leaked very much, and was in a bad condition.

The late war had driven me from St. Helena.

By 1868 our congregation had increased so much that we renewed the Church; we have expended upon Church and Rectory, near \$1,200.

Of the original founders of the Church, all have passed away: they and their families. Two-thirds of the present families connected with the Church, were non-Episcopal.

Changes are taking place in the community which render it of moment that the Church should hold its own, and be able to meet with open doors the incoming population.

I have a Parochial School, for boys and girls, taught by myself and daughter.

I have charge of a mission at Lexington C. H. We have four families.

ST. JOHN'S CHURCH, FAIRFIELD.

[*Vacant.*]

ST. PHILIP'S CHURCH, BRADFORD SPRINGS,

(*Including St. Matthew's Chapel, Providence.*)

REV. JOHN JOHNSON, RECTOR.

Baptisms, infants, 1 white, 1 colored.....	2
Adults.....	1
Confirmed	2
Communicants, admitted, colored.....	3
Lost, by removal.....	2
Died.....	1
Present number, white, 15; colored, 5.....	20
Non-communicants,	21
Children under fourteen.....	12

Families	10
Burials	2
Public worship, St. Philip's, 11 Sundays; St. Matthew's, 10; whole number of times, 21.	
Contributions, Communion Alms.....	\$ 10 00
Salary received.....	85 00
Missions, Diocesan.....	12 00
Episcopate,..	5 00
Convention.....	5 00
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Total.....	\$117 00

I have combined this year the statistics of the two congregations. They are visited by me once a month, and Sunday services held in each; at one place in the morning, and at the other, seven miles distant, in the afternoon. I have been invited to hold services in a neighborhood adjacent, and nearly central to the above; it is thickly settled, and capable of contributing towards the support of a minister. I have as yet given it only one service, but expect to continue occasional visits, and hope to report favorably next year.

TRINITY CHURCH, ABBEVILLE.

REV. W. P. DU BOSE, RECTOR.

Baptisms, infants.....	7
Confirmed	2
Communicants, admitted... ..	2
Lost by removal.....	6
Died.....	1
Present number.....	45
Non-communicants.....	12
Children under fourteen,.....	38
Families.....	23
Marriages	4
Burials.....	1
Children catechised.....	23
Sunday-school Teachers.....	6
Scholars	23

Public worship, whole number of times, 145.

Contributions, Communion Alms.....	\$87 25
Salary received.....	600 00
Other Parochial objects	249 25
Missions, Diocesan.....	165 00
Domestic.....	25 00
Episcopate	70 00
Convention	10 00
University of the South.....	35 00
Total	<u>\$1,241 50</u>

CHURCH OF ST. THADDÆUS, AIKEN.

REV. E. C. EDGERTON, RECTOR.

Baptisms, infants, 8 ; adults, 1.....	9
Confirmed.....	7
Communicants, present number	86
Non-communicants.....	20
Children under fourteen.....	36
Families	29
Marriages	4
Burials	9
Sunday-school Teachers.....	6
Scholars	37

Public worship, 48 Sundays, 46 other days; whole number of times, 156.

Contributions, Communion Alms.....	\$112 59
Salary received.....	945 00
Other Parochial objects.	1,311 45
Missions, Diocesan	12 50
Domestic.....	25 00
Episcopate	33 00
Convention	25 00
Total	<u>\$2,464 54</u>

ZION CHURCH, RICHLAND.

REV. W. H. HANCKEL, RECTOR.

Baptisms, infants.....	1
Confirmed	2
Communicants, admitted.....	3
Present number.....	22

Children under fourteen.....	20
Families.....	12
Marriages, white, 2; colored, 4.	6
Public worship, 33 Sundays, 2 other days; whole number of times, 35.	
Contributions, salary received.....	\$500 00
Diocesan Missions	17 35
Episcopate.....	20 00
	<hr/>
Total	\$537 35

CHURCH OF THE EPIPHANY, LAURENS.

REV. E. R. MILES, DEACON IN CHARGE.

Communicants.....	10
Families.....	3
Contributions, Communion Alms.....	\$2 00

GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, RECTOR.

Baptisms, infants.....	21
Confirmed.....	12
Communicants, admitted.....	12
Added by removal.....	16
Lost by removal	9
Died.....	3
Suspended.....	2
Present number.....	216
Non-communicants.....	150
Children under fourteen.....	190
Families.....	126
Marriages.....	8
Burials.....	20
Children catechised, 6 times.....	140
Sunday-school Teachers...	16
Scholars.....	125

Public worship, 51 Sundays; 64 other days; whole number of times, 166.

Contributions, Communion Alms.....	\$ 390 00
Salary received.....	2,000 00
Parochial Schools.....	32 00
Other Parochial objects.....	2,114 00
Missions, Diocesan.....	175 00
Domestic.....	34 00
Foreign.....	45 00
Episcopate,.....	280 00
Convention.....	100 00
Other Diocesan objects.....	570 00
Other objects, general.....	100 00
Total.....	\$5,840 00

More than \$3,000 have been raised for the purpose of paying off some of the debts, which had accumulated during the war, and thus the Church has been relieved of a heavy burden. The Society for Aiding the Poor, has continued its labors of love, and distributed \$570, as reported above, chiefly in Ward No. 4. The subdivision of the city into separate fields of labor among the various congregations of our Church, has greatly diminished the calls upon our charity. But there are still many cases of grinding poverty brought to light among those who were once the wealthy of our land. Silent and uncomplaining sufferers we rejoice to help as far as we can. May God grant them the riches which endure!

ST. LUKE'S CHURCH, NEWBERRY.

REV. E. R. MILES, DEACON IN CHARGE.

Baptisms, adult.....	1
Confirmed.....	1
Communicants	10
Non-communicants.....	20
Children under fourteen.....	10
Families.....	7
Burials.....	1

Public worship, 9 Sundays, 6 other days; whole number of times, 15.

Contributions, Communion Alms	\$ 2 35
Missions, Diocesan.....	15 00
Episcopate.....	5 00
Total.....	\$22 35

The Rev. Ed. T. Walker, having visited this Church, a short time before the annual Convention, and having reported it in a state of ruin :

It gives the officers and members much pleasure to report its now prosperous and improved condition, under the very acceptable charge of its present Pastor, the Rev. Edward R. Miles.

Under the blessing of God, and with the kind assistance of our friends in Charleston and Newberry, we were enabled to repair the ruin, and almost rebuild the Church. We are indebted to the Rector of St. Philip's Church, Charleston, for a donation to start with of \$50. Mr. Geo. H. Walter, contributed \$125 in money and material, and several friends through Mr. W. C. Courtney, contributed \$50 more, which amounts, together with a like amount raised in Newberry, has enabled us to undertake and almost complete this noble work ; and our beautiful little Church is again an ornament to our village. Being without a minister, our kind friends, the Rev. W. P. DuBose, Ellison Capers and Edward T. Walker, gave us occasional services, until the 1st of January last, when Mr. Miles promptly responding to our urgent call, "to come over into Macedonia and help us," assumed the charge, who will report its progress and condition from that time.

Respectfully submitted,

N. B. MAZYCK,
For the Vestry.

CHURCH OF THE ADVENT, SPARTANBURG.

REV. J. D. M'COLLOUGH, RECTOR.

Baptisms, infants.....	5
Confirmed	2
Communicants, admitted.....	2
Added by removal	2
Lost by removal.....	14
Died	3
Present number, 50 white, 1 colored.....	51
Non-communicants	12
Children under fourteen.....	40
Families	20
Marriages.....	2

Burials.....	4
Parochial School Teachers.....	6
Scholars.....	23
Sunday-school Teachers.....	6
Scholars, white.....	25
Colored.....	20

Subjects of instruction, Bible and Prayer Book.

Public worship, 47 Sundays; 122 other days; whole number of times, 221.

Contributions, Communion Alms	\$ 81 30
Salary received.....	475 95
Other Parochial objects,.....	100 22
Missions, Diocesan.....	41 45
Missions, Domestic.....	10 00
Episcopate.....	6 00
Convention	10 00
University of the South.....	7 35

Total.....\$732 27

Of the services reported, those on nine Sundays were by a lay reader, and a few more by brethren assisting me.

Of the contributions for Missions, (Diocesan,) \$33 00 were paid to the Bishop; \$8 45 were for Rev. P. F. Stevens. During the year, a tower for the bell has been added to the Church, with funds provided by the energy of the ladies. They continue also to devote themselves to the Parochial School with untiring zeal. It is a decided success.

CHURCH OF THE HOLY COMMUNION, CHARLESTON.

REV. A. T. PORTER, RECTOR.

Baptisms, infants, 27 white, 1 colored	28
Adults, white	1
Confirmed	24
Communicants, admitted.....	24
Added by removal.....	33
Lost by removal.....	25
Died.	2
Present number, 159 white, 12 colored.....	171

Non-communicants.....	90
Children under fourteen.....	230
Families	85
Marriages, 7 white, 1 colored.....	8
Burials, 6. white, 1 colored.	7
Children catechised, forty times, 150 white, 30 colored.....	180
Parochial School Teachers	7
Scholars.....	250
Sunday-school Teachers.....	16
Scholars.....	150
Subjects of instruction, Catechism, Collects, Scriptures, Hymns.	
Public worship, ninety times on Sundays, and daily service.	
Contributions, Communion Alms	\$ 133 83
Salary received	1,200 00
Other Parochial objects.....	4,198 50
Missions, Diocesan	105 00
Episcopate.....	3 00
Convention.....	20 00
Society for Increase of the Ministry.....	71 50
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Total.....	\$5,631 83

Since the first of May, 1869, I have raised and expended for Parochial School \$20,810 75. Of this \$13,502 09 was collected in Newark, New York, Philadelphia, Baltimore and Washington, and \$6,709 03 was collected in South Carolina, from tuition fees and donations of friends. Of this amount, \$5,000 was paid upon the purchase of the Home, for the Orphans' Home, interest, insurance, very extensive repairs and enlargements. \$15,802 47 for the current expenses, or \$1,580 24 7-10 per month for ten months; also, including part payment of the expenses of four young gentlemen in Trinity College, Hartford. I have had a very full school of over 250 scholars, and have had 97 boys in the Home; have provided for 93 on an average in the Home, where they reside, are boarded, fed, tuition, washing and medical attendance provided. Sixteen of the boys have been confirmed, and have come to the Holy Communion, and I trust are growing in grace, and in favor with God and man. One of the students at Trinity College will be a candidate for holy orders, and I trust another will be soon. As soon as I pay the balance

due on the house purchased for the Home, amounting to \$2,200, and which I have two years to pay it in, I purpose deeding it to the Parish of the Church of the Holy Communion, to be held in trust for Church purposes forever. Here is the foundation for a permanent Diocesan school of a high order. We have passed the ordeal of experiment, and now look forward, with God's blessing, to a continued life. If the Diocese will take an interest in this work, there is no reason why we should not extend our operations to meet the want so keenly felt. I can scarcely expect as much aid abroad another year; but I lean upon the same arm to sustain us which has been so marvellously stretched out towards us so far. To God be all the praise for the measure of success we have had. The principal and teachers, matron and physician, and servants, have all contributed to the comfort and prosperity of the institution; while to the boys I must give the highest praise for their docility and diligence in reaping the benefits procured for them by the Church.

The repairs to the Church have been completed. Twenty-four pews have been added; a very handsome chancel window communion table, stone font, pulpit, lectern, and carpets have been presented; and although the sum of \$10,000 was expended, there is only a small balance of \$900 due for the Church, for which provision has been made. We also purchased an organ, at a cost of \$3,000, for which a subscription in the congregation provides. We trust that the spirit of God is working in us, and that the inner life is commensurate with these outward manifestations of activity in Christian works.

CHURCH OF THE HOLY APOSTLES, BARNWELL.

REV. B. B. SAMS, RECTOR.

Baptisms, infants.....	2
Communicants, lost	2
Present number.....	15
Non-communicants.....	13
Children under fourteen.....	19
Families.	11
Marriages	2
Burials	1
Children catechised.....	11

Sunday-school Teachers	2
Scholars	11
Subjects of instruction, Bible questions and Catechism.	
Public worship, first and third Sunday of every month, and 4 other times; whole number of times, 50.	
Contributions, Communion Alms and Offerings.....	\$55 83
Advancement Society.....	7 00
Episcopate.....	10 00
Convention.....	5 00
Total.....	<hr/> \$77 83

CALVARY CHURCH, GLENN SPRINGS.

REV. J. D. M'COLLOUGH, RECTOR.

Baptisms, infants.....	1
Communicants, lost by removal.....	5
Present number, 20 white, 1 colored.....	21
Non-communicants.....	5
Children under fourteen	4
Families	6
Marriages.....	1
Public worship, 14 Sundays; whole number of times, 18.	
Contributions, Communion Alms.....	10 85
Salary received.....	225 00
Missions, Diocesan.....	6 15
Domestic.....	2 00
Total.....	<hr/> \$244 00

GRACE CHURCH, ANDERSON C. H.

REPORTED BY REV. A. H. CORNISH, IN CHARGE TO NOVEMBER, 1869.

Baptisms, adults.....	1
Confirmed	4
Communicants.....	27
Families.....	16
Sunday-school Teachers.....	4
Scholars	20
Public worship, 7 Sundays; 1 other day; whole number of times, 15.	

Contributions, Communion Alms.....	\$ 13 10
Salary received.....	75 00
Advancement Society.....	56 00
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Total.....	\$144 10

REPORT OF REV. E. R. MILES, DEACON IN CHARGE.

Communicants.....	17
Children under fourteen.....	15
Families	16
Burials.....	1
Public worship, 9 Sundays; 1 other day; whole number of times, 10.	
Contributions, Communion Alms.....	\$ 5 55
Missions, Diocesan.....	21 00
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Total.....	\$26 55

CHURCH OF THE REDEEMER, ORANGEBURG.

REV. S. MELLICHAMP, RECTOR.

Communicants (about).....	15
Public worship, four times a month.	
[Other statistics are blended with those of St. Matthew's Parish.]	

Being without a home, in consequence of the sale of the Theological Seminary Building in Orangeburg, I resigned the Church of the Redeemer, and accepted a call to St. James' Church, James' Island. I still preach in St. Matthew's once a month.

ST. JUDE'S CHURCH, WALTERBORO'.

REV. E. E. BELLINGER, RECTOR.

Baptisms, infants, 2 white, 2 colored.....	4
Communicants admitted.....	2
Added by removal (colored).....	1
Lost by removal.....	4
Died.....	2
Present number, 43 whites, 13 colored.....	56
Non-communicants, 68 white, 6 colored	74
Children under fourteen, 65 white, 18 colored.....	83

Families, 35 white, 6 colored.....	41
Marriages	1
Burials, 5 white, 1 colored.....	6
Children (white) catechised, 12 times.....	26
Children (colored) catechised, 4 times.....	40
Sunday-school Teachers, white 4, colored 4.....	8
Scholars, white, 26, colored, 40.....	66

Subjects of instruction, Catechism, Prayer Book, Hymns, Calvary Catechism.

Public worship, 13 Sundays, 54 other days; whole number of times, 83—of which 15 were with colored congregation.

Contributions, Communion Alms.....	\$15 18
Missions, Diocesan,.....	33 16
Episcopate.....	23 00
Convention.....	5 00

Total..... \$76 34

Of the Communion Alms, \$1 55, and of the Missionary Collections, \$2 75, were contributed by the colored members of the congregation. Of the Missionary Collection \$3 00 were paid to the Bishop, and \$30 16 to the Protestant Episcopal Society. In addition to the services in the Mission I preached twice in Summerville, three times in St. Luke's Church, Charleston, once in Grace Church, Charleston, once in Calvary Church, Charleston. During the year I officiated for whites on 52 Sundays, 116 other days, 228 times, preaching 225 times; for colored, on 17 Sundays, 28 other days, 48 times, preaching each time; in all, 52 Sundays, 126 other days, 276 times, preaching 272 times. The Bishop preached twice; once at Rockville, once at Legaréville, and once at Dr. Stevens'. I only read the prayers.

CHRIST CHURCH, MARS' BLUFF.

REV. A. MOORE, RECTOR.

Baptisms, infants.....	6
Confirmed	1
Communicants, present number	24
Families	13
Burials.....	1

Public worship, 49 Sundays, 2 other days; whole number of times, 51.

Contributions, Communion Alms.....	\$ 72 64
Salary received.....	300 00
Total .	<u>\$ 372 64</u>

TRINITY CHURCH, BLACK OAK.

REV. P. F. STEVENS, OFFICIATING.

Baptisms, infants	6
Communicants, added by removal.....	9
Lost by removal.....	4
Died	1
Present number	46
Non-communicants.....	11
Children under fourteen.....	33
Families.....	18
Marriages.....	1
Burials.....	8

Public worship, 29 Sundays, 20 other days ; whole number of times, 49.

Contributions, Communion Alms.....	\$72 64
Salary received.....	333 33
Missions, Diocesan.....	93 55
Missions, Domestic	22 81
Missions, Foreign	31 71
Total	<u>\$554 04</u>

CHURCH OF THE GOOD SHEPHERD, YORKVILLE.

REV. R. P. JOHNSON, RECTOR.

Baptisms, infants, 7 ; adults, 1.....	8
Confirmed	2
Communicants, admitted.....	2
Added by removal.....	17
Lost, by removal.....	1
Died	1
Present number	48
Non-communicants.....	20
Children under fourteen.....	53

Families	26
Marriages	1
Burials	1
Children catechised, 4 times.....	18
Sunday-school Teachers	4
Scholars	25

Subject of instruction, Catechism, Collects, Union Questions.

Public worship, 37 Sundays, 10 other days ; at Rock Hill, 10 Sundays, 1 other day ; at St. Mark's Church, Chester, 6 Sundays, 2 other days ; whole number of times, 100.

Contributions, Communion Alms.....	\$ 34 40
Salary received.....	700 00
Parochial objects	109 50
Missions, Diocesan	47 50
Missions, Domestic.....	18 75
Missions, Foreign.....	8 00
Episcopate.....	22 00
Convention	10 00

Total.....\$950 15

The prospects of the Parish are on the whole encouraging. Through the efforts of the ladies a new stove has been provided for the Church, a new surplice supplied for the Rector, and a sufficient amount raised for the enlargement and improvement of the chancel. We have had some valuable accessions from the low-country, and some in the place have allied themselves to the congregation. At Rock Hill the interest in our services has increased ; a Vestry has been elected, a Parish organized, and efforts will be made during the year to erect a suitable church edifice. The number of communicants at this point has already reached sixteen, and the material is most excellent. We are in want, however, of means to complete our building, and will be glad of any assistance from our more favored brethren. I took charge of this little band of Episcopalians on the second Sunday of November, 1869, and since then have given them a regular monthly service.

ST. MARK'S CHURCH, CHESTER.

REV. A. R. STUART, (DEACON,) MINISTER.

Baptisms, infants.....	1
Communicants, lost by removal.....	2
Present number	19
Non-communicants	19
Children under fourteen.....	28
Families.....	14
Burials.....	2
Children catechised, 3 times.....	7
Sunday-school Teachers.....	3
Scholars, 16 white, 2 colored.....	18
Subjects of instruction, P. Book, ——'s Infant Catechism.	
Public worship 33 Sundays, 15 other days. In Lancaster 7	
Sundays.	
Contributions, Communion Alms.....	\$ 5 00
Salary (promised \$600) received to date.	220 00
Parochial School.....	5 00
Other Parochial objects..	161 30
Episcopate	10 00
Convention.....	5 00
Missionary paper.....	8 00
Other objects.....	3 75
Total	\$318 05

Since my taking charge of this Church last August there has been no increase in membership, but the average attendance upon our service has been encouraging. The ladies have displayed commendable zeal in successfully raising an amount of money needed for repairs and improvements. We are contending against strong prejudices, and our church building is unfortunately located in the outskirts of the town. But if a minister continues to be maintained here, an increase in those elements which are most valuable and reliable may be expected. The communion has been administered only twice in the last seven months; once by Rev. R. W. Memminger and once by Rev. R. P. Johnson.

LANCASTER.

Besides my Chester charge, I ride monthly to Lancaster, distant thirty miles, to hold services every fourth Sunday. I have

already visited the place seven times, preaching twice on each occasion, and have met with marked kindness and attention from the people. Our church services have been well received here, and there is good reason to believe that several children would be brought forward for baptism, and several members added to the Church could this community be made to consider our permanent establishment among them a certainty. Several have expressed themselves to me as anxious to become connected with us, but as unwilling to forego privileges already possessed until they feel sure that the Church will be built. Could we effect this object I am confident a little flock would now be found in Lancaster which might compare favorably with our other up-country congregations. A lot in the central portion of the town has been already presented by one gentleman and a liberal subscription promised by another, but unless immediate assistance can be obtained from other sources, the opportune moment will escape us, and what at present is a promising prospect will fail.

ASCENSION CHURCH, COMBAHEE.

REV. J. G. DRAYTON, RECTOR.

Baptisms, infants.....	3
[See report of Rev. Mr. Drayton.]	

ST. LUKE'S CHURCH, CHARLESTON.

REV. C. P. GADSDEN, RECTOR.

[*No report.*]

CHURCH OF THE HOLY COMFORTER, SUMTER.

REV. T. BRUCE DAVIS, MISSIONARY.

Baptisms, infants, white, 2; colored, 2.....	4
Adults	1
Confirmed	3
Communicants, added by removal.....	2
Lost by removal.....	2
Present number	28
Non-communicants, 35 white, 2 colored.....	37
Children under fourteen, 16 white, 3 colored.....	19

Families.....	12
Sunday-school Teachers.....	3
Scholars... ..	12
Public worship, 24 times.	
Contributions, Communion Alms.....	\$43 63
Episcopate.....	14 00
Missions, Foreign.....	2 35
Total	<u>\$59 98</u>

ST. JOHN'S CHURCH, RICHLAND.

REV. W. H. HANCKEL, RECTOR.

Baptisms, infants.....	2
Confirmed	5
Communicants, admitted.....	5
Lost by removal.....	2
Present number.....	20
Children under fourteen.....	22
Families.....	14
Marriages	2
Burials.....	1
Public worship, 33 Sundays, 1 other day ; whole number of times, 34.	
Contributions, salary received.....	\$405 00
Church Home, Charleston.....	13 00
Diocesan Missions.....	17 40
Episcopate.....	10 00
Total	<u>\$445 40</u>

CHRIST CHURCH, COLUMBIA.

[*Vacant.*]

CHURCH OF THE NATIVITY, UNION.

REV. P. TRAPIER, D. D., RECTOR.

Baptisms, infants, 4 white, 1 colored.....	5
Communicants, added by removal.....	12
Lost by removal	5
Present number.....	40
Non-communicants	17
Children under fourteen.....	31

Families.	16
Burials.....	2
Children catechised.....	23
Sunday-school Teachers.....	6
Scholars	23

Public worship, 42 Sundays, 27 other days; also in Gage's Chapel, 3 Sundays, private houses, 3 Sundays; whole number of times, 118.

Contributions, Communion Alms.....	\$ 93 20
Salary received.....	461 00
Other Parochial objects.....	10 00
Missions, Diocesan.....	41 40
Convention.....	10 00
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Total.....	\$615 60

Communion administered, 17 times.

Lectures to communicants, 10 times.

Lectures on the Bible, 20 times.

When I became Rector of the Parish on the 30th of May of last year, my home was in Spartanburg, and the Rectory was too small for my family, and no other house in the village could then be rented, so that I was able to be with my new parishioners only four days of each week, but have been resident among them from the beginning of last December.

The windows on both sides of the Church have, for the first time, been glazed by the present to us of painted and stained glass from one of my little flock, giving us light without wind or rain, or cold, as before, and adding greatly to the beauty of our gem of a building. Our physical comfort has been well nigh completed by the gift to us of a large stove from a good friend in Charleston, and of the pipes for it from the Sunday scholars of St. Philip's Church, in that city. To render us thoroughly as we should be in this respect, we still need a few more windows glazed, and flooring and carpeting for our aisles and pews.

My congregations, throughout a very trying winter of wet and raw weather, have, doubtless, been in consequence decidedly larger than if there had been less regard for the health of the delicate, and we have been enabled to keep the Sunday school to a higher standard of attendance.

My people, though but a handful, are in general much in earnest. Were they in number as in zeal, they would be a power in our Diocese. Their growth in grace individually, we must hope and pray, may be more rapid than is likely to be their increase numerically.

Nearly half of those I am set to watch for are scattered at distances of four, eight, thirteen and seventeen miles; and, as I have no quadruped of any sort, on which to go to them, nor they conveyances in which to come over the rough road to Church, we can meet but seldom. Some I have not yet seen, nor do I know that I shall in this world be able to do more than write to them, and pray for them.

CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.

[*Vacant.*]

ST. STEPHEN'S CHURCH, PINEVILLE.

REV. P. F. STEVENS, RECTOR.

Baptisms, infants, 1 white, 82 colored.....	83
Adults, colored.....	11
Confirmed, colored,..	13
Communicants admitted, colored.....	20
Lost by removal.....	8
Died.....	1
Suspended, colored.....	1
Present number, 10 white, 229 colored.....	239
Non-communicants.....	6
Children under fourteen.....	13
Families.....	5
Marriages, colored.....	5
Burials, 3 white, 3 colored.....	6
Public worship, 16 Sundays, for white; for colored, 49 Sundays, 35 other days; whole number of times 115.	
Contributions, Communion Alms, from whites, \$14 60;	
colored, \$23 04.....	\$ 37 64
Salary received.....	200 00
Missions, Diocesan.....	8 80
Missions, Foreign, from whites \$3 90,	
colored \$48 11	52 01

\$298 54

RIGHT REV. T. F. DAVIS, Bishop of South Carolina :

Rev. Sir : Enclosed please find the tabular report of my Parish and Missionary work for the past year. In addition to the above, I would state, that in February last, I resigned my charge of the joint Parishes of Trinity Church, Black Oak and St. Stephen's, Pineville, to take Missionary charge of Old St. Stephen's. The said Parishes, however, finding themselves so reduced, by the general adversities of the country, as to be unable to call and maintain a minister, have made arrangements with me for a service once in every three weeks. I am therefore, still in the relation of Rector to St. Stephen's, Pineville, but only as officiating minister in Trinity Church, Black Oak, my present residence being too far from the Parish to allow me to be anything of a Pastor among the people. In March last, I removed to St. Stephen's. The people of the neighborhood had built a School-house on Church land, and I had succeeded in collecting some money for the repair of the Church. On April 4th, I opened a day school, and now have about thirty scholars. I have undertaken the school for two objects—first as a means of support to my family; and, second, as a nursery and support to the Church. The repairs of the Church are nearly completed, and by Divine permission, services will be held in it on Thursday, Friday, Saturday and Sunday, the 9th, 10th, 11th, and 12th of June, proximo. The exterior is not yet painted, nor is the fence erected about the graveyard, but by God's help, I hope to finish all in the course of the Summer. Since my removal here I have been preaching in the school-house, with very attentive congregations. I am happy to report, that a movement is on foot for the erection of a Chapel at Bonneau's. From the earnest spirit enlisted in the enterprise, I have no doubt of its speedy completion. This Chapel will be for both white and colored.

ST. PAUL'S CHURCH, IN ST. GEORGE'S PARISH, DORCHESTER.

REV. J. J. SAMS, RECTOR.

Baptisms, infants.....	7
Communicants, died.....	1
Present number, 73 white, 4 colored.....	77
Non-communicants.....	29

Children under fourteen.....	64
Families.....	39
Burials.....	5
Sunday-school Teachers...	13
Scholars.....	60

Subjects of instruction, Catechism, questions on Collects, Epistles and Gospel.

Public worship, 42 Sundays, 41 other days; whole number of times, 125.

Contributions, Communion Alms.....	\$ 75 90
Episcopate.....	30 00
Missions, Domestic.....	6 00
Missions, Foreign.....	11 00
Other objects.....	21 00
Total.....	\$143 90

I feel grateful to God, that I am able to report a very encouraging state of things in the Parish. The services of the Church have been largely and regularly attended; Christians of other denominations joining cordially in its worship, and contributing to its charities. I have preached to the children of the Sunday school, on the afternoon of every Communion Sunday, and am happy to be able to say that they have been regular in their attendance and attentive. The exercises of the Bible class were suspended for a time, but have been renewed; and I trust will prove profitable to those of my congregation who are interested in them. Through the zeal and activity of the Vestry, much has been done toward relieving the Church of the many financial difficulties which encompassed it. With the assistance of a very earnest layman, the "Ladies' Church Aid Association," have purchased for a parsonage a house very suitable for the purpose, both in regard to structure and position. I will also state that we have been provided with an organ, which adds much to the solemnity of our services, and for which we are chiefly indebted to the energy of a young lady of the congregation. I cannot omit making mention of the much consideration shown me by those whom the Lord has been pleased to commit to my ministry—especially in allowing me a few weeks in the Summer for rest; during which time, the former and beloved Pastor of the Church, kindly performed the duties of the Parish.

ST. STEPHEN'S CHURCH, CHARLESTON.

REV. J. M. GREEN, RECTOR.

[*No Report.*]

ST. JOHN'S CHURCH, FLORENCE.

REV. L. F. GUERRY, RECTOR.

Baptisms, infants.....	5
Confirmed.....	5
Communicants admitted.....	4
Added by removal ..	6
Lost by removal.....	5
Present number.....	28
Non-communicants.....	12
Children under fourteen.....	28
Families	15
Children catechised, 52 times.....	13
Sunday-school Teachers	1
Scholars.....	13
Subjects of instruction, Scripture questions and Catechism.	
Public worship, 48 Sundays, 11 other days; whole number of times, 103.	
Contributions, Communion Alms.....	\$29 42
Salary received.....	400 00
Missions, domestic.....	5 35
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Total.....	\$434 77

In addition to the above, I have preached and officiated for different brethren, in all, ten times; also, in the Church of the Advent, Marion, twice. I trust that God is blessing my work, and that this infant Parish may, ere long, arise and put on strength.

CHURCH OF THE ADVENT, MARION.

[*Vacant.*]

ST. JOHN'S CHAPEL, CHARLESTON.

REV. A. W. MARSHALL, D. D., MINISTER.

Baptisms, infants, 25 whites, 16 colored.....	41
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Baptisms, adult.....	5
Confirmed, 20 whites, 1 colored.....	21
Communicants, admitted.....	11
Added by removal	2
Lost by removal.....	4
Died	9
Present number, 101 white, 12 colored.....	113
Marriages, 11 whites, 2 colored.....	13
Burials, 27 white, 3 colored.....	30
Children catechised, 11 times.....	—
Sunday-school Teachers.....	8
Scholars.....	105

Subject of instruction, Prayer Books and books of General Sunday-school Union.

Public worship, 52 Sundays, 58 other days; also, 40 times in City Almshouse; whole number of times, 204.

Contributions, Communion Alms.....	\$ 64 94
Salary received.....	900 00
Other objects, home and general.....	72 00
Total.....	<u>\$1,036 94</u>

CALVARY CHURCH, CHARLESTON.

REV. W. O. PRENTISS, RECTOR.

Rt. Rev. and Dear Sir: Let me beg your consideration of the following statement with regard to the condition and prospects of Calvary Church, in this city, hoping that you will not object to lay it before the Society for the Advancement of Christianity, and make an effort to obtain for the Parish some assistance.

During the year ending on Easter Monday, I have received as the whole income of the Church, \$236 69, out of which, the Gas bill, Sexton and Communion expenses have had to be paid. During this year of feeble finances, the Church has increased so that the establishment of a Chapel of Ease for the Parish is contemplated, and the hope entertained that Christ Church, Shepherdstown, may be procured as a place of worship. Should that effort succeed, there is reason to believe that a fine congregation will in time be established.

The Sunday school attached to this new organization, numbers 28 scholars, and with the proper accessories of building, books and teachers, could be rapidly worked up into a large and flourishing school.

With the requisite help from the Society, the establishment of congregation and Church in the locality described, will be certain and rapid, and I doubt not conduce to the glory of God and the good of the country.

Leaving the matter under your consideration, I remain yours in Christ's ministry.

W. O. PRENTISS.

Rt. Rev. Thos. F. Davis, D. D., Bishop of the Diocese of S. C.

ST. JAMES' CHURCH, JAMES' ISLAND.

From January 1st, 1870, to May 12th, 1870.

REV. STILES MELLICHAMP, RECTOR.

I have so recently entered upon the duties of my ministry in this Parish that I have no report to make, except that I held service and preached for this congregation three times every month, from January 1st, 1870, to May 12th, 1870, in the Presbyterian Church, this congregation having kindly loaned their Church to us, when they have no service themselves. This arrangement gives us the use of their Church three times every month.

There are but few Episcopalians here, but they are anxious to revive their former religious privileges, and look forward to an early realization of their hopes, when old residents begin to return, or new comers take their place. They have no "House of Prayer" now—both their Churches having been destroyed during the war—and although they have two glebes they are without a parsonage to shelter their minister. This great back-set to their future prosperity, compels me, the present incumbent, to live in Charleston, at great expense.

We have also to mourn over the loss of W. B. Seabrook, Esq., a prominent Episcopalian here, and our only male communicant, who died suddenly, soon after I took charge of the Parish. May God soon baptize some other "for the dead," who may fill his place of zeal and activity and liberality in the good cause.

STILES MELLICHAMP,

Rector St. James' Church, James' Island.

REPORTS FROM SUSPENDED PARISHES.

CHRIST CHURCH, WILTOWN.

REV. E. E. BELLINGER, MISSIONARY.

Baptisms, infants,.....	1
Communicants lost by removal.....	1
Present number.....	20
Families.....	9
Public worship, at Adams' Run 12 Sundays, at Toogoodoo, 5 Sundays, 3 other days; whole number of times, 32.	
Contributions, Communion Alms.....	\$ 1 00
Diocesan Missions	29 61
Episcopate.....	10 50
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Total	\$41 11

Of the services at Adams' Run, four were for the colored people, specially. At this place the services were performed in the Presbyterian Church, which was kindly offered me by the proper authorities. On Toogoodoo the services were performed chiefly at the residence of Mr. E. D. LaRoche, but once at Mr. R. J. LaRoche's, and once at Maj. King's.

PRINCE WILLIAM'S PARISH.

REV. E. E. BELLINGER MISSIONARY.

Baptisms, infants.....	2
Communicants added by removal.....	2
Present number.....	12
Non-communicants.....	9
Children under fourteen.....	13
Families.....	8
Marriages.....	2
Public worship, Blountville, 6 Sundays, 12 other days; ——— Island, 1 Sunday, 2 week days; McPhersonville, 5 week days; whole number of times, 42.	
Contributions, Diocesan Missions	\$17 84
Episcopate	5 00
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Total.....	\$22 84

Of the amount credited to Missions, 50 cents were contributed for the use of the Bishop, and \$17 34 were collected for the Protestant Episcopal School. Of the services reported, *nine* were for the colored people especially. This congregation is very much scattered. I have reported only those whom I have been able to reach.

REPORTS OF CLERGYMEN,

(*Missionary and others.*)

REV. JOHN H. CORNISH,

MISSIONARY TO KAOLIN.

Reports for St. George's Church, Kaolin—

Baptisms, infants 1, adults 1.....	2
Communicants	2
Families	5
Marriages	2
Burials	2

Public Worship, in St. George's Church, 15 Sundays, 1 other day; Johnson's Turn-Out, 17 Sundays; whole number of times, 33.

The two stations I have most frequently visited the past year, of which the statistics are given above, are not without importance in themselves and in their surroundings. Johnson's is a growing village on the South Carolina Railroad, five miles from Aiken. My attention was first called to it by a letter from a lady in Massachusetts, who requested me to go to Johnson's and baptize a sick child of her sister. I went, and was requested to remain and officiate for them on Sunday. I did so in a private house. They said there had been no religious service of any kind in the place before for several years. The congregation present requested me to come again, and to repeat my visits as often as I could make it convenient. A Sunday school has been established; a lot has been given for a Church and school-

house; a subscription has been opened for building a school-house, which may answer for Divine service until they are able to erect a more suitable building.

I have been requested to officiate at Montmorency, one mile and a half from Johnson's, a new and popular resort for invalids in the winter, but have not as yet been able to comply with the request.

Kaolin is situated on the Augusta road, twelve miles from Aiken and six from the City of Augusta, Georgia. Here is a beautiful Church, built mainly by the Southern Porcelain Manufacturing Company. It had for some years a Rector, and was duly admitted and represented in the Diocesan Convention. The factory has been suspended for several years, and the congregation much reduced. But two communicants of the Church are now resident in the village, which is mostly deserted. There is, however, ordinarily a cheering attendance from the neighborhood, especially from Beech Island. It is expected that the factory will soon be in operation again. The nearest point on the South Carolina Railroad to Kaolin is Bath Paper Mills, one and a half miles. Here no religious services are held. Many from this place frequently attend Church at Kaolin.

Langley's Mills, on the South Carolina Railroad, are two and a half miles distant, and without religious services.

I have officiated in many other localities on Sunday and other days, directing my steps chiefly to the rough places and to destitute and impoverished Parishes, looking for support to the word that sent forth the disciples to preach the Gospel of the Kingdom without money, and without scrip.

As I and my family have in the meantime been provided with food and raiment, and all things needful both for soul and body, it is not improper that this fact should also be reported, as an act of gratitude to the Giver of all Good and a public acknowledgement, which perchance may cheer the faint-hearted, that the adorable Jesus is ever true to his word.

REV. J. G. DRAYTON.

My Dear Bishop: I submit the following as my report of services from the meeting of our Convention in May last to the present time:

From May until November I was occupied with my duties as

Rector of the Church at Flat Rock, North Carolina. Upon the conclusion of those services, I returned to Charleston, and with your approbation commenced my missionary work among the negroes at the three Chapels in St. Andrew's Parish. Until January these occupied my attention entirely, but were after that date combined with services given to Ascension Church, Combahee, at the request of the Vestry of the same. On the first and third Sundays I officiated at the Chapels in St. Andrew's, and on the second and fourth Sundays at Combahee. I am very glad to be able to report very favorably upon both fields. Though the weather was frequently very inclement, my St. Andrew's congregation came bravely and regularly out from miles around, and have exhibited unmistakably their strong and continued attachment to our Church. Our places of worship were well filled, and our services in every way encouraging. I collected some \$28 08 for the purpose of helping on the religious instruction of the colored people, and trust that this is only a first fruit of better things to come.

I have baptized four colored adults and four colored infants. Besides the services on Sundays, I held others at intervals during the week, which were also well attended.

The congregation at Ascension Church has been steadily improving, and is perhaps now as large as at any previous time. The church edifice has been partially repaired; and should the services be continued regularly through another winter, and spring, we may consider this Parish as permanently restored.

Besides my duties in my own Parish, I have aided my brethren elsewhere occasionally, preaching on eight occasions, and reading prayers on ten.

At the Church at Combahee, I baptized three white children.

Sincerely and affectionately, in the Gospel of Christ,

J. G. DRAYTON.

REV. R. W. MEMMINGER.

FLAT ROCK, April 21, 1870.

Right Reverend and Dear Sir: In compliance with Canon I, etc., I write to report myself.

During the past year, I have with the exception of six weeks during the summer, officiated regularly in my late Parish.

During January last, my health having completely given way, I was obliged to resign. My resignation was duly accepted, and I was relieved from duty. I have for the present taken up my residence at Flat Rock, North Carolina, where I hope to remain until I have duly recovered my health, when I humbly hope that I shall be again called to labor in the vineyard of my Master.

The records of the Parish are, of course, not at my command, so that I am unable to make any more specific report.

Very respectfully, yours in Christ,

R. W. MEMMINGER.

Rt. Rev. Thomas F. Davis, Camden, S. C.

REV. W. T. POTTER.

GREENVILLE, May 9th, 1870.

Right Rev. and Dear Sir: Providentially, my ministerial acts have been fewer this than in past years.

Since my last report to the Convention, have officiated as follows:

Second Sunday after Trinity, performed chancel service in Christ Church, Greenville. Fifth, officiated all day in the same Church, the Rector being absent.

From the eighth Sunday after Trinity, kept the Church open for four Sundays, the Rector absent in New York.

Early in November, went to Prince William's Parish, in hopes of relieving my pressing temporal necessities, but it was the Lord's pleasure, to signally disappoint me.

While living on the plantation, officiated constantly (having the regular service of the Church) at the house of a church-member; the attendance of whites, very few—the whole country devastated—the colored people preferring the worship and teachings of their own ministerial leaders. All are members of the Baptist Church, in a range of eight or ten miles; do not know or believe there is an exception.

I kept a Sunday school for a class of about thirty scholars, but with little encouragement; the demeanor and general appearance being so changed.

On the fourth and fifth Sundays after Epiphany, offered prayers in the Church of St. Helena, Beaufort—the Rector preaching.

During Passion Week, was present at each daily service, and assisted on Easter Sunday, in the service and communion.

Have been called to pass through deep waters of trial, but the kind Lord has sustained me. Humbly I submit to His gracious will.

Fraternally yours, in Church of Christ,
WM. T. POTTER.

REV. B. B. SAMS.

Report of services performed, as Missionary to Blackville, Bamberg and Midway.

Having been appointed to the above mission in June last, I entered immediately upon the discharge of my duties, and since that time have been regularly engaged therein, as will more fully appear from the services herein reported.

At Brier Creek Church, (Midway,) I preached twelve times to the whites, and twice to the negroes at night; administered the Communion twice, to four communicants.

At Bamberg I have preached thirteen times, at Blackville, once.

The collections at Bamberg and Midway, amount to \$88 70.

During the winter months, I have been able to hold but one service on Sunday, on account of the distance to be travelled; and as Bamberg was the largest place, I held them there, but I am satisfied that Midway would be the best place for establishing the Church; there we would have a small congregation of Episcopalians to begin with, whilst at Bamberg, there are but one or two. My services have been well attended by those of other denominations, and I am sure they only need to know our Church to love her. Difficulties we will encounter, but these we must expect and must be prepared and ready to grapple with.

Untoward circumstances have prevented my holding more than one service at Blackville, but I trust these will no longer interfere with our work there.

Our greatest difficulty now, is the want of a place to hold our services in at Midway; but we hope in a humble way at least, to overcome that difficulty.

Respectfully submitted,
B. B. SAMS, *Missionary.*

REV. C. BRUCE WALKER.

RIGHT REV. T. F. DAVIS, Bishop of Diocese of South Carolina.

My Dear Sir : During the past year, I have, as opportunity offered, assisted the Rector of Trinity Church, Columbia ; my acts are incorporated in the report of that clergyman. Occasional services have also been rendered in other Parishes.

Respectfully,

C. BRUCE WALKER.

REV. E. R. MILES, DEACON.

I would state, that with the consent and approval of the Bishop, I took charge of the Churches at Anderson, Newberry and Laurens, on January 1st, 1870.

Previous to my admission to Deacon's Orders, these three Churches through their Vestries, communicated to the Bishop their purpose to combine for securing a Pastor, who should afford them a greater number of stated services than they had hitherto enjoyed. They also stated that it was their desire to have me take charge of the three Churches, so soon as I should be admitted to the ministry.

I have since my ordination been laboring at these three points, and feel much encouraged by the constant attendance of the people upon Divine worship, and an earnest and growing desire for the ministrations of the Church.

The Rev. W. P. DuBose and Rev. Ellison Capers, each alternately, visit one of the Churches under my charge once a month, and upon such occasions administer the Lord's Supper.

In connection with the Parish of Newberry, I hold frequent services and preach at the plantation of Col. James Lipscomb. Here many pious and devout men and women, not of our Church, attend regularly.

EDWARD R. MILES.

REV. O. T. PORCHER, DEACON.

ABBEVILLE C. H., May 12th, 1870.

Right Reverend and Dear Sir : During the past year I have held service in my own Church every Sunday, except one or two, when prevented by the weather, and two when I preached at Abbeville C. H.

Two Sundays in every month I preached at Liberty, (Church open to all denominations,) returning to my own Church the same day.

Since my Church was burnt, I have held service in a building which I am fixing up as a chapel, then going to Mrs. McIntosh's (near Liberty) and holding service and preaching there; also holding service and catechising the children of some poor, destitute people, half way between my house and Liberty, on the same day.

Through the zeal and love of a good woman, Miss Pettigrew, (sister of General Pettigrew,) one of these women was brought into the Church, and then we had six or seven of the children christened, and now they meet me in the house of this reformed sister; and I counted twenty-one, big and little, last Sunday—people who were lost and gone, until thus brought back by this good woman.

I have baptized two grown persons and six children at Liberty, and three children at St. Stephen's. And now God has suffered our dear Church to be burnt! Thank God, He enables me to submit, nay, to be thankful, (not for the burning,) but, somehow, to be *thankful*, because it is He, and He is so good to us! He means us to build another; He does not mean these sheep to be scattered; He gathered them, *and they are His*; and, because the adversary has burnt the Fold, are we to submit to him? *Never, by God's help!* Pray for us; beg your people to pray for us, and we will have another!

Respectfully and affectionately,
OCTAVIUS T. PORCHER.

REV. J. V. WELCH, DEACON.

MISSIONARY IN LEXINGTON.

Baptisms, infants, 14 white, 1 colored.....	15
Confirmed	2
Communicants, admitted.....	2
Present number.....	7
Families	5
Burials.....	1
Children catechised, 7 times.....	—
Colored, 13 times.....	30

Public worship, 49 Sundays; also at the Freedmen's Church, 13 times; whole number of times, 66.

I have preached at the following places to the whites: at Lexington Courthouse, at the Methodist Episcopal Church at Gilbert Hollow, at St. David's Church and at the Poorhouse fifty-three times, also at the Freedmen's Church fifteen times. I also visit the sick, both white and colored, and my labor, by the grace of God, has been blessed. I visited a condemned freedman, and attended him to the place of execution.

My congregations generally are large and attentive. On my last appointments at the Courthouse improvements in number, and responses was encouraging.

Summary of Statistics abstracted from Reports.

PARISHES OR CHURCHES.	BAPTISMS.			CONFIRMATIONS.			MARR'GS.			BURIALS.			FAMILIES.			COMMUNICANTS.						NON-COMMUNICANTS.	CHILDREN UNDER FOURTEEN.	SUNDAY SCHOOLS.		PAROCHIAL SCHOOLS.		PUBLIC WORKSHIP.			CONTRIBUTIONS.									
	White.	Colored.	Total.	White.	Colored.	Total.	White.	Colored.	Total.	White.	Colored.	Total.	White.	Colored.	Total.	White.	Colored.	Total.	White.	Colored.	Total.			Teachers.	Scholars.	Teachers.	Scholars.	Sundays.	Other days.	No. Times.	PAROCHIAL.				Episcopate.	Convention.	MISSIONS.			Total.
																															Comm'n Alms.	Salary.	Scholars.	Other objects.			Diocesan.	Domestic.	Foreign.	
St. Philip's, Charleston.....	25		25				11		11	19		19	163		163				34		324		324	121	186	13	124	52	96	200	\$1,017 87	\$2,500 00		\$6,056 22	\$100 00	\$20 00	\$833 00		\$10,527 09	
St. James', Santee.....	5		5	1		1				4		4	9		9	5			4		18		18	12	12	5	20	11	11	33		220 00	\$23 52	11 90		55 20		310 62		
St. Andrew's Parish.....		8	8																																			28 08		28 08
St. Bartholomew's Parish.....																																						No report.		
Christ Church Parish.....	5		5				2	1	3	6		6	41		41	1			4		42	4	46	170	71	12	55	36	57	129	49 50	500 00	17 48	42 71	10 10	10 00		540 09		
St. John's, Berkley.....																																						No report.		
St. Thomas and St. Dennis.....	2	20	22	2		2	1	1	1	1	2	28	28	8		6			40		40	31	27				43	13	103	96 58	275 00		12 75		5 00		14 60	128 93		
St. Helena, Beaufort.....	12		12				3		3	5		5	35		35	4			9		80		80	33	42	7	35	52	64		705 88		50 00	37 00	10 00	10 00	7 00	826 88		
Prince George, Winyaw.....	14	2	16	9		9	3	3	16	1	17	37	6	43	4			10	2	66	10	76	45	66	4	19	50	51	148	100 17			149 35	36 00		110 74		396 26		
Prince Frederick's, Pee Dee.....																																						No report.		
St. Michael's, Charleston.....	10	2	12				4		4	17		17	95		95	25			24		220	2	222	60	80	6	40	52	104	148	680 00	2,060 00	20 00	1,230 00		22 50		3,930 00		
St. John's, John's Island.....	5	3	8	8		8				1		1	34	10	44	7	3				62	19	81	48	81			11	19	47					77 27		99 77			
St. Mark's, Clarendon.....	3		3	1		1	2		2				14		14						28		28	48	19	3	6						4 85	14 00		76 65	3 65	18 00	153 90	
All Saints', Waccamaw.....																																						No report.		
St. Luke's Parish.....	1		1										10		10						20		20					1	3	10							15 50		15 50	
St. Matthew's Parish.....	2		2				5		5	6		6	31		31	1			1		15		15														000 00			
St. David's, Cheraw.....	8	2	10	9		9	3	4	7	3	3	6	32		32	4			2		66		66	27	24	5	32	49	50	148	32 66	380 00		45 56	44 25	40 00	27 66	19 64	589 47	
Church on Edisto Island.....																																						000 00		
Claremont, Stateburg.....	3		3	1		1							21	2	23	2			3		37	5	42															555 50		
St. Paul's, Radcliffeboro'.....																																						No report.		
Trinity Church, Columbia.....	30		30	7		7	7		7	23		23	75		75						147	4	151	62	101	6	50	52											000 00	
St. Paul's, Pendleton.....	5		5	1		1	2	4	6	5	4	9	23	3	26	3			11		53	6	59					42	20	96	43 45			250 00	13 00	5 00	32 00		346 45	
Christ Church, Greenville.....	9		9	5		5	6		6	4		4	55	1	56	8			2		90	3	93					44	37		103 20	800 00		1,486 28	7 00		119 00	3 00	2,515 48	
Grace Church, Camden.....	12		12	1		1	9		9	4		4	45		45	4			8		62	3	65	51	60	6	35	49	14	110	110 70	700 00		130 00	35 00	10 00	193 30	6 50	6 50	1,192 00
Trinity Church, Society Hill.....	4		4				1		1	1		1	13		13	2			3		26	1	27	19	27			49	44	139	69 96	900 00		8 30	12 35	10 00	200 00		1,200 61	
Holy Trinity, Grahamville.....	1		1									1	13	7	20	2					20	24	44	20	29	6	25	5	26	54	1 00				12 65		77 42		91 01	
Trinity Church, Edgefield.....	3		3				2		2	2		2							8		12		12														240 00			
St. John's, Fairfield.....																																						No report.		
St. Philip's, Bradford Springs.....	2	1	3	2		2				2		2	10		10	3			3		15	5	20	21	12			21		21	10 00	85 00		5 00	5 00	12 00		117 00		
Trinity Church, Abbeville.....	7		7	2		2	4		4	1		1	23		23	2			7		45		45	12	38	6	23												1,241 50	
St. Thaddeus, Aiken.....	9		9	7		7	4		4	9		9	29		29						86		86	20	36	6	37	48	46	156	112 59	944								



APPENDIX III.

ACCOUNT OF THE TREASURER OF THE CONVENTION.

Dr.		The Episcopal Convention in account with F. P. Elford, Treasurer.		Cr.	
1869		1869			
May	12	To paid Rev. J. D. McCollough.....	\$ 10 00	By Balance.....	\$ 176 90
12	12	Walker, Evans & Cogswell.....	2 25	St. Michael's church, Charleston, quota for 1869 ..	20 00
12	12	Organist St. Philip's Church.....	9 00	St. Helena's church, Beaufort, quota for 1869.....	10 00
12	12	Sexton St. Philip's Church.....	9 50	Christ church Parish, quota for 1869..	10 00
12	12	Daily News for printing.....	4 40	St. Paul's church, Summerville, quota for 1869.....	10 00
12	12	Courier office for printing.....	5 85	St. Paul's church, Bradford's Springs, quota for 1869.....	5 00
12	12	Postage stamps and paper.....	1 00	St. Paul's church, Radcliffeboro', quota for 1869.....	20 00
17	12	James Burnie, in full for services at trial Rev. T. S. Arthur.....	50 00	St. David's church, Cheraw, quota '69	10 00
29	12	Postage stamps.....	1 00	St. James' church, Santee, quota 1869.	10 00
31	12	Rev. L. C. Lance, for expenses in attending trial Rev. T. S. Arthur	16 50	Church of the Good Shepherd, Yorkville, quota for 1869.....	10 00
Sept. 21	12	Postage stamps.....	50	St. Mark's church, Chester, quota 1869	5 00
Nov. 10	12	Mailing Journal General Convention.....	5 00	Trinity church, Columbia, account trial Rev. T. S. Arthur.....	45 00
Dec. 10	12	Twine and paper.....	50	St. Paul's church, Pendleton, quota '69	5 00
22	12	Wm. Mazyck, on account for printing Journal.....	30 00	Grace church, Camden, quota 1869....	10 00
30	13	Jas. Adger & Co., fgh't on box...	3 77	Church of the Holy Apostles, Barnwell, quota for 1869.....	5 00
1870	13	Postage stamps, mailing Journal General Convention.....	4 00	All Saints' church, Waccamaw, quota for 1868 and 1869.....	20 00
Jan. 17	13	F. R. Starr, Treasurer General Convention	131 00		
		Amount carried forward.....	\$284 27	Amount carried forward.....	\$371 90

Dr.

The Episcopal Convention in account with F. P. ELFORD, Treasurer.—(Continued.)

Cr.

		Amount brought forward.....	\$284 27	Amount brought forward.....	\$371 90	
Feb.	10	J. D. McCollough, per order.....	10 00	13	St. John's church, Florence, quota for 1868.....	5 00
	19	Wm. Mazyck in full for printing Journal.....	144 34	13	Christ Church, Mars' Bluff, quota for 1868 and 1869.....	20 00
Mar.	16	For mailing Journal.....	12 00	13	Church of the Holy Cross, Claremont, quota for 1869.....	10 00
	16	Postage stamps and paper.....	1 00	13	Trinity church, Abbeville, quota 1869	10 00
April	8	Walker, Evans & Cogswell for printing.....	9 75	14	Church of the Epiphany, Upper St. John, quota for 1869.....	10 00
	8	Postage stamps and paper.....	1 00	14	Church of the Nativity, Unionville, quota for 1869.....	10 00
May	3	Wm. E. Earle on account trial Rev. T. S. Arthur.....	100 00	14	Church of the Epiphany, Laurens, quota for 1868 and 1869.....	10 00
	3	Premium on check Wm. E. Earle, B. F. Perry on account trial Rev. T. S. Arthur.....	50 00	14	Trinity church, Edgefield, quota 1869	5 00
	5	Express freight on box.....	1 50	14	Trinity church, Society Hill, quota for 1869.....	10 00
	5	Walker, Evans & Cogswell.....	1 75	14	Zion's church, Richland, quota for 1868 and 1869.....	10 00
	5	Drayage on box.....	30	14	St. Stephen's church, Pineville, quota for 1869.....	10 00
	9	A. Burt on account trial Rev. T. S. Arthur.....	150 00	15	Christ Church, Greenville, quota 1869	10 00
May	9	Balance in Saving's Bank.....	110 74	31	St. Stephen's church, Charleston, quota for 1869.....	5 00
				June 8	St. Philip's church, Charleston, quota for 1869.....	20 00
				8	St. John's church, Berkley, quota for 1869.....	10 00
				8	St. John's church, Berkley, assessment Rev. T. S. Arthur's trial.....	25 00
				July 1	St. Jude's church, Walterboro', quota for 1869.....	5 00
				1870		

Aug. 23	Grace church, Charleston, quota 1869..	20 00
Sept. 21	St. David's church, Cheraw, quota for 1865, 1866, and 1868.....	30 00
Sept. 21	St. David's church, Cheraw, assessment trial Rev. T. S. Arthur.....	18 00
Nov. 15	St. John's church, Winnsboro', quota for 1869	10 00
Feb. 10	Church of the Advent, Spartanburg, quota for 1869.....	10 00
Mar. 10	St. John's church, Florence, quota '69	5 00
April 13	Prince Frederick's, Pee Dee, quota '69	10 00
April 19	Church of the Holy Communion, Canonsboro', quota for 1869.....	20 00
19	Church of the Holy Communion, Canonsboro, ass't trial Rev. T. S. Arthur	80 00
20	Church of St. Thaddeus, Aiken, quota for 1865, 1866, 1868, 1869 and 1870.	25 00
20	Trinity church, Abbeville, quota 1870	10 00
May 1	St. Helena's church, Beaufort, quota for 1870.....	10 00
4	Prince George's church, Winyaw, quota for 1869.....	10 00
4	Prince George's church, Winyaw, assessment trial Rev. T. S. Arthur....	22 00
4	St. Luke's church, Charleston, quota for 1869.....	20 00
4	St. Thomas' and St. Dennis', quota '69	10 00
5	Church of the Epiphany, Upper St. John's, quota for 1870	10 00
	Total..	\$ 876 90
May 9	By balance in Savings Bank.....	\$ 110 74

CHARLESTON, May 9th, 1870.

Examined, found correct, and properly vouched.

F. P. ELFORD, *Treasurer, Diocese of South Carolina.*JNO. HANCKEL, *Chairman Finance Committee.*

APPENDIX IV.

ACCOUNT OF THE TREASURER OF THE BISHOP'S FUND.

Dr. Bishop's Permanent Fund in Account with EVAN EDWARDS, Treas., from Jan. 1, 1869, to April 30, 1870. Cr.

1870.	1870.	1870.		
To Cash paid to the following accounts:			By Balance from last Accounts,.....	\$ 47 64
Balance of Bishop's Salary for 1868,.....	\$2,101 07		" Cash received from following sources:	
In full of Bishop's Salary for 1869,.....	4,000 00		Interest,.....	5,640 57
In full of Bishop's Salary to April 1st.			Sale of City Script received as interest,	378 32
1870,.....	1,000 00		Investments,.....	244 00
Incidental expenses,.....	438 86		Donations,.....	26 85
Investments,.....	269 00		" Quotas of Churches and Parishes, viz:	
" City Script, received as interest and sold,	326 00		St. Michael's, Charleston, for 1867 & 68	200 00
" Balance of Cash on hand,.....	1,149 08		St. Luke's, " " 1868 & 69	170 00
			St. Paul's, " " 1868 & 69	100 00
			Grace, " " 1868 & 69	107 88
			Holy Communion, " bal. " 1868	56 00
			Trinity, Society Hill, for 1867, 68 & 69	52 35
			Christ Church Parish, for 1868 & 69	20 10
			St. David's, Cheraw,..... " 1868 & 69	51 25
			Holy Apostles, Barnwell, " 1868 & 69	20 00
			Trinity, Columbia,..... " 1868	50 00
			Trinity, Abbeville,..... " 1868 & 69	45 00
			St. Stephen's, Pineville,.... " 1868	20 00
			Good Shepherd, Yorkville, " 1868	20 00
			Epiphany, Up. St. John's, " 1868 & 69	42 00
			Holy Cross, Stateburg,..... " 1868	25 00
			Christ Church, Greenville, " 1868	20 00
			Prince George's, Win yaw, " 1869	36 00
			St. John's, Richland,.....for 1868	5 00
			Nativity, Unionville,..... " 1868	10 00

Calvary, Glenn Springs,....	1868	10 00
St. John's, Winnsboro',....	1869 & 70	20 00
St. Mark's, Chester,.....	1869	10 00
St. John's, Florence,.....	1869	5 00
Grace, Camden,.....	1869	25 00
St. Thaddæus', Aiken,.....	1869	33 00
Prince Fred'k's, Pee Dee, " 1868		10 00
Trinity, Edgefield,.....	1869	5 00
St. Helena, Beaufort,.....	1869	37 00
Advent, Spartanburg,.....	1869	7 40
Trinity, Black Oak,.....	1868 & 69	50 00
St. Jude's, Walterboro',....	1869	20 00
Holy Trinity, Graham'le, " 1869		12 15
Christ Church, Wilton,....	1869	10 50
Prince William's Parish,....	1869	5 00
Wadmalaw & John's Isl'd, " 1869		20 50

" Coupons for 1869 & 1870, paid by members of the following Churches and Parishes:

Grace, Charleston,	290 00
St. Luke's, "	159 50
St. Philip's, "	282 50
Holy Communion, "	36 00
St. Paul's, "	20 00
St. Michael's, "	102 50
Trinity, Columbia,.....	285 00
Trinity, Abbeville,.....	100 00
St. David's, Cheraw,.....	25 00
Holy Cross, Stateburg,.....	12 00
Christ Church, Greenville,.....	11 00
Advent, Spartanburg,.....	13 00
Redeemer, Orangeburg,.....	21 00

Total carried forward, \$9,284 01

Amount carried forward, \$8,976 01

APPENDIX IV.—(Continued.)

1870.	Total brought forward.....	\$9,284 01	1870.	By Amount brought forward.....	\$8,976 01
				Nativity, Unionville,.....	25 00
				Coast Mission,.....	26 00
				Kalmia,	50 00
				Graniteville,	200 00
				Mayesville,	5 00
				South Santee,	2 00
		\$9,284 01			\$9,284 01

E. E.

EVAN EDWARDS, *Treasurer.*

NOTE.—The following Churches have paid their quotas to Bishop's fund for 1869, since closing this account :

Balance due by St John's, Winnsboro',.....	\$ 5 00	Balance due by St. Paul's Pendleton,.....	13 00
Trinity Church, Columbia,.....	64 20	Grace Church, Camden, (additional)....	10 00
Holy Comforter, Sumter,.....	14 00	St. Paul's, Summerville,.....	31 00
St. Mark's, Clarendon,.....	14 00	Calvary, Glenn Springs,.....	10 50
Christ Church, Greenville,.....	40 00	Nativity, Unionville,....	17 50
Good Shepherd, Yorkville,.....	22 00		

APPENDIX V.

A.

CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF SOUTH CAROLINA.

ARTICLE I.

Of acceding to the Constitution and Canons of the General Convention.

The Protestant Episcopal Church in South Carolina accedes to, recognizes, and adopts the General Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

ARTICLE II.

Of Meetings.

SECTION I. A stated Convention shall be held annually in Charleston, on the second Thursday in May, or at such time and place as shall have been determined upon by the preceding Convention.

SEC. II. The Ecclesiastical authority of the Diocese shall have power to call a special meeting of the Convention, and such meeting shall be held when and where the authority so calling it shall determine; and at such meeting no other business shall be transacted than that in the notice so calling said meeting; nor shall a Bishop or Assistant Bishop be elected at such meeting.

SEC. III. In case there be an epidemic disease, or other cause deemed sufficient, in the judgment of the Ecclesiastical authority, to require a change of the time or place for the meeting of a Convention, either stated or special, the said authority may designate another time or place for holding such meeting, to be held within not less than a month after such designation.

ARTICLE III.

Of Members of Convention.

SECTION I. The Convention shall be composed of Clergymen and Laymen.

SEC. II. The Bishop, the Assistant Bishop, when there is one, and every other Clergyman, who has been actually, as well as canonically, resident within the Diocese for the space of twelve calendar months next before the meeting of the Convention, and has for the same period been performing the duties of his station as rector, minister, or assistant minister of a Parish; or as a missionary acting under the Ecclesiastical authority of the Diocese; or as a chaplain in any public or benevolent institution; or as a professor in the Theological Seminary of the Diocese, or who after a continued service of at least twenty years in this Diocese, by the infirmities of health or age may have been incapacitated for further active duties of the ministry, shall be entitled to all the privileges of a member of the Convention.

SEC. III. Every other Clergyman who has been actually, as well as canonically, resident in the Diocese for the previous twelve months, shall be entitled to all the privileges of the Convention, with the exception of the right to vote.

SEC. IV. Lay Deputies, not exceeding four (4) in number, shall be elected by the respective Episcopal Churches in union with this Convention, from among the members of those Churches respectively, to represent them in Convention; the deputies to be elected in such manner and time as each Church shall deem proper, to serve for one stated Convention. They shall, before they are permitted to take their seats in Convention, produce written testimonials of their election. For special Conventions, special elections shall be held.

SEC. V. No member shall hereafter represent two distinct Churches, or shall, in any case, have more than one vote.

SEC. VI. A lay member having taken his seat in the Convention as a deputy from any Church, shall not (without the unanimous consent of the Convention) be permitted to relinquish his seat and take his seat as the deputy of another Church.

ARTICLE IV.

Of a Quorum.

Ten (10) members of the clerical order, and lay representatives of ten (10) Churches, shall constitute a quorum for the transaction of business generally; but any number of either order that shall assemble, may adjourn from day to day until a quorum is formed.

ARTICLE V.

Of the President.

The Bishop of the Diocese shall be *ex officio* President of the Convention. But in case of his absence, or a vacancy in the Episcopate, the President of the Standing Committee shall be the President of the Convention; and, if he be not present, a presiding officer shall be elected from among the attending presbyters.

ARTICLE VI.

Of the Secretary.

A Secretary shall be annually chosen, (and continue in office until a successor be appointed,) who shall keep a true and correct journal of the proceedings of the Convention, attest its public acts, preserve its records, and give notice to each minister and vestry of the time and place appointed for any stated or special meetings of the Convention, and this notice shall be given at least six weeks before the meeting of such Convention.

ARTICLE VII.

Of the Treasurer.

A Treasurer shall be annually chosen, who shall keep regular accounts of all money transactions, to be annually laid before

the Convention, and shall faithfully deliver into the hands of his successor all books, papers, and funds relative and belonging to the Convention, which may be in his charge.

ARTICLE VIII.

Of the Standing Committee.

SECTION I. A Standing Committee, consisting of five presbyters of the Diocese, and five laymen, taken indiscriminately from among the actual communicants of the Church of the Diocese shall be elected by ballot at every regular meeting of the Convention, for the purposes expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another Committee be appointed.

SEC. II. At their first meeting after their appointment they shall choose one of the presbyters of their body to be their President, and another of their body to be their Secretary, whose duty it shall be to keep regular minutes of all the proceedings and business of the Committee, to preserve them carefully recorded in a book provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest their public acts; to perform such other duties as they may require, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Standing Committee which may have been entrusted to him.

SEC. III. They shall present to each Annual Convention an abstract of the minutes of their proceedings since the former Convention.

SEC. IV. Vacancies in this Committee, caused by death, resignation, or otherwise, shall be supplied by the suffrages of the remaining members, a majority of the whole Committee being necessary to constitute a choice.

ARTICLE IX.

Of Voting in Convention.

On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but

any two clergymen or the deputies from any two Churches, may call for a separate vote of each Order, when the clergy shall vote individually and the lay deputies by Churches, (a majority from each Church having one vote,) and a majority in both orders shall, in each case, be necessary to a decision.

ARTICLE X.

Of the Election of a Bishop or Assistant Bishop.

In the election of a Bishop or Assistant Bishop of this Diocese a majority of each Order shall determine a choice; *Provided*, that two-thirds ($\frac{2}{3}$) of all the clergy entitled to vote, and two-thirds ($\frac{2}{3}$) of the Churches entitled to representation be present; otherwise two-thirds ($\frac{2}{3}$) of the votes of each order present shall be necessary to determine a choice.

ARTICLE XI.

Of the Trial of a Clergyman.

A clergyman shall be subject to a trial for offences enumerated in the Canon of the General Convention "*of offences for which Ministers shall be tried and punished*," and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

ARTICLE XII.

Of the Admission of Churches or Parishes into the Convention.

Whenever a Church or Parish, not entitled to a representation, shall be desirous of uniting with the Convention of the Church in this Diocese, they shall apply by letter to the Bishop, or when there is no Bishop, or he be absent, to the Standing Committee, stating the due organization of their Church, the election of their Vestrymen and Church Wardens, their means or prospects for the support of a Minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now or hereafter may be enacted by the authority of the same. And at the Convention next succeed-

ing the receipt of such application, the Bishop or Standing Committee shall communicate the same to the Convention for their decision thereon. In case the Church so applying be within the limits of one, or within those common to more than one of the existing Churches of the Diocese, the Church so applying shall state also the reasons for its proposed organization, the distance of its place of worship from the other, or from each of the others, together with whatever additional facts may throw light on its relation to the said existing Church or Churches, and the Diocesan Convention shall decide whether or no such proposed organization shall take effect, and the Church be admitted into union, as in other cases, with this Convention.

Should the Convention make a favorable decision, the said Church shall then be considered in union with the Convention of the Church in this Diocese; *Provided*, always, that the deputies of the Church or Parish newly admitted, though entitled to a seat, shall not be allowed a vote at the meeting of the Convention in which their Church or Parish is admitted. But no lay vote shall be received from any Church or Parish, which has for three (3) successive years neglected to elect a Vestry and Wardens or to pay its quota to the Convention, until admitted by a vote of the Convention.

ARTICLE XIII.

Of the Deputies to the General Convention.

SECTION I. At every annual Convention four presbyters and four laymen shall be chosen by ballot, to represent this Diocese in General Convention. Four other presbyters and four other laymen shall also be chosen by ballot, as substitutes for the first chosen.*

SECTION II. In case any deputy of those first chosen shall decline such appointments, or be unable to attend, he shall forthwith inform the Ecclesiastical authority of the Diocese, and the said Ecclesiastical authority shall thereupon summon to the General Convention one of the substitutes in the order in which their names are on the Journal, which order shall be decided by lot by the managers at the time of election.

*For proposed amendment to this section see page 56.

ARTICLE XIV.

Of Altering the Constitution.

No one of these articles shall be altered or repealed, nor shall any article be adopted, unless such alteration, repeal, or new article be proposed, considered, and concurred in by a majority at one Convention, and adopted by two-thirds of both orders present at a subsequent Convention.

APPENDIX V.

B.

C A N O N S .

CANON I.

Providing for an Accurate View of the State of the Church.

Every minister having a parochial charge in this Diocese, or if the Parish be vacant, then the Wardens thereof shall, at the meeting of every Annual Convention, deliver or transmit to the Bishop, or when there is no Bishop, to the President of the Convention, an accurate statement, in writing, of the number of baptisms, confirmations, marriages and burials in his Parish or Church, during the year ending the first of May preceding the Convention; the names of places where, and how often in each, Divine service has been held; the number of families, specifying how many of them belong likewise to other congregations; the number of communicants, stating the changes by admission, removal, death and suspension; the number of adults, and of children under fourteen years of age; the number catechised, and on how many Sundays; whether there be any Sunday school, and if any, the number of children, and of teachers, and the subjects of instruction in the same; also, the amount of Communion Alms, the contributions for missions, diocesan, domestic and foreign; for parochial schools, and for Church purposes of whatever kind; and generally, all such other matters as may throw light on the state of the Church under his care.

In each case the white and colored persons shall be reported distinctively, and all reports shall be in the form of a schedule, prepared by the Secretary in accordance with the provisions of

the Canon, and shall be laid before the Convention, and entered upon the Journal according to Canon XV., Title I., Sec. I., of the General Convention.—(*Passed 1854. Amended 1857.*)

CANON II.

Trial of a Minister.

SECTION 1. In order to bring a minister to trial before an Ecclesiastical Court, a charge shall be made, in the first place to the Standing Committee in writing, under the proper signature of at least two persons, one of whom shall be a presbyter of this Diocese, setting forth the facts alleged, and the names of the witnesses who will prove the same, with copies of, or proper reference to any other evidence required. If the Standing Committee shall be of opinion that the facts charged will constitute any one or more of the offences enumerated in the Constitution and Canons of this Diocese or of the General Convention, and that it would be for the good of the Church that further proceedings should be had, they shall ascertain whether there is proof sufficient to put the accused upon his trial; and, if satisfied, they shall thereupon cause a presentment to be made to the Bishop, charging the accused with the offence or offences which they deemed to be contained in the evidence, and specifying the facts with such reasonable certainty as to time, place and circumstance, as shall be sufficient for a judicial investigation.

SEC. 2. The presentment having been made, the Bishop shall forthwith cause to be placed in a box the names of all the presbyters of this Diocese, who, for the time being are actually engaged in duty therein, (excepting the accused, the presenting presbyters, and those on the Standing Committee;) he shall then cause twelve of the said names to be drawn out by a child under ten years of age, and the said twelve names shall be inscribed on a list. The Bishop shall immediately cause a copy of the said list, and of the presentment, to be served on the accused, or to be left at his usual place of residence. Within thirty days thereafter, the accused shall strike off the names of three of the presbyters on the said list, and give notice thereof to the Bishop; and the Bishop shall thereupon send a list of the remaining presbyters to the President of the Standing Com-

mittee, who shall, within fifteen days thereafter, strike off the names of two more, and give notice thereof to the Bishop. If either party shall fail to notify the Bishop as aforesaid, it shall be the duty of the Bishop to strike off so many names as the party failing was required to strike off; and in each case the seven remaining presbyters or any five of them selected by lot, when previous to, or during the course of the trial, the entire seven cannot be present, shall constitute a Council for the trial of the accused.

SEC. 3. The Council shall hold its session at such time and place, as the Bishop may appoint; and its session shall be open only to members in actual communion with this Church. It shall have power to adjourn from time to time and upon good cause shown in behalf either of the accused or the prosecution, or on their own motion, to another place within the Diocese. If it fail to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three days, if it be not sooner formed; and if the whole number do not attend, and it appears probable that a full attendance cannot be had, those of the Council who may be present, being not less than five, shall organize and appoint a President and Secretary—the first from their own body, and the latter from their own body or otherwise—and before proceeding to trial, shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and along with the depositions and other evidence read upon the trial, to be carefully preserved; and shall cause a journal to be kept of its proceedings. Some officer authorized by law to administer oaths may be called upon by the Council to administer an oath or affirmation to the witnesses; and upon all questions the common law shall furnish the rule, and the concurrence of a majority of the members present shall be sufficient for a decision.

SEC. 4. The Council after it shall be organized, may appoint one or more of the profession of the law to be its assessors, who may be present at all its proceedings. It shall be their duty to give to the Council an opinion upon any question which may arise upon which the Council, or any member thereof, or the prosecuting or accused party, shall desire an opinion, but without any voice in the decision of any question.

SEC. 5. A written notice of the time and place of meeting of the Council shall be served upon the accused, or left at his usual place of abode, at least thirty days before such meeting; and the like notice shall be given to the Standing Committee, who, by their President, or some one whom they may appoint to perform that office, shall collect and present the evidence, and otherwise appear in behalf of the prosecution. The accused shall also be allowed the privilege of counsel under such regulations as the Council may see fit to prescribe. All counsel must be communicants of the Church.

SEC. 6. If the accused do not appear, the Council may proceed to trial in his absence, or for good cause shown, may adjourn the trial to another day, and if he then fail to appear, the Council shall report him to the Bishop for contumacy, who thereupon shall pass upon him sentence of suspension from the ministry; but such sentence may be revised by the Bishop, if the accused within three calendar months, shall report to him that he is prepared to undergo his trial, and shall appear for that end before the Council; and if he does not so report and appear, the Bishop in view of the charges in the presentment, may pass against him sentence of degradation from the ministry.

SEC. 7. Upon the application of the President of the Standing Committee, or the accused to the Bishop, setting forth that the attendance of a material witness cannot be had, he shall appoint a commissioner to take the deposition of such witness; and the party applying shall give to the other party five days notice of the time and place of taking the deposition, and of the principal points upon which the witness is to be examined. If the party to whom such notice is to be given reside more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The depositions shall be signed by the witness, and certified by the commissioner, under seal, to the Council.

SEC. 8. When the trial shall be gone through, the Council shall declare, in a writing to be signed by the several members, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty, and if guilty of disorderly conduct,

or of violation of the Constitution or Canons of this Church, or of this Diocese, suggesting what sentence, in their opinion, ought to be pronounced. If guilty of any other of the offences enumerated in Section I, Canon II, Title II, of the General Canons of this Church, the sentence shall be degradation. They shall forward the decision, together with the evidence and the proceedings to the Bishop; whereupon, if the accused be found guilty, the Bishop shall pronounce such sentence as shall to him appear proper, not exceeding that suggested by the Council, except when the same is fixed as above, and such sentence shall be final. But if in such case, in the opinion of the Bishop, the accused ought to have a new trial, he shall have power to award it; in which case a new Council shall be constituted as hereinbefore provided (excluding the members of the former Council) before which the proceedings shall be conducted, as before provided.

SEC. 9. If the accused shall confess the truth of the charges, the Bishop (such confession being made to him, or being certified to him by the Council) shall proceed to pass sentence, and if, when put upon his trial before the Council, the accused shall neither admit nor deny the charges, he shall be regarded as pleading not guilty.

SEC. 10. It shall be the duty of the Bishop to report to the Convention at its next session after the trial of a minister, as herein provided, the finding of the Council and his sentence thereupon.

SEC. 11. Nothing herein contained shall be regarded as interfering with the duty of the Bishop, or of the clerical members of the Standing Committee, to institute an inquiry according to the provisions of Canon 37, of 1832, of the General Convention. And whenever, upon such inquiry, the Bishop, or, if there be no Bishop, the clerical members of the Standing Committee, shall be of opinion that there is just ground for the public rumors mentioned in the said Canon, he or they shall inform the Standing Committee of the facts, and of the evidence to establish the same, and thereupon such further proceedings shall be had as are herein directed, after a charge shall have been made to the Standing Committee.

SEC. 12. Canon Third, entitled "Trial of a Clergyman," is hereby repealed, and this Canon substituted therefor. (*Passed 1855.*)

SEC. 13. The expenses incident to the trial of any minister, as herein provided, shall be certified by the President of the Standing Committee, and paid by the Treasurer of the Convention. And in case the Treasurer shall not have a sufficient amount in his hands for the purpose, the same shall be raised by assessments on the several parishes in the Diocese, in the same ratio in which they are required to contribute to the expenses of the Convention by the fifth Standing Resolution. (*Passed 1856.*)

CANON III.

A List to be made of the Clergymen in the Diocese.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop, or, if there be no Bishop, the Standing Committee, shall prepare, or cause to be prepared, a list of all the Ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective cures or Parishes, or of their stations as missionaries or chaplains, or of the colleges, academies, or other seminaries of learning, constituted by civil or ecclesiastical authority, in which they are engaged, or in regard to those who are not engaged in Parishes, missions, or institutions of learning as above, their place of residence only. And such list shall be laid before the Convention immediately after it shall have been called to order on the first day of meeting, and the names of the clerical members called therefrom. Such list shall then be referred to a Committee of three clergymen, appointed by the Chair, who shall forthwith consider and report who of the clergymen on said list are entitled to all the privileges of members of the Convention; and who are entitled to seats, but not to votes. Such list, thus reported and approved of by the Convention, shall be appended to the Journal, and shall be transmitted to the Secretary of every General Convention.

SEC. 2. No clergyman, while suspended from the ministry, shall have a place on said list.

SEC. 3. The right of any clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined according to the provisions of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

SEC. 4. The Bishop shall take such measures for notifying the admission of ministers into this Diocese, as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized ministers of this Church ; and his certificate shall be evidence of such admission.

CANON IV.

Of Persons Wishing to be Received as Candidates for Orders.

Any person who desires to become a candidate for Orders in this Diocese shall make application in writing to the Standing Committee, stating his age and previous occupation. He will also be expected to furnish the Committee with the testimonials required by the Second Canon, Title I, of the General Convention, and give evidence that he has informed the Bishop of his intention, according to the requisitions of the said Canon.

CANON V.

No person who is a candidate for orders shall be admitted to a seat in this Convention as a lay delegate from any Parish or Church.

APPENDIX V.

C.

RULES OF ORDER.

I. The opening of the Convention shall always be preceded by the Morning Service of the Church, a Sermon and the administration of the Lord's Supper by the Bishop, or if the Episcopate be vacant, or the Bishop be not present, by the President of the Standing Committee. The business of every succeeding day shall be introduced with the Morning Service, and the business of every day shall be closed with appropriate Collects pronounced by the President. The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina *may* be preached on the second day, after Morning Prayer.

II. At the opening of each Annual Convention, when the President shall have taken the Chair, the Secretary shall first call over, in alphabetical order, the names of the clergy from the list furnished by the Ecclesiastical authority, and a Committee of three clergymen shall be immediately appointed to report which of the clergy are entitled to seats and votes, and which only to seats. The Secretary shall then call over the List of Parishes and Churches in union with this Convention, when the Deputies shall lay their certificates on the Secretary's table. These, together with the list laid upon the table by the Treasurer, shall be referred to a Committee of three laymen, who shall forthwith examine them and report to the Convention, specifying in their report which Parishes or Churches are entitled to all the privileges of the Convention, and which are, by Article XII of the Constitution, debarred from voting until admitted by a vote of the Convention. A constitutional quorum having been found present, the President shall declare the Convention duly organized. Should the Committee have considered any testimonials unsatisfactory, those shall now be taken up and the question of their sufficiency settled.

III. The further order of business for the first day of the session of the Convention shall be as follows :

1. Reading of the " Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment, by the President, of five Standing Committees, viz : a Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen ; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen ; a Committee on the State of the Church, to consist of three Clergymen and three Laymen ; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen ; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of Churches or Parishes for admission into the Convention.
6. The appointment, by the President, of preachers for the first day of the next Annual Convention.
7. The annual communication of the Standing Committee of the Church.
8. The Annual Report of the Treasurer of the Bishop's Permanent Fund.
9. The appointment of Special Committees.
10. Miscellaneous business.

IV. The daily order of proceedings, after the first day, shall be, on the President's taking the Chair :

1. The reading and approval of the Minutes.
2. Calling the names of the members absent on the preceding day.
3. The appointment of the Standing Committee of the Church.
4. The choosing of Deputies to the General Convention.
5. Election of Trustees of the Diocesan Theological Seminary.
6. Election of Trustees of the University of the South.
7. Election of the Board of Missions to the colored people and freedmen of the Diocese.
8. Calling upon each Deputy to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of this Convention.

9. Reports to be called for in the following order :

- Committee on Finance.
- Committee on Unfinished Business.
- Committee on Admission of new Parishes.
- Committee on Constitution and Canons.
- Committee on State of Church.
- Trustees of the University of the South.
- Committees appointed at preceding Convention.
- Special Committees.

10. Miscellaneous business.

V. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

VI. The Bishop's Address shall be at any time in order.

VII. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VIII. The delegation of each Church shall occupy one pew.

IX. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

X. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

XI. When two or more members rise at the same time, the President shall name the member who is first to speak.

XII. No member shall speak more than twice on the same question, without leave of the Convention.

XIII. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XIV. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XVI. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend; and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVII. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVIII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XIX. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XXI. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall* or any member *may* call to order; in which case the member so called to order shall immediately sit down unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXII. The President shall have the right to name a member to perform the duties of the Chair; but such substitution shall not extend beyond an adjournment.

XXIII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, and Candidates for Orders, shall be admitted to the sittings of this Convention.

XXIV. None of the Rules of Order shall be suspended, without the concurrence of two-thirds ($\frac{2}{3}$) of the members present.

XXV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

APPENDIX V.

D.

STANDING RESOLUTIONS.

1. *Resolved*, That it shall be the duty of the Treasurer, at the opening of each Diocesan Convention to lay upon the Secretary's table, a list of those Parishes and Churches which have for three successive years neglected to pay their quotas to the Convention. (*Passed in 1868.*)

2. *Resolved*, That all Parishes and Churches receiving aid from the Society for the Advancement of Christianity in South Carolina shall each contribute five (5) dollars annually toward defraying the expenses of the Convention ; that all Churches and Parishes in the cities of Charleston and Columbia, not receiving aid from the said Society, shall each pay for the same purpose twenty (\$20) dollars annually, and that all other Churches and Parishes in this Diocese shall pay annually ten (\$10) dollars for the same purpose ; and that the Secretary, in issuing his summons to the Parishes or Churches, shall inform them of this resolution ; and that at each Annual Convention the Treasurer shall apply to the Deputies of Church for their respective contributions. (*Passed 1820. Amended 1856.*)

3. *Resolved*, That it be respectfully recommended to the several Churches in this Diocese, that, in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular Communicants of the Church. (*Passed 1841.*)

4. *Resolved*, That it be the duty of the Secretary of the Convention, for the time being, to furnish the ministers of the several Parishes or Churches with blank copies of the usual form for the reports ; and that they be, and they are hereby required, to make annual returns conformable to the same. (*Passed 1826.*)

5. *Resolved*, That it be recommended to the Parishes of

the Diocese to defray the expenses of their respective Pastors incurred by their attendance on the Diocesan Convention. (*Passed 1838.*)

6. *Resolved*, That the Trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand (\$4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (*Amended 1859.*)

7. *Resolved*, That whatever balance may remain after paying the sum of four thousand (\$4,000) dollars to the Bishop, shall be paid over to the Bishop's Permanent Fund.

8. *Resolved*, That it shall be the duty of the Secretary of the Convention, in his annual summons to the different Parishes or Churches, to state the quota of such Parishes or Churches to the Bishop's Fund when called for by special resolution of a previous Convention. (*Passed 1859.*)

9. *Resolved*, That hereafter, in voting by ballot, the Secretary shall call the names of the Clergy and Churches in order, and the votes be brought forward and deposited with the tellers as called for: and no vote shall be received after the tellers begin to count the votes. (*Passed 1847. Amended 1851.*)

10. *Resolved*, That the Treasurer be authorized to pay, at or before every meeting of the General Convention, to the Secretary of the House of Clerical and Lay Deputies, the quota of this Diocese toward defraying the contingent expenses of the General Convention. (*Passed 1832.*)

11. *Resolved*, That in the election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot and by Orders.

12. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (*Passed 1870.*)

13. *Resolved*, That three dollars per day be paid to the organist officiating during the sessions of the Convention.

14. *Resolved*, That a like sum be paid the sexton acting for the same period. (*Passed 1856.*)

15. *Resolved*, That the custom of returning thanks for sermons preached before this body is inexpedient and unnecessary, and shall not in future be observed. (*Passed 1829.*)

16. *Whereas*, It is customary and altogether desirable that the Bishop, as the father in God, alike of his Clergy and of his

Laity, should make mention in his Annual Addresses to us of the deaths of our brethren; therefore

Resolved, That the practice of introducing also on the floor of this House, resolutions respecting the same afflictive bereavement is superfluous and unadvisable, and be henceforth discontinued.

17. *Whereas*, According to the Consecration service of the Protestant Episcopal Church, "devout and holy men, as well under the Law as under the Gospel, moved either by the express command of God or the secret inspiration of the blessed Spirit, and acting agreeably to their own reason and sense of the natural decency of things, have erected houses for the public worship of God, and separated them from all *unhallowed, worldly* and *common* uses in order to fill men's minds with greater reverence for his glorious Majesty, and effect their hearts with more devotion and humility in his service," and, *whereas*, the delivering of orations, and holding elections on secular or political subjects and occasions, and the usual worldly accompaniments and circumstances, are thought inconsistent with both the letter and spirit of this declaration of the Consecration service, and have been found to give pain to many members of our communion, and generally to be of injurious tendency; therefore be it

Resolved by this Convention, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict the use of the Churches under their care for all *unhallowed, worldly* and *common* purposes. (*Passed 1828.*)

18. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (*Passed 1870.*)

19. *Whereas*, The practice of both public and private travelling on the Lord's day is deemed to be a prevalent evil of the times; and, *whereas*, Canon 18, Title I, "of the due celebration of Sundays," prescribes that "all persons within its Church shall celebrate and keep the Lord's day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion and in acts of charity, using all godly and sober conversation:"

Resolved, unanimously, That the attention of the members

of the Church in this Diocese be solicited to the above Canon.
(*Passed 1844.*)

20. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a minister.

21. *Resolved 1st.* That the Convention, accepting the "*Act to Incorporate with uniform rights, powers and privileges, Protestant Episcopal Congregations in South Carolina*," does hereby set it forth to be conformed to by the congregations in this Diocese, and does advise that those not yet incorporated, or whose charters have expired, do avail themselves of its provisions.

2dly. That the said *form* be published with the Journal of each succeeding Convention of this Diocese.

AN ACT.

(*Passed by the Legislature of South Carolina in December, 1862.*)

TO INCORPORATE WITH UNIFORM RIGHTS, POWER AND PRIVILEGES,
PROTESTANT EPISCOPAL CONGREGATIONS IN SOUTH CAROLINA.

SECTION 1. *Be it enacted by the Senate and House of Representatives, now met and sitting in General Assembly, and by the authority of the same*, That hereafter, when any male adults, being not less than twelve in number, in this State, shall desire to associate themselves together for the purpose of forming a Church according to the doctrine, discipline and worship of the Protestant Episcopal Church in this State, they shall be allowed to do so by filing with the Clerk of the Court of Common Pleas and General Sessions, for the Districts in which the said applicants reside, a written statement of such purpose and intention, signed by them, and setting forth the name of their Church, and the style of their corporation, which statement shall be recorded in the said Clerk's office, and on receiving his certificate thereof, they shall become a body politic and corpo-

rate for the purpose aforesaid, and shall be known by the name and style designated in their said written statement.

SEC. 2. That the said corporations shall, by their respective corporate names, have a succession of officers and members according to their respective by-laws, and shall have power to make all by-laws, rules and regulations for their government, not repugnant to the laws of South Carolina or the Constitution, Canons, and other regulations of the Protestant Episcopal Church in the same; to have and to keep and use a common seal, and the same alter at will; to sue and be sued, plead and be impleaded in any Court of this State, and to have and enjoy every right incident to incorporations.

SEC. 3. They shall also be empowered, severally, to retain, possess and enjoy, all such property, real or personal, as they may respectively be possessed of or in anywise entitled unto, or which shall hereafter be given, bequeathed, or in any way acquired by them, and to sell, alien, and in any way transfer the same, or any part thereof.

SEC. 4. Any congregation of the Protestant Episcopal Church, already incorporated in South Carolina, may, on the expiration of their charter, or at any time before, if they see proper to surrender their charter, become a body politic, and corporate under the provisions of this Act, by making known their intention to do so, according to the provision of the first section of the same.

APPENDIX VI.

ALPHABETICAL LIST OF CLERGY,

WITH

POST OFFICE ADDRESS.

NAME.	POSTOFFICE.
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